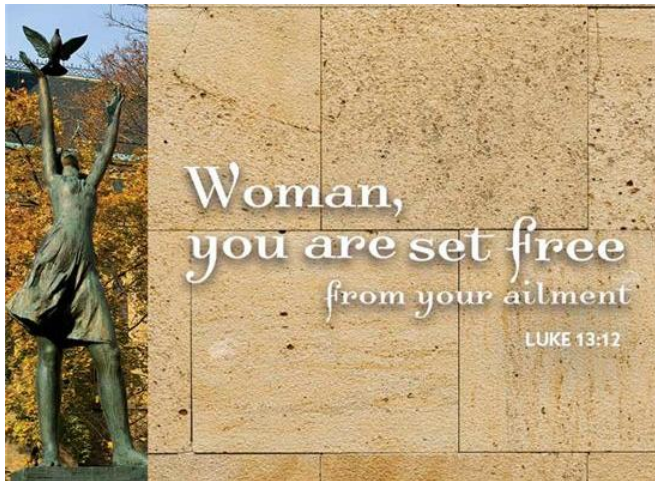




AUGUST 24, 2025
ELEVENTH SUNDAY AFTER PENTECOST



Introduction

Remember the sabbath day. Call the sabbath a delight. This is the Lord's day, and the Lord will do for us what the Lord does: feed us, forgive us, help and heal us. Rejoice at all the wonderful things God is doing.

— GATHERING —

PRELUDE

WELCOME/ANNOUNCEMENTS

GATHERING MUSIC

"HOUSE OF THE LORD"

Music/Lyrics Jonathan Smith, Phil Wickham

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Simply Global Songs Admin: Essential Music Pub LLC

INVOCATION/CONFESSION AND FORGIVENESS

In the name of the Father, and of the ✝ Son, and of the Holy Spirit. **Amen.**

Baptized into Christ, let us confess our sin.

Silence is kept for reflection.

Merciful God, **you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life. Amen.**

You belong to Christ Jesus and you are God's children through faith.

In the cross of ✝ Christ, and through the power of the Holy Spirit, your sins are forgiven.

Clothed with Christ, you are a new creation. **Amen.**

APOSTOLIC GREETING

The Grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE



A Ky - ri - e e - le - i - son: **Q** Lord, have mer - cy.
Lord, have mer - cy:



A Chri - ste e - le - i - son: **Q** Christ, have mer - cy.
Christ, have mer - cy:



A Ky - ri - e e - le - i - son: **Q** Lord, have mer - cy.
Lord, have mer - cy:

HYMN OF PRAISE



PRAYER OF THE DAY

O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord. **Amen.**

WORD

PRAYER OF ILLUMINATION

READING

ISAIAH 58:9b-14

^{9b} If you remove the yoke from among you, the pointing of the finger, the speaking of evil, ¹⁰ if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. ¹¹ The LORD will guide you continually and satisfy your needs in parched places and make your bones strong, and you shall be like a watered garden, like a spring of water whose waters never fail. ¹² Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

¹³ If you refrain from trampling the Sabbath, from pursuing your own interests on my holy day; if you call the Sabbath a delight and the holy day of the LORD honorable; if you honor it, not going your own ways, serving your own interests or pursuing your own affairs; ¹⁴ then you shall take delight in the LORD, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the LORD has spoken.

The Word of the Lord. **Thanks be to God!**

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

The Holy Gospel according to Luke. **Glory to You, O Lord.**

¹⁰ Now [Jesus] was teaching in one of the synagogues on the Sabbath. ¹¹ And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹² When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." ¹³ When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴ But the leader of the synagogue, indignant because Jesus had cured on the Sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured and not on the Sabbath day." ¹⁵ But the Lord answered him and said, "You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it to water? ¹⁶ And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the Sabbath day?" ¹⁷ When he said this, all his opponents were put to shame, and the entire crowd was rejoicing at all the wonderful things being done by him.

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

PASTOR DAVID YOUNG

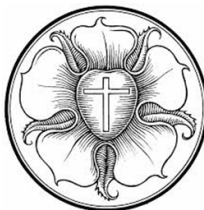
HYMN OF THE DAY

"GRAVES INTO GARDENS"

Music/lyrics Brandon Lake, Chris Brown, Steven Furtick, Tiffany Hudson
© 2019 Brandon Lake Music; Maverick City Publishing Worldwide;
Music by Elevation Worship Publishing; Bethel Music Publishing
Admin: Bethel Music Publishing Essential Music Pub LLC

PRAYERS OF INTERCESSION

Each petition will end with "Hear us, O God" and the response will be **"Your mercy is great"**





***Baptism for Grayson James Grooms
Parents: Walker and Ashley Grooms**

SONG FOLLOWING BAPTISM

JESUS LOVES ME

*Jesus loves me! this I know,
for the Bible tells me so;
little ones to him belong,
they are weak, but he is strong.*

Refrain

*Yes, Jesus loves me,
yes, Jesus loves me,
yes, Jesus loves me,
the Bible tells me so.*

*Jesus loves me! he who died
heaven's gates to open wide;
he will wash away my sin,
let his little child come in. (Refrain)*

*Jesus loves me! he will stay
close beside me all the way;
when at last I come to die,
he will take me home on high. (Refrain)*

Text: Anna B. Warner, 1820-1915, alt.

SHARING OF CHRIST'S PEACE

MEAL

OFFERING

Thank you for your continued generosity in supporting the ongoing ministry of Bethel Lutheran Church! In-person gifts may be placed in the offering plates, mailed to Bethel Evangelical Lutheran Church (2077 N. Frederick Pike, Winchester, VA 22603), given online at www.bethelwinchester.com or using the adjacent QR code.



MUSIC FOR REFLECTION- O BLESS THE LORD MY SOUL, Cinde Wollenberg, solo

LET THE VINEYARDS

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

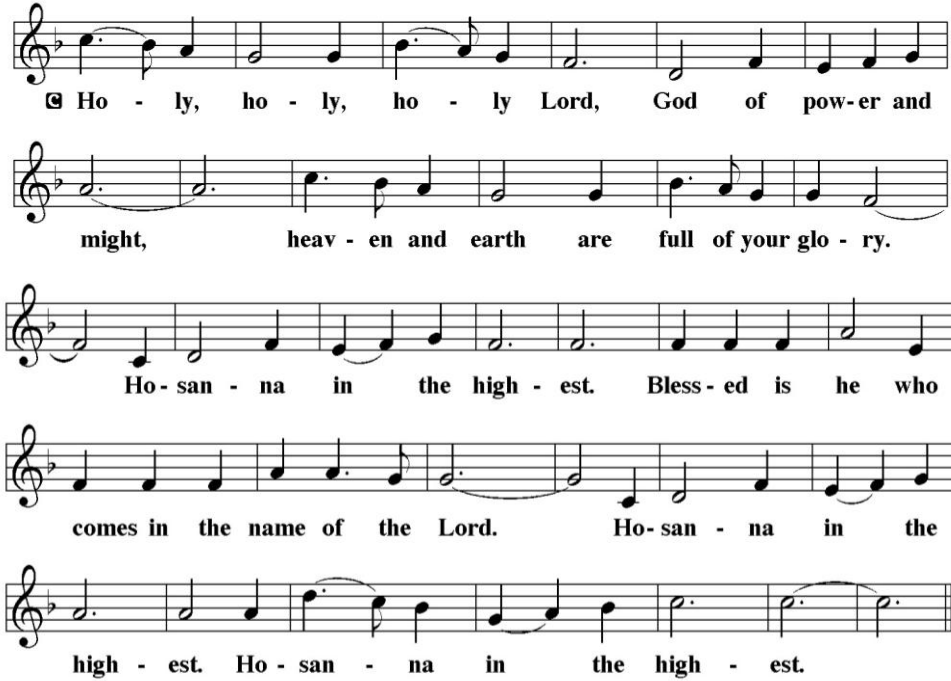
The image shows a musical score for the hymn 'Let the Vineyards'. It consists of six staves of music in G major (one sharp) and 4/4 time. The melody is written on a single treble clef staff. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The music ends with a double bar line.

THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**



HOLY HOLY HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

JESUS' WORDS ABOUT COMMUNION

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Come to the Table.

For the Lord Jesus is with us, and all are welcome!

THE DISTRIBUTION OF HOLY COMMUNION

Welcome to the Lord's Table!

Everyone, regardless of age and denomination, is invited to join us for Holy Communion. If you prefer a blessing, simply inform the communion distributors. The ushers will direct your row when it is time to come forward.

You will receive the bread from the first Holy Communion distributor. You will pick up the cup of wine or juice from the tray held by the second distributor. For those who need gluten free a pre-packaged **gluten-free wafer** and a cup of **grape juice is also available**.

Once you have communed, you are invited to return to your seat for silent reflection or singing.

LAMB OF GOD

☞ Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

COMMUNION SONG

"I LOVE YOU LORD"

Music/lyrics: Laurie Klein

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POST COMMUNION BLESSING

SENDING

BLESSING AND BENEDICTION

May the peace of the Lord Christ go with you : wherever he may send you;
may he guide you through the wilderness : protect you through the storm;
may he bring you home rejoicing : at the wonders he has shown you;
may he bring you home rejoicing : once again into our doors.

In the name of the ☩ Father, the Son and the Holy Spirit **Amen.**

SENDING SONG

O FOR A THOUSAND TONGUES TO SING (ELW #886)



- 1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
- 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
- 3 The name of Je-sus charms our fears and bids our sor-rows cease,
- 4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!
to spread through all the earth a-broad the hon-ors of your name.
sings mu-sic in the sin-ner's ears, brings life and health and peace.
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

- 5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!
- 6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

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DISMISSAL

Thank you for worshiping with us today.

We hope every person felt welcomed here, especially our guests. We trust that our time together has filled you with a sense of joy and peace, and we invite you to return soon.

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