



**Order of Service for August 24, 2025**  
**11<sup>th</sup> Sunday after Pentecost**  
**Celebration of Holy Eucharist 10:00 a.m.**  
**Celebrating: The Rev'd Tony Hilling**  
**Assisting: The Rev'd Deacon Betty Nadurak**



**“Before I formed you  
in the womb  
I knew you”  
Jeremiah 1:5**

**Pre-Service Music:** Come, Now is the Time to Worship (Please join in this time of worship, as we prepare for the Service.)

**Welcome and Opening Prayer**

**Processional Hymn** CP # 355 All Creatures of Our God and King (screens)

**Greeting** . . . . . p 185 (Book of Alternative Services - Green book) (screens)

**The Collect for Purity** . . . . . p. 185 (screens)

**Glory to God** . . . . . p. 186 (screens)

**Kyrie Eleison** . . . . . p. 186 (screens)

**Collect of the Day** . . . . . p. 376 (screens)

**The Proclamation of the Word**

**The First Reading**

**A READING FROM THE BOOK OF JEREMIAH**  
Now the word of the Lord came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the Lord." Then the Lord put out his hand and touched my mouth; and the Lord said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

**JEREMIAH 1:4-10**

**Reader:** The word of the Lord.  
**People:** *Thanks be to God.*

**PSALM 71:1-6** .... p. 795(screens)

**The Epistle Reading**

**A READING FROM THE LETTER TO THE HEBREWS**  
You have not come to something that can be

touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken - that is, created things - so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

**HEBREWS 12:18-29**

**Reader:** The word of the Lord.  
**People:** *Thanks be to God.*

**Gradual Hymn:** CP # 519 The Lord's My Shepherd (screens)

**The Holy Gospel**

**Leader:** The Lord be with you.  
**People:** *And also, with you.*  
**Leader:** The Holy Gospel of our Lord Jesus Christ according to Luke.  
**People:** *Glory to you, Lord Jesus Christ.*  
**Gospel Acclamation:** The Alleluia (sung)

Now he was teaching in one of the synagogues on the sabbath. And just then there appeared a

woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

#### **LUKE 13:10-17**

**Leader:** The Gospel of Christ.

**People:** *Praise to you, Lord Jesus Christ.*

**Gospel Acclamation:** The Alleluia (sung)

#### **Homily**

**The Apostle's Creed** . . . . . p. 189 (screens)

**The Prayers of the People** (screens) (The people sit or kneel for the prayers)

**Confession and Absolution** . . . p. 191 (screens)

**The Peace** . . . p. 192 (screens)

#### **The Celebration of the Eucharist**

**Offertory Hymn:** CP # 541 As Longs the Hart For Flowing Streams (screens)

**Prayer over the Gifts.** . . . . p. 376 (screens)

**Eucharistic Prayer # 1....** p. 193 (screens)

**The Lord's Prayer** form 1. .... p. 211 (screens)

**The Breaking of the Bread,** Form 2. . . . p. 212 (screens)

**Agnus Dei** (screens)

**The Communion** . . . . . p. 213 (screens)

**Communion Hymns** (screens):

A Shield About Me  
Be Not Afraid  
Make me a Servant

**Hymn after Communion** (Please stand) Spirit of God (screens)

**Prayer after Communion.** . . . . . p. 376 (screens)

**Doxology** . . . . . p. 214 (screens)

**The Blessing**

**Announcements** (screens)

**Closing Hymn:** CP # 312 Sing a New Song (screens)

**Sending**

You're invited to join us for Coffee, right after the Service, in the Hall.

#### **Traditional Land Acknowledgement**

Creator, you made all people of every land. In the spirit of respect and truth, we honour the traditional Treaty 7 territory of the Blackfoot Confederacy, including the Siksika, Kainai, and Piikani Nations, the Stoney Nakoda, including the Chiniki, Bearspaw, and Wesley Nations, and the Tsuu T'ina Nation. We acknowledge the Métis Nation of Alberta, Region Three. In the spirit of reconciliation and because we are all treaty people, we also acknowledge all people who make their homes in the traditional Treaty 7 territory of Southern Alberta.

## Prayers for this Week

*(bold italics indicate new or special emphasis this week)*

In the Anglican Cycle of Prayer, we pray for ***the Church of the Province of South East Asia.***

**Anglican-Lutheran Prayer Cycle:** In the Anglican Church, we ***pray the Rt. Rev. Richard Reed, Bishop; the Rt. Rev. Adam Halkett, Bishop of Missinippi, and the clergy and people of the Diocese of Saskatchewan*** and in the Lutheran church we pray for ***the dean, council, and congregations of the South West Area of the Synod of Alberta and the Territories.*** In the Moravian church, ***Remembering August 21 – in 1732, just five years after finding their common purpose in Christ, the community in Herrnhut sent out its first two missionaries to St. Thomas, where they bore witness to the gospel among enslaved Africans working on plantations.***

In our Diocesan Cycle, we ***pray for The Mission of St. Edmund King & Martyr, Calgary.*** We also pray for the ***Diocesan Children and Youth Ministries.***

**We lift to you** our friends, in our Companion Diocese, the Windward Islands.

In our Parish Cycle, we pray today for Irene, Jennifer, Natalie; Joel, Vaida; Lorne, Barbara; Muiy, Abby, Osazemen, Osadolor; Nnenna, Joshua, Daniel, Esther; Sylvia; Bryant, Hailey, Amelia, Joseph; Pauline; Virginia; Kirk, Jill, Paige, Riley; Sheila; Ben, Oleksandra, Jane, Sophia; Kelechi; Chiemeziem; Chuks, Chidera, David; Bose, Kunle; Prosper, Ebele, Obaro, Maro, Karo and for our clergy Tony Hilling, Betty Nadurak, and Cyril Haynes and their families.

**We pray for the special child** our Parish sponsors through Children Believe.

**Heavenly Father**, giver of life and health, comfort and strengthen those of our parish who are sick, injured or distressed, and those approaching or recovering from surgery, especially we lift up to you: Stuart; Jacqueline; Jeff; Ari; Andrea; Dorothy Ann; Robbie; Patrick; Josh; Verna; Bob & Joanne; Margaret; Marlene; Michael; Scott & M'Laurel; Valma; Kerin; Shane, Obiageli Gloria.

**For those grieving: Lisa & family; Joan & family; Doreen & family; Paul & family; Dinah & family; Gloria & family; the family of Ken Prevost; Debra & family; Rick & family, the family of Janet; Tracy & family; Gina & family; Pat & family. We thank you** for your healing touch which sustains us every day; and for the many healings that have taken place in our parish, and your unending mercy as you hear our prayers.

**We pray for all those whose lives have been thrown in turmoil** by storms, floods, fires, famine, or other climate disasters. We remember all who are struggling economically. Please help us all to stand together in hard times.

**We pray for** the Indigenous Peoples of this land. We give thanks for the immeasurable privilege of sharing the journey of life together.

**We pray for** forgiveness for the terrible harm inflicted by Residential Schools, for the racism that still infects our hearts and is an open wound in our country; for an end to all forms of prejudice and bigotry; for justice; for reconciliation, and new paths forward that honour all God's precious children.

**We pray for** peace and justice in our own country and throughout the world. We remember the people of Ukraine, the Holy Land, USA, Nigeria, and all whose lives have been torn apart by violence. We pray for safe haven for over 80 million people in the world whom violence has forced to flee their homes. **We stand in** solidarity with all whose lives have been devastated by human evil, and all seeking to make the world as it ought to be. **We pray for** protection and guidance for all in law enforcement or our military in danger at home or overseas. May your Holy Spirit guide world leaders to seek just resolutions to all conflicts, that all people may come to know your peace that passes all understanding and war be no more.



The flowers on the altar are given to the glory of our risen Lord  
by Martin and Bernice Smith