

All Saints' Cathedral Parish Eucharist



Tenth Sunday after Pentecost
17 August 2025 at 10:30am

*Welcome to All Saints' Cathedral as we journey together
through the season of Pentecost.*

*We acknowledge that the land on which we worship is the traditional gathering place of
the Cree, Nakoda Sioux, Blackfoot, Dene, Sarcee, Saulteaux, Mohawk and Métis
Nations. We commit in both prayer and action to be faithful Treaty 6 partners.*

Welcome and Announcements

Hymn of Praise 559 Blessed Jesus, At Your Word

The Greeting and Collect for Purity

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

Celebrant Almighty God,
All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God

Jeremy Spurgeon

Lively *f*

GLO-RY TO GOD IN THE HIGH-EST, AND PEACE TO HIS PEOP-LE ON EARTH.

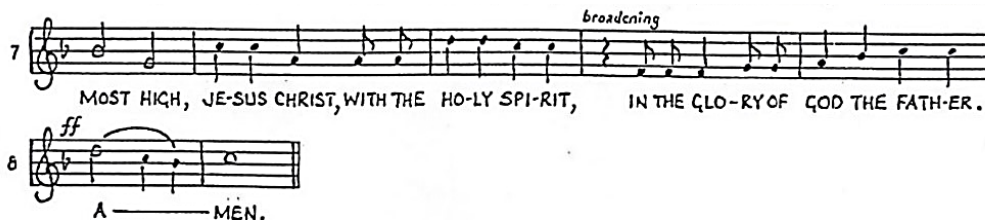
2 LORD GOD, HEAV'N-LY KING, AL - MIGHT-Y GOD AND FATH-ER, WE WOR-SHIP YOU, WE

3 *mp* GIVE YOU THANKS, WE PRAISE YOU FOR YOUR GLO-RY. LORD JE-SUS CHRIST, ON-LY SON OF THE

4 FATH-ER, LORD GOD, LAMB OF GOD, YOU TAKE A-WAY THE SIN OF THE WORLD: HAVE

5 *mf* *crescendo* MER-CY ON US; YOU ARE SEAT-ED AT THE RIGHT HAND OF THE FATH-ER: RE-CEIVE OUR

6 *f* PRAYER. FOR YOU A-LONE ARE THE HO-LY ONE, YOU A-LONE ARE THE LORD, YOU A-LONE ARE THE



Collect for the Day

Celebrant Almighty God,
 All you have broken the tyranny of sin and sent into our hearts the Spirit of your Son. Give us grace to dedicate our freedom to your service, that all people may know the glorious liberty of the children of God; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
 Amen.

The First Reading: Isaiah 5:1-7

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Reader Hear what the Spirit is saying to the Church.
 People Thanks be to God.

Psalm 80:1-2, 8-18 (read responsively)

Hear, O Shepherd of Israel, leading Joseph like a flock;
shine forth, you that are enthroned upon the cherubim.

In the presence of Ephraim, Benjamin, and Manasseh,
stir up your strength and come to help us.

You have brought a vine out of Egypt;
you cast out the nations and planted it.

You prepared the ground for it;
it took root and filled the land.

The mountains were covered by its shadow
and the towering cedar trees by its boughs.

You stretched out its tendrils to the Sea
and its branches to the River.

Why have you broken down its wall,
so that all who pass by pluck off its grapes?

The wild boar of the forest has ravaged it,
and the beasts of the field have grazed upon it.

Turn now, O God of hosts, look down from heaven; behold and tend this vine;
preserve what your right hand has planted.

They burn it with fire like rubbish;
at the rebuke of your countenance let them perish.

Let your hand be upon the man of your right hand,
the son of man you have made so strong for yourself.

And so will we never turn away from you;
give us life, that we may call upon your name.

Restore us, O Lord God of hosts;
show the light of your countenance, and we shall be saved.

The Second Reading: Hebrews 11:29 – 12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets - who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented - of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader Hear what the Spirit is saying to the Church.

All Thanks be to God.

Sequence Hymn 431 Take Up Your Cross, the Saviour Said

The Holy Gospel

Gospeller The Lord be with you.

People **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ
 according to Luke (12:49-56)

People **Glory to you, Lord Jesus Christ.**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Gospeller The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Alleluia

Jeremy Spurgeon



The Apostles' Creed

Celebrant Let us confess the faith of our baptism, as we say,
 All I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Kyrie Eleison

Richard Shephard

At a moderate speed

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Christ, have mer - cy. Christ, have

mer - cy. Christ, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Prayers of the People

If you would like a name (you or someone else) added to the parish prayer list, please contact the office. If a name should be removed, please let us know.

Intercessor Lord God, you have promised to be near, be with us now and hear and answer our prayers as we say, Lord in your mercy, "hear our prayer."

We lift up all of those for whom prayer has been requested: Joe, Kurt and Marcia, Douglas, Carol, Shawne, Jill, Jayson, Tyler, Chris, Diane, Kay, Mavis, Lynn, Linda, Benjamin, Seth and Lucy, Pio, Vivian, Bonnie, Mel, Rebekah, Lois, Bob, Janet, Mary, June, JC, Mark, Paul, Laura, Selina, Kenneth, and those known only unto you, Lord. Lord in your mercy,

All **hear our prayer.**

Intercessor For the Church of the living God throughout the world, we pray for the **Anglican Church of Canada**, including Shane Parker, the Primate of the Anglican Church of Canada, and Chris Harper, the National Indigenous Archbishop. We also pray for the leadership of the Diocese of Ontario including Bishop William Cliff. We pray for our own **Diocese of Edmonton** and Stephen, our Bishop. We pray for the Canonically Resident Clergy A-F including Wendy Ainsworth, Paul Bachmann, Cheryl Boulet, Lori Calkins, Carol Canton, Joanne Chambers, Rick Chapman, Eileen Conway, Terry Dunn, Ted Eden, and René Faille.

In the **Diocese of Buyé**, we pray for the Kirima Parish and Evariste Nsabimana, Rector.

In the **Indigenous Community**, we lift up the Samson Cree Nation. Lord in your mercy,

All **hear our prayer.**

Intercessor Lead your church, that we might stand in the light of your glory in all that we do. Lord in your mercy,

All **hear our prayer.**

Intercessor Open the hearts and minds of those with authority in our lives and fill them with wisdom and mercy, that they might always strive only for the greatest good. Lord in your mercy,
All hear our prayer.

Intercessor Guide us and put us to work as labourers for your kingdom, that the world might see your glory and live as the people you created them to be. Lord in your mercy,
All hear our prayer.

Intercessor Give us courageous and willing hearts to be effective stewards of your creation, that we might learn to use it sustainably. Lord in your mercy,
All hear our prayer.

Intercessor Push away fear and pain in the lives of those who suffer and bring your healing presence to them. Lord in your mercy,
All hear our prayer.

Intercessor Enfold the dying in your love, give strength to those who mourn, and comfort those who grieve. Lord in your mercy,
All hear our prayer.

Intercessor Lord God, you have shown us your love again and again; cover us with your blessings and mercy as we move through our lives, that we might reflect your love into the world. All this we ask through Christ, our Lord, who with you and the Holy Spirit lives and reigns, now and always.
All Amen.

O Lord, Hear My Prayer

Taizé

♩ = 72

O Lord, hear my prayer, O Lord, hear my prayer. When I call an - swer me. O

Lord, hear my prayer, O Lord, hear my prayer. Come and lis - ten to me. O

fine

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting us to God's table.
Therefore, let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.
People Amen.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

The Offertory

You may place your offering in the plate as the sidespeople make their way down the centre aisle. Offering may also be placed in the offering box set in the middle aisle of the cathedral. To donate to the work of the Cathedral online, please go to our website.



The Offertory Hymn 320 Ye Watchers and Ye Holy Ones

The Celebration of the Eucharist

Prayer over the Gifts

Celebrant Loving God and Father,
All you have adopted us to be your heirs. Accept all we offer you this day and give us grace to live as faithful children. We ask this in the name of Jesus Christ our Lord. Amen.

The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Celebrant Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour. Therefore we praise you joining our voices to proclaim the glory of your name.

Sanctus and Benedictus

R. R. Terry

mf San - ctus, san - ctus, san - ctus, Do - mi - nus De - us Sa - ba - oth.

130
Ple - ni sunt cae - li et ter - ra glo - ri - a, glo - ri - a tu - a. *f* Ho -

134
san - na in ex - cel - sis, Ho - san - na in ex - cel - sis.

138
cresc. Be - ne - di - ctus, be - ne - di - ctus qui ve - nit in no - mi - ne, in

144
dim. no - mi - ne Do - mi - ni. *f* Ho - san - na in ex - cel - sis, Ho - san - na in ex -

149
rall. cel - sis, Ho - san - na in ex - cel - sis, in ex - cel - sis.

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

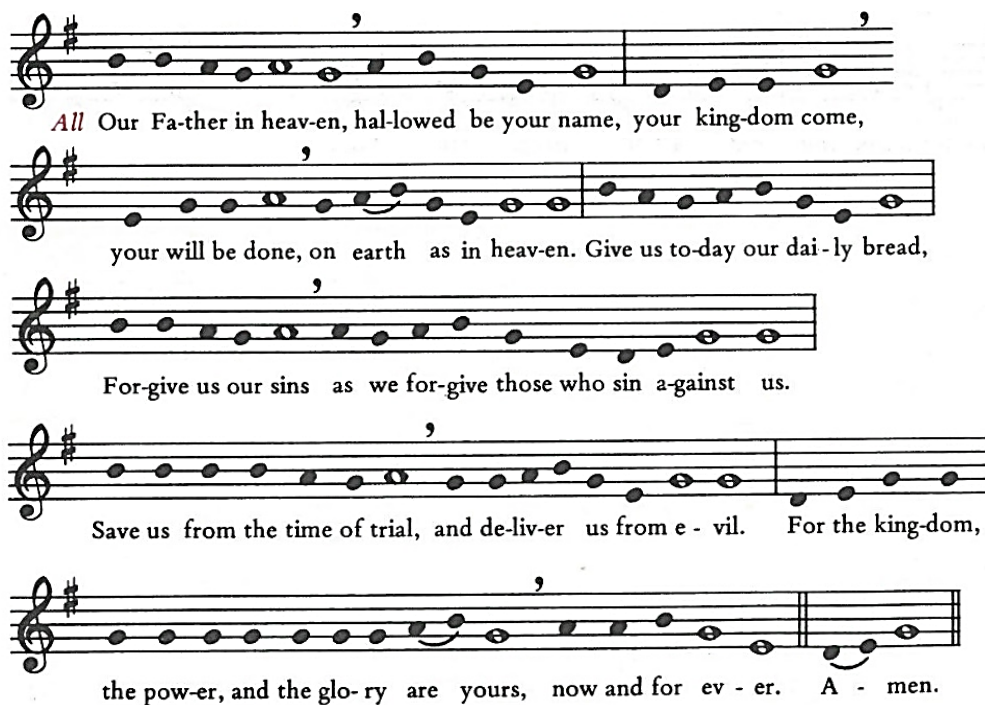
In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

People **Amen.**

The Lord's Prayer

McNeil Robinson



The musical notation for 'The Lord's Prayer' is written on five staves in G major (one sharp). The melody is simple and hymn-like, with a key signature of one sharp (F#) and a common time signature. The lyrics are written below the notes, with some words in red. The text is: 'All Our Fa-ther in heav-en, hal-lowed be your name, your king-dom come, your will be done, on earth as in heav-en. Give us to-day our dai-ly bread, For-give us our sins as we for-give those who sin a-against us. Save us from the time of trial, and de-liv-er us from e - vil. For the king-dom, the pow-er, and the glo-ry are yours, now and for ev - er. A - men.'

All Our Fa-ther in heav-en, hal-lowed be your name, your king-dom come,
your will be done, on earth as in heav-en. Give us to-day our dai-ly bread,
For-give us our sins as we for-give those who sin a-against us.
Save us from the time of trial, and de-liv-er us from e - vil. For the king-dom,
the pow-er, and the glo-ry are yours, now and for ev - er. A - men.

The Breaking of the Bread

Priest "I am the bread which has come down from heaven," says the Lord.

All Give us this bread for ever.

Priest "I am the vine, you are the branches."

All May we dwell in him, as he lives in us.

The Communion

Celebrant These are the gifts of God for the people of God.

All Thanks be to God.

Please come forward to receive communion. You may receive both the bread and the wine, or if you prefer, you may receive in one kind only, the bread. Intinction (dipping the bread) is not permitted. The communion bread is gluten, dairy, egg, and yeast free. To receive a blessing in place of communion, please cross your hands over your chest.

Music During Communion

Agnus Dei

Jeremy Spurgeon

slow and expressive



JE-SUS LAMB OF GOD, HAVE MER-CY ON US.

JE-SUS BEAR-ER OF OUR SIN, HAVE MER-CY ON US. JE-SUS RE-

DEEM - ER, RE - DEEM-ER OF THE WORLD, GIVE US YOUR PEACE,

GIVE US YOUR PEACE.

Communion Hymn 85 Shepherd of Souls, Refresh and Bless

Prayer after Communion

Celebrant Eternal God,
All we have received a token of your promise. May we who have been
 nourished by holy things live as faithful heirs of your promised
 kingdom, in the name of Jesus Christ our Lord. Amen.

The Doxology

Celebrant Glory to God,
All whose power, working in us, can do infinitely more than we can
ask or imagine. Glory to God from generation to generation, in
the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

The Benedictory Hymn 467 Forth in Thy Name, O Lord, I Go

Dismissal

Leader Let us go forth into the world, rejoicing in the power of the Spirit!
People Thanks be to God!

Organ

Es ist das Heil uns kommen her BWV 638
Salvation has come to us

Johann Sebastian Bach

Announcements

September-December Service Roster – RJ will be preparing a volunteer roster over the next week for the period from September through December 2025. If you have dates you plan to be away during this period, please let RJ know as soon as possible.

New Service Volunteers Welcome – Are you interested in volunteering for services at the Cathedral? We are always welcoming new readers, intercessors, sidespeople (ushers), and altar guild helpers. If you are interested in serving in any way, please contact the Office or speak with Dean Alex.

No Thursday Eucharist for Summer – Thursday Eucharist services will postpone for the rest of summer (June-August) and will resume in September.

New Sunday Morning Parking Permits – Annual Sunday morning parking permits for the Impark lot South of the Cathedral are available for purchase. If you would like to purchase one, please contact the Office for details.

Corporation/Lock Up This Week: Ebenezer

Readings for Next Sunday: Jeremiah 1:4-10; Hebrews 12:18-29; Luke 13:10-17

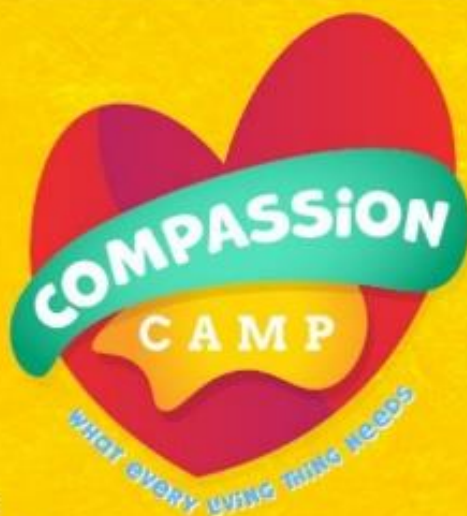
JOIN US FOR

COMPASSION CAMP

Aug. 18th - 22nd

Holyrood Churches explore together with art, music and games, what all living things need and how we can have compassion for the living earth.

compassioncamp.ca



Compassionate Parishes: Strengthening How our Churches Support People who are Seriously Ill, Dying and Grieving

Join us for a day of learning how to be
compassionate communities for people living
with a serious illness, dying, caregiving or
grieving.



This session is open to clergy, laity and all community members interested in expanding their knowledge and confidence to provide compassionate support. The day will include presentations from the Covenant Health Palliative Institute and the Alzheimer Society of Alberta & Northwest Territories, a panel conversation, and small group discussion.

Date and time: Thursday, Sept. 25, 2025, 9:30 AM – 3 PM

Location: All Saints Anglican Cathedral, 10035 103 St NW,
Edmonton, AB

Cost: \$15 (lunch provided)

Registration required. Please register through the link below:
<https://synodoffice.breezechms.com/form/678d30>

Alzheimer Society
ALBERTA AND
NORTHWEST TERRITORIES



Bishop, The Right Reverend Stephen London
Dean, The Very Reverend Alexandra Meek
Interim Assisting Priest, The Reverend Nick Trussell
Deacon, The Reverend John Gee
Music Director and Organist, Jeremy Spurgeon
Wardens, Ebenezer Oladokun and Margaret Sisley
Administrative Assistant, RJ Chambers
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Anglican Cathedral