



## The Eleventh Sunday after Pentecost August 23-24, 2025



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### Church

803 Swifts Highway  
Jefferson City, MO 65109  
(573) 636-6750  
[churchoffice@trinityjc.org](mailto:churchoffice@trinityjc.org)

### School

812 Stadium Boulevard  
Jefferson City, MO 65109  
(573) 636-7807  
[school@trinityjc.org](mailto:school@trinityjc.org)

### Worship Schedule

Saturday 6:00 p.m.  
Sunday 8:00 a.m. & 10:30 am

[trinityjc.org](http://trinityjc.org)  
[facebook.com/trinitylutheranjc](https://facebook.com/trinitylutheranjc)

# Welcome to Trinity Lutheran Church!

## Serving Today

**Pastor Powell**, Preacher

**Cody Farris**, Organist

## Staff

**Sam Powell**, Senior Pastor - [spowell@trinityjc.org](mailto:spowell@trinityjc.org)

**Angie Brenner**, Director of Christian Education - [abrenner@trinityjc.org](mailto:abrenner@trinityjc.org)

**Jonathan Sprengel**, Principal - [jsprengel@trinityjc.org](mailto:jsprengel@trinityjc.org)

**Board of Elders**, Jared Kesel, Chair - [elders@trinityjc.org](mailto:elders@trinityjc.org)

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## About the Eleventh Sunday after Pentecost

With the cross of Christ, the time has come “to gather all nations and tongues” (Is. 66:18). The sign of the cross is set forth in the preaching of the Gospel, the declaration of the Lord’s glory “among the nations” (Is. 66:19). Many “will come from east and west, and from north and south, and recline at table in the kingdom of God” (Luke 13:29), but only by the narrow way of the cross. Those who refuse to follow Christ crucified will ultimately find only “weeping and gnashing of teeth” (Luke 13:28), whereas Christ’s disciples, called from all the nations, will eat and drink with Abraham, Isaac and Jacob in the kingdom of God. They will come into “the city of the living God, the heavenly Jerusalem” (Heb. 12:22).

## Holy Communion at Trinity

The Lord’s Supper is joyfully received here today. Our Lord delivers His true body and blood into our mouths in, with, and under the bread and wine. For those with faith in the Lord’s words, the sacrament forgives sins, strengthens faith, and unites us to the Lord and with one another. All members in good standing of The Lutheran Church—Missouri Synod have publicly confessed this sacred gift and its benefits and are encouraged to commune. Other guests wishing to join our confession and receive this sacrament are asked to meet with a pastor in the weeks before communing. Those who receive the sacrament should examine themselves according to Christ’s bidding (1 Corinthians 11:28) and come to the table rejoicing, knowing that the Lord meets them with joy.

Those coming to the altar for a blessing rather than the Holy Supper are asked to cross their arms over their chest. We offer gluten-free wafers. The cups in the center of the trays are filled with diluted wine for those who are sensitive to alcohol.

## Offering

The offering will be collected by passing the offering plates at Sunday services. The offering will be collected in the back of the church at the Saturday service. Offerings can also be given online at [www.trinityjc.org](http://www.trinityjc.org).

## Accessibility

Please speak to one of the ushers for assistive hearing devices or other accessibility needs. A nursery is available for children up to five years old.

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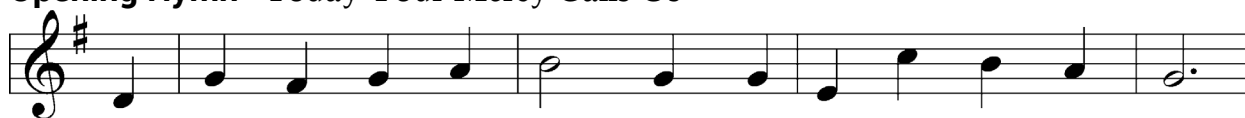
## Divine Service, Setting Four

**Welcome, Silent Prayer, and Ringing of the Bells**

# Confession and Absolution

## Opening Hymn "Today Your Mercy Calls Us"

Hymn 915



1 To - day Your mer - cy calls us To wash a - way our sin.  
2 To - day Your gate is o - pen, And all who en - ter in  
3 To - day our Fa - ther calls us; His Ho - ly Spir - it waits;  
4 O all - em - brac - ing Mer - cy, O ev - er - o - pen Door,



How - ev - er great our tres - pass, What - ev - er we have been,  
Shall find a Fa - ther's wel - come And par - don for their sin.  
His bless - ed an - gels gath - er A - round the heav'n - ly gates.  
What should we do with - out You When heart and eye run o'er?



How - ev - er long from mer - cy Our hearts have turned a - way,  
The past shall be for - got - ten, A pres - ent joy be giv'n,  
No ques - tion will be asked us How of - ten we have come;  
When all things seem a - gainst us, To drive us to de - spair,



Your pre - cious blood can wash us And make us clean to - day.  
A fu - ture grace be prom - ised, A glo - rious crown in heav'n.  
Al - though we oft have wan - dered, It is our Fa - ther's home.  
We know one gate is o - pen, One ear will hear our prayer.

*Stand*

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

Matthew 28:19b; [18:20]

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

Psalms 124:8

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

Psalms 130:3-4

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

[Luke 18:13]

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life.  
Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

[John 20:19–23]

## Service of the Word

**Introit** (*sung responsively*)

*Psalm 117; antiphon: 96:6a; 115:18*



Splendor and majesty are be- | fore him;  
we will bless the Lord from this time forth and forevermore. | Praise the Lord!

**Praise the Lord, all | nations!**

**Extol him, all | peoples!**

For great is his steadfast | love toward us,  
and the faithfulness of the Lord endures forever. | Praise the Lord!

**Glory be to the Father and | to the Son**

**and to the Holy | Spirit;**

as it was in the be- | ginning,  
is now, and will be forever. | Amen.

## Kyrie



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Gloria in Excelsis

Luke 2:14; John 1:29



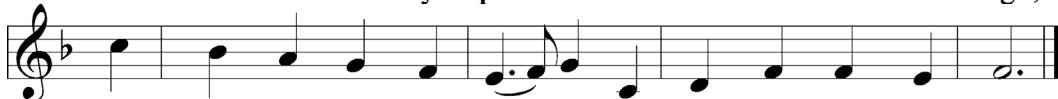
**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O Lord, You have called us to enter Your kingdom through the narrow door. Guide us by Your Word and Spirit, and lead us now and always into the feast of Your Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## Old Testament Reading

*Isaiah 66:18–23*

**A** The Old Testament Reading is from Isaiah, chapter sixty-six.

“For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands afar off, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. And they shall bring all your brothers from all the nations as an offering to the Lord, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the Lord, just as the Israelites bring their

grain offering in a clean vessel to the house of the Lord. And some of them also I will take for priests and for Levites, says the Lord.

“For as the new heavens and the new earth  
that I make  
shall remain before me, says the Lord,  
so shall your offspring and your name  
remain.

From new moon to new moon,  
and from Sabbath to Sabbath,  
all flesh shall come to worship before me,  
declares the Lord.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*Hebrews 12:4–24*

**A** The Epistle is from Hebrews, chapter twelve.

In your struggle against sin you have not yet resisted to the point of shedding your blood. And have you forgotten the exhortation that addresses you as sons?

“My son, do not regard lightly the discipline of the Lord,

nor be weary when reproved by him.

For the Lord disciplines the one he loves,

and chastises every son whom he receives.”

It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. Besides this, we have had earthly fathers who disciplined us and we respected

them. Shall we not much more be subject to the Father of spirits and live? For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

Therefore lift your drooping hands and strengthen your weak knees, and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. Strive for peace with everyone, and for the holiness without which no one will see the Lord. See to it that no one fails to obtain the grace of God; that no “root of bitterness” springs up and causes trouble, and by it many become defiled; that no one is sexually

immoral or unholy like Esau, who sold his birthright for a single meal. For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.

For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. For they could not endure the order that was given, "If

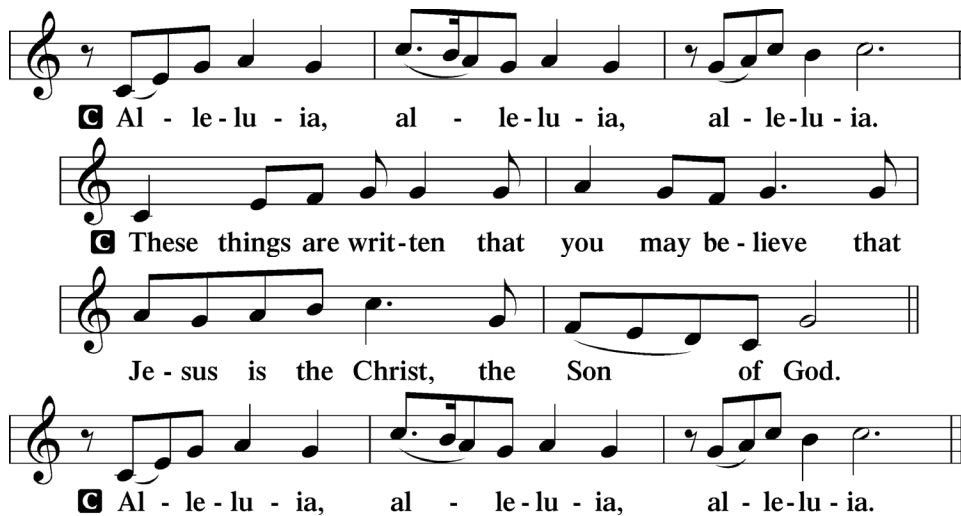
even a beast touches the mountain, it shall be stoned." Indeed, so terrifying was the sight that Moses said, "I tremble with fear." But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### Alleluia and Verse



The musical notation consists of four staves. The first staff is a treble clef with a key signature of one flat (B-flat) and a 4/4 time signature. It contains the melody for the first line of the Alleluia. The second staff continues the melody for the second line. The third staff continues the melody for the third line. The fourth staff continues the melody for the fourth line. The lyrics are written below the staves.

**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**C** These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

John 20:31

### Holy Gospel

*Luke 13:22–30*

**P** The Holy Gospel according to St. Luke, the 13th chapter.

**C** Glory to You, O Lord.

[Jesus] went on his way through towns and villages, teaching and journeying toward Jerusalem. And someone said to him, "Lord, will those who are saved be few?" And he said to them, "Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord, open to us,' then he will answer you, 'I do not know where you come from.' Then you will begin to say, 'We ate and drank in your presence,

and you taught in our streets.' But he will say, 'I tell you, I do not know where you come from. Depart from me, all you workers of evil!' In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. And people will come from east and west, and from north and south, and recline at table in the kingdom of God. And behold, some are last who will be first, and some are first who will be last."

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## Apostles' Creed

**C** I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

*Sit*

## Hymn of the Day: "A Multitude Comes from the East and the West"

*Hymn 510*

1 A mul - ti - tude comes from the east and the west  
2 O God, let us hear when our Shep - herd shall call  
3 All tri - als shall be like a dream that is past,  
4 The heav - ens shall ring with an an - them more grand

To sit at the feast of sal - va - tion  
In ac - cents per - sua - sive and ten - der,  
For - got - ten all trou - ble and mourn - ing.  
Than ev - er on earth was re - cord - ed.

With A - bra - ham, I - saac, and Ja - cob, the blest,  
That while there is time we make haste, one and all,  
All ques - tions and doubts have been an - swered at last,  
The blest of the Lord shall re - ceive at His hand

O - bey - ing the Lord's in - vi - ta - tion.  
And find Him, our might - y de - fend - er.  
When ris - es the light of that morn - ing.  
The crown to the vic - tors a - ward - ed.

Have mer - cy up - on us, O Je - sus!  
Have mer - cy up - on us, O Je - sus!  
Have mer - cy up - on us, O Je - sus!  
Have mer - cy up - on us, O Je - sus!

## Sermon

*Stand*

## Prayer of the Church

*After each petition:*

**P** Lord, in your mercy,

**C** hear our prayer.

*After the prayer:*

**P** All these things and whatever else You know that we need, grant us, Father for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

**C** Amen.

## Offering

*Stand*

## Service of the Sacrament

### Preface

**P** The Lord be with you.

2 Timothy 4:22

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

Colossians 3:1

**P** Let us give thanks to the Lord our God.

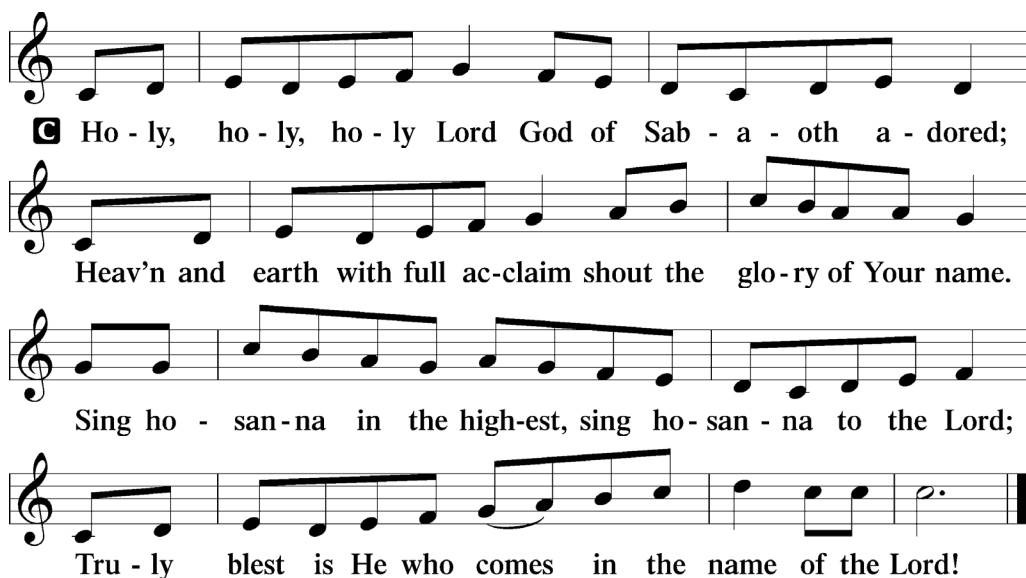
**C** It is right to give Him thanks and praise.

Psalms 136

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

Isaiah 6:3; Matthew 21:9



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!



## Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Matthew 6:9–13

## The Words of Our Lord

Matthew 26:26–28; Mark 14:22–24  
Luke 22:19–20; 1 Corinthians 11:23–25

## Pax Domini

John 20:19

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

John 1:29

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Sit*

**Distribution Hymns:****"Have No Fear, Little Flock"***Hymn 735*

1 Have no fear, lit - tle flock; Have no fear, lit - tle  
 2 Have good cheer, lit - tle flock; Have good cheer, lit - tle  
 3 Praise the Lord high a - bove; Praise the Lord high a -  
 4 Thank - ful hearts raise to God; Thank - ful hearts raise to

flock, For the Fa - ther has cho - sen To  
 flock, For the Fa - ther will keep you In  
 bove, For He stoops down to heal you, Up -  
 God, For He stays close be - side you, In

give you the King - dom; Have no fear, lit - tle flock!  
 His love for - ev - er; Have good cheer, lit - tle flock!  
 lift and re - store you; Praise the Lord high a - bove!  
 all things works with you; Thank - ful hearts raise to God!

**"Give Me Jesus"***Hymn 976*

1 In the morn - ing when I rise, In the morn - ing when I rise,  
 2 Dark mid - night was my cry, Dark mid - night was my cry,  
 3 Just a - bout the break of day, Just a - bout the break of day,  
 4 Oh, when I come to die, Oh, when I come to die,  
 5 And when I want to sing, And when I want to sing,

In the morn - ing when I rise, Give me Je - sus.  
 Dark mid - night was my cry, Give me Je - sus.  
 Just a - bout the break of day, Give me Je - sus.  
 Oh, when I come to die, Give me Je - sus.  
 And when I want to sing, Give me Je - sus.

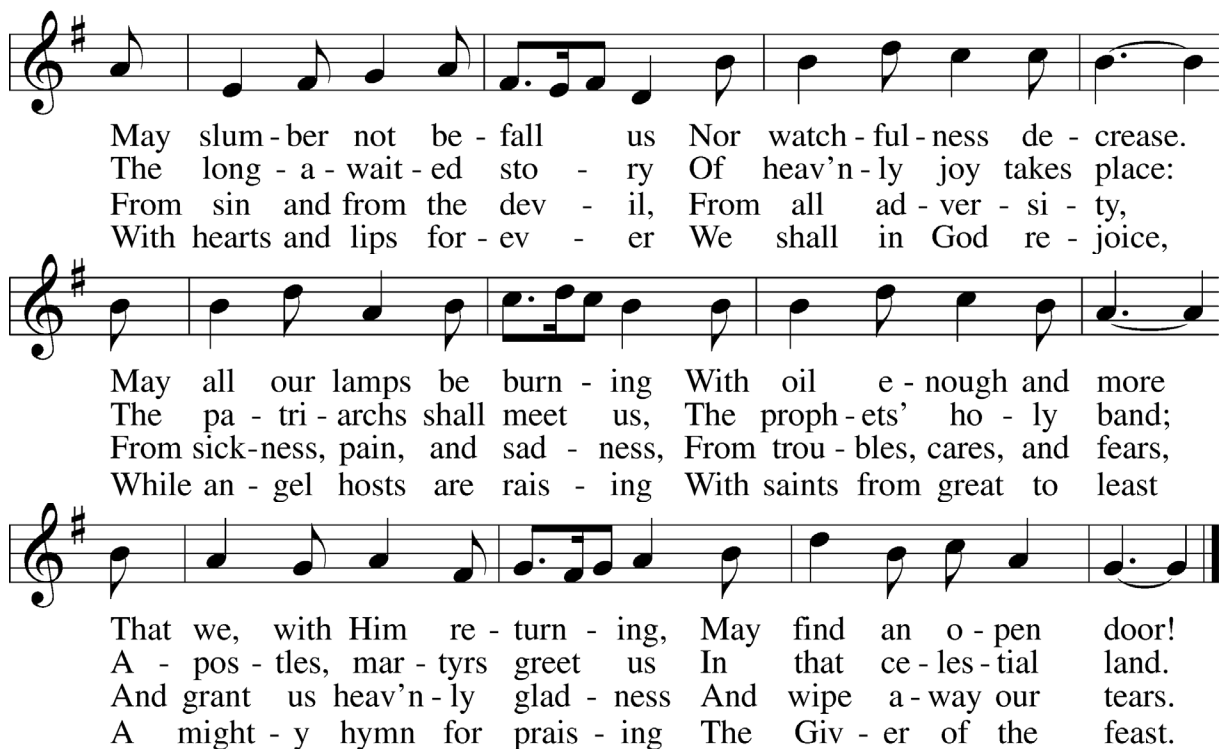
*Refrain*

Give me Je - sus, Give me Je - sus.

You may have all the rest, Give me Je - sus.

**"The Bridegroom Soon Will Call Us"***Hymn 514*

1 The Bride - groom soon will call us, "Come to the wed - ding feast."  
 2 There shall we see in glo - ry Our dear Re - deem - er's face;  
 3 There God shall from all e - vil For - ev - er make us free,  
 4 In that fair home shall nev - er Be si - lent mu - sic's voice;



May slum - ber not be - fall us Nor watch - ful - ness de - crease.  
 The long - a - wait - ed sto - ry Of heav'n - ly joy takes place:  
 From sin and from the dev - il, From all ad - ver - si - ty,  
 With hearts and lips for - ev - er We shall in God re - joice,

May all our lamps be burn - ing With oil e - nough and more  
 The pa - tri - archs shall meet us, The proph - ets' ho - ly band;  
 From sick - ness, pain, and sad - ness, From trou - bles, cares, and fears,  
 While an - gel hosts are rais - ing With saints from great to least

That we, with Him re - turn - ing, May find an o - pen door!  
 A - pos - tles, mar - tyrs greet us In that ce - les - tial land.  
 And grant us heav'n - ly glad - ness And wipe a - way our tears.  
 A might - y hymn for prais - ing The Giv - er of the feast.

*Stand*

## Nunc Dimittis

Luke 2:29–32



1 O Lord, now let to Your ser - vant De -  
 2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the  
 glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:  
 Spir - it, For - ev - er Three - in - One;

A light to lead the Gen - tiles Un -  
 For as in lead the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your  
 now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.  
 sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward

You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

### Benedicamus and Benediction

**P** Let us bless the Lord.

Psalms 103:1

**C Thanks be to God.**

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

Numbers 6:24–26

**C Amen.**

### Closing Hymn: “Thine the Amen, Thine the Praise”

*Hymn 680*



1 Thine the a - men Thine the praise Al - le -  
2 Thine the life e - ter - nal - ly Thine the  
3 Thine the tru - ly Thine the yes Thine the  
4 Thine the king - dom Thine the prize Thine the  
5 Thine the glo - ry in the night No more



lu - ias an - gels raise Thine the ev - er - last - ing head  
prom - ise let there be Thine the vi - sion Thine the tree  
ta - ble we the guest Thine the mer - cy all from Thee  
won - der full sur - prise Thine the ban - quet then the praise  
dy - ing on - ly light Thine the riv - er Thine the tree



Thine the break - ing of the bread Thine the glo - ry Thine the  
All the earth on bend - ed knee Gone the nail - ing gone the  
Thine the glo - ry yet to be Then the ring - ing and the  
Then the jus - tice of Thy ways Thine the glo - ry Thine the  
Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly



sto - ry Thine the har - vest then the cup Thine the  
rail - ing Gone the plead - ing gone the cry Gone the  
sing - ing Then the end of all the war Thine the  
sto - ry Then the wel - come to the least Then the  
ho - ly Cel - e - bra - tion ju - bi - lee Thine the



vine - yard then the cup is lift - ed up lift - ed up.  
sigh - ing gone the dy - ing what was loss lift - ed high.  
liv - ing Thine the lov - ing ev - er - more ev - er - more.  
won - der all in - creas - ing at Thy feast at Thy feast.  
splen - dor Thine the bright - ness on - ly Thee on - ly Thee.