



Sunday, August 24, 2025

**St. John's Evangelical Lutheran Church
300 Queen Street
Northumberland, PA 17857
570-473-3770
sjelc300@ptd.net**

WELCOME

GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.
Amen.

Baptized into Christ, let us confess our sin.
Silence is kept for reflection.

Merciful God, you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life.
Amen.

You belong to Christ Jesus and you are God's children through faith. In the cross of ✠ Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with Christ, you are a new creation.
Amen.

GATHERING SONG Morning Has Broken ELW 556

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE

Refrain



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.



1 For peace in the world, for the health of the church, for the

2 That we may live out your im - passioned re - sponse to the

3 For peace in our hearts, . . . for peace in our homes, . . for

4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod - y and blood,

Refrain



let us pray to the Lord, let us pray to the Lord.

PRAYER OF THE DAY

O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord.

Amen.

FIRST READING

Isaiah 58:9b-14

God promises those who have returned from exile that where justice and mercy prevail, the ruins will be rebuilt and light will rise in the darkness. It is a day for new beginnings.

^{9b} If you remove the yoke from among you, the pointing of the finger, the speaking of evil, ¹⁰ if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. ¹¹ The Lord will guide you continually and satisfy your needs in parched places and make your bones strong, and you shall be like a watered garden, like a spring of water whose waters never fail. ¹² Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. ¹³ If you refrain from trampling the Sabbath, from pursuing your own interests on my holy day; if you call the Sabbath a delight and the holy day of the Lord honorable; if you honor it, not going your own ways, serving your own interests or pursuing your own affairs; ¹⁴ then you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken.

Word of God, word of life.

Thanks be to God.

PSALM 103:1-8

read responsively

REFRAIN: *The Lord crowns you with mercy and steadfast love. (Ps. 103:4)*

¹ Bless the Lord, O my soul, and all that is within me, bless God's holy name.

² **Bless the Lord, O my soul, and forget not all God's benefits—**

³ who forgives all your sins and heals all your diseases;

⁴ **who redeems your life from the grave and crowns you with steadfast love and mercy; R**

⁵ who satisfies your desires with good things so that your youth is renewed like an eagle's.

⁶ **O Lord, you provide vindication and justice for all who are oppressed.**

⁷ You made known your ways to Moses and your works to the children of Israel.

⁸ **Lord, you are full of compassion and mercy, slow to anger and abounding in steadfast love. R**

GOSPEL ACCLAMATION

Alleluia. The crowd was rejoicing at the wonderful things that Jesus was doing. Alleluia. (Luke 13:17)*

GOSPEL

Luke 13:10-17

The holy gospel according to Luke.

Glory to you, O Lord.

Jesus heals a woman on the sabbath, offering her a new beginning for her life. When challenged by a narrow reading of the sabbath command, Jesus responds by expanding "sabbath work" to include setting people free from bondage.

¹⁰ Now [Jesus] was teaching in one of the synagogues on the Sabbath. ¹¹ And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹² When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” ¹³ When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴ But the leader of the synagogue, indignant because Jesus had cured on the Sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured and not on the Sabbath day.” ¹⁵ But the Lord answered him and said, “You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it to water? ¹⁶ And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the Sabbath day?” ¹⁷ When he said this, all his opponents were put to shame, and the entire crowd was rejoicing at all the wonderful things being done by him.

The gospel of the Lord.
Praise to you, O Christ.

TIME WITH THE CHILDREN

SERMON

HYMN OF THE DAY

Oh Happy Day When We Shall Stand EWL 441

APOSTLES CREED

**I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God’s only Son, our Lord, who was
conceived by the Holy Spirit, born of the virgin Mary, suffered under
Pontius Pilate, was crucified, died, and was buried; he descended to
the dead.* On the third day he rose again; he ascended into heaven,**

he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Let us pray for the church, the creation, and the whole people of God, for God is near.

A brief silence.

You call your church to proclaim liberation and freedom to all. Give wisdom to bishops, synod councils and staff, and congregation leaders (*leaders may be named*) as they pursue a more just and equitable church and society. Hear us, O God. **Your mercy is great.**

You inspire all creation to sing and bless your holy name. Send healing rains to parched places and relief to flooded lands. Lead us to enact policies to rebuild ruined ecosystems and habitats. Hear us, O God. **Your mercy is great.**

You work vindication and justice for all who are oppressed. Strengthen the resolve of world leaders and local officials in the way of love and mercy, so that all persons may experience abundant life. Hear us, O God. **Your mercy is great.**

You satisfy your people with good things. In your steadfast love, receive the cries of all who are bent over under the weight of addiction, isolation, and mental or physical illness (*especially*). Manifest your healing presence in their midst. Hear us, O God. **Your mercy is great.**

You call us to delight in the sabbath. Invigorate worship planners and leaders with creativity to aid this assembly in fresh and faithful prayer and

praise. Enable all who gather here to be nourished and renewed. Hear us, O God. **Your mercy is great.**

Here other intercessions may be offered.

With (*Bartholomew and*) all your apostles, prophets, and saints, we give thanks and bless your holy name. As they now rest from their labors, guide us by the witness of their lives to pursue your reign, which can never be shaken. Hear us, O God. **Your mercy is great.**

Confident in God's presence and promise, we entrust our prayers to the one who always receives them; through Jesus Christ, our wisdom and companion.

Amen.

PEACE

The peace of Christ be with you always. **And also with you.**

You may share a sign of peace with your neighbor.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

Thank you for your continued support with your offering. Offering may be placed in the offering plate on the table in the rear of the sanctuary, by mail or our on-line giving.

OFFERTORY HYMN

Come To The Table



Come to the ta - ble of mer - cy, pre - pared with the wine and the bread.



All who are hun - gry and thirst - y, come, and your souls will be fed.



Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.



Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

OFFERING PRAYER

Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior.

Amen.

GREAT THANKSGIVING

DIALOGUE

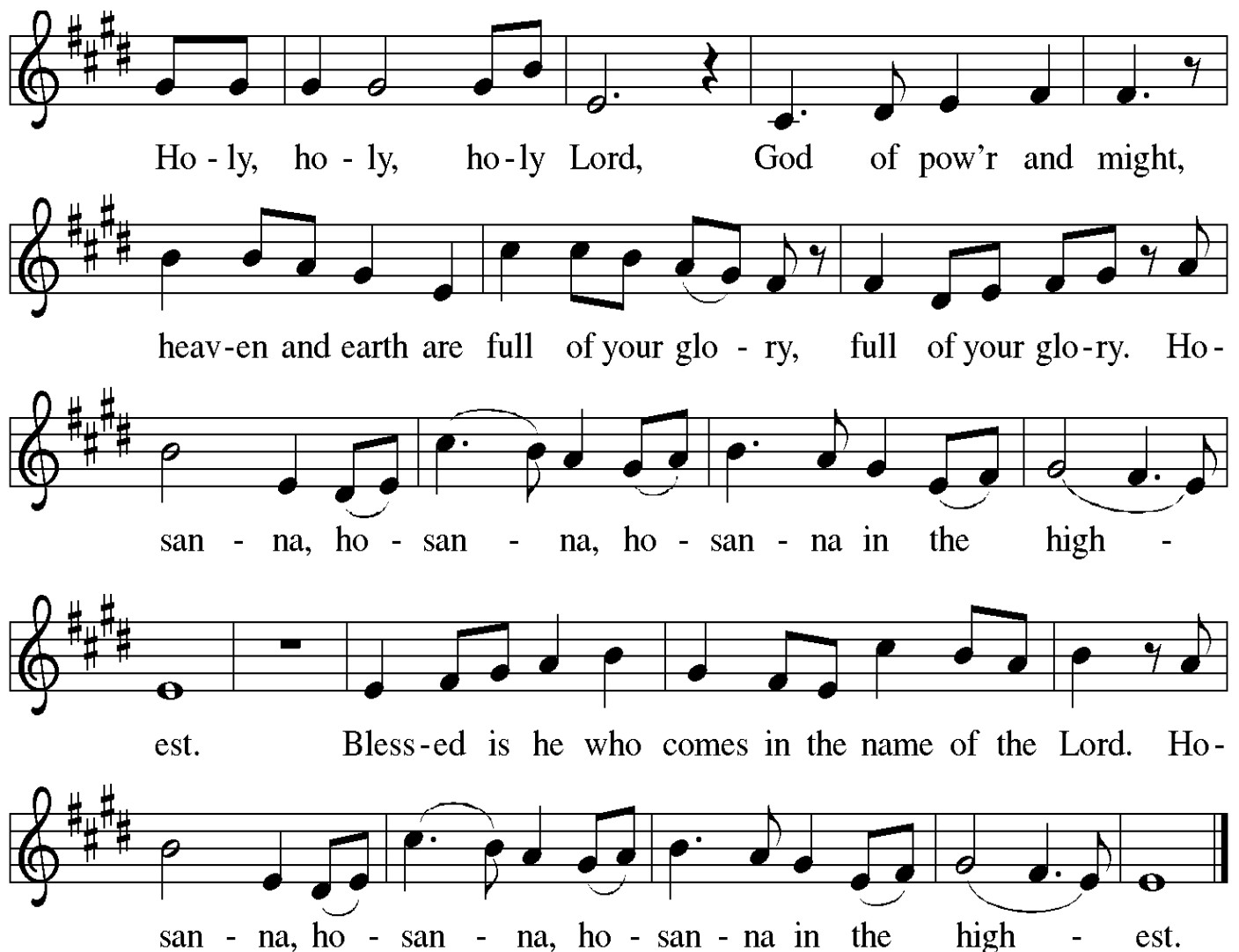
The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen.

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

The kingdom of God is set before you. Eat and rejoice.

The assembly may be seated. Communion will be served at the altar rail. Prefilled cups with either wine or grape juice are available.

PRAYER AFTER COMMUNION

Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name.

Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

The love of God abound in you; the grace of our Savior Jesus Christ fill your hearts; and the life of the Spirit ✠ bless you and give you peace.

Amen.

SENDING SONG Bless The Lord, Oh My Soul WOV 798

DISMISSAL

We go now to be a light in our community, to make Christ known to all through nourishing, serving, and faith. Thanks be to God.

Pastor
Rev. Karla S. Leiby

Director of Music
William Jacavage

Greeter
Trudy Baker

Lector
Gail Lehman

Acolyte
Cameron Lehman

Communion Assistant
Barb Moyer

Everyone is invited to join us on **Sunday, September 7th**, following worship service for a **Fellowship Dinner and Hymn Sing**. We will be singing some favorite hymns, as well as other special music prior to dinner. Menu is ham, sides, dessert, and drink. We hope you will join us on God's Work Our Hands Sunday as we share a time of fellowship. We would also like to recognize all St. John's volunteers who continue to be the backbone *all* our ministries. ***Please RSVP to the church office, 473-3770, by August 28th or use the sign up sheet on the clipboard on the table in the back of the sanctuary.***

On Sunday, August 31st, Mark Giesen, Authorized Lay Worship Leader will be presiding at worship service.

Social Ministry is asking for donations for God's Work Our Hands. They will be assembling snack baskets for our 4 fire departments (Hookies, #1s, Tuckahoe, and Point Township) Items are individual assorted chips; granola bars; assorted individual packs of crackers; and prepackaged individually wrapped cookies/rice krispie treats, 4 cases of water. All donations need to be at the church by September 7th. The committee will be meeting on September 10th to assemble and deliver the baskets. Any and all donations would be greatly appreciated

This month's Special Pink envelope is designated for Evangelical Hospice.

The Quiet Cash/Noisy Coin collection is designated for Camp Mount Luther. Donations can be placed in the yellow bucket in the rear of the sanctuary.

Attention Committee Chairperson and members – our Treasurer will be on vacation September 5-13th. If anyone needs a check, it needs to be received no later than noon on September 4th.

Youth Game Night: Sunday, September 14, 2025 2-4:00 p.m.

No registration required! Just show up with a game!

Calling all youth! Do you enjoy church but wish there were more kids your own age? Well then we have good news for you! You are invited to the Upper Susquehanna Synod Youth Group's first gathering for the new school year on Sunday, September 14, from 2:00 p.m. to 4:00 p.m. at Christ's Lutheran Church in Lewisburg. The theme is game night, so bring your favorite board game. We will spend some time getting to know each other, playing games, and enjoying some refreshments. All youth grades 6-12 are invited! We hope to see you there! This is a program of Camp Mount Luther and the Upper Susquehanna Synod Youth Initiative.

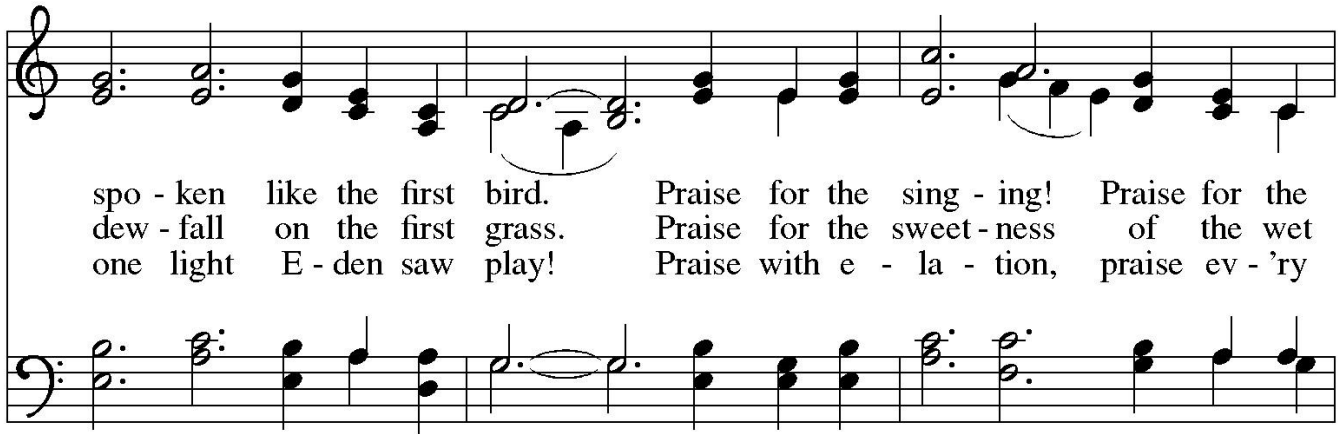
PRAYERS: Sharon Pittiglio; Jen Long; Ann Thieman; Kathryn Lebo; Teresa Meisinger; Deb Shearer-Shutt; Diane Hoffman; Lea Lehman; Bobbi Anderson, Mary Siemsen; Brenda Drachler; Jayne Burns; Phyllis Lahr

HOMEBOUND Jason Gulden; Helen Snyder; June Diehl; Mary Rogers; Mike Payne; Nevin Brungard; Elaine Kohl; Nancy Hendricks; William Wagner; Betty Yerg; Jane Ressler; David Bartholomew; Marti Row

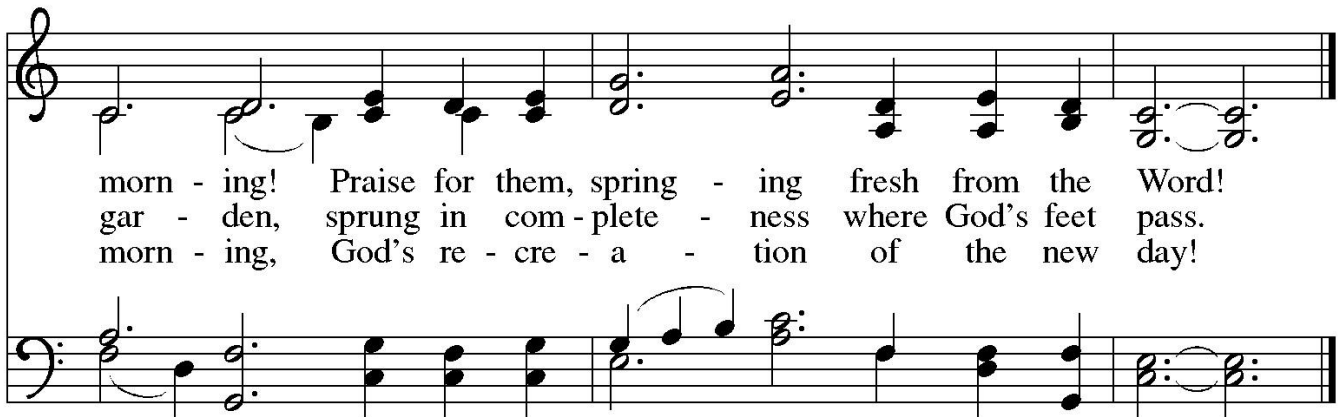
Morning Has Broken



1 Morn - ing has bro - ken like the first morn - ing; black - bird has
2 Sweet the rain's new fall, sun - lit from heav - en, like the first
3 Mine is the sun - light! Mine is the morn - ing, born of the



spo - ken like the first bird. Praise for the sing - ing! Praise for the
dew - fall on the first grass. Praise for the sweet - ness of the wet
one light E - den saw play! Praise with e - la - tion, praise ev - 'ry



morn - ing! Praise for them, spring - ing fresh from the Word!
gar - den, sprung in com - plete - ness where God's feet pass.
morn - ing, God's re - cre - a - tion of the new day!

Text: Eleanor Farjeon, 1881–1965

Music: BUNESSAN, Gaelic tune; arr. hymnal version

Text © Miss E. Farjeon Will Trust, by permission of David Higham Associates.

Arr. © 2006 Augsburg Fortress.

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Oh, Happy Day When We Shall Stand

1 Oh, hap - py day when we shall stand a - mid the
2 Oh, bless - ed day when Christ shall come and show him -
3 Oh, what a might - y rush - ing flood of joy and
4 O Lord, your grace is ev - 'ry - thing; your love has

heav'n - ly throng; and sing with hosts from ev - 'ry land the
self as Lord, and thou - sands meet in their new home which
love and peace will roll down o - ver us with good and
made us free to stand a - mong the saints and sing the

new ce - les - tial song, the new ce - les - tial song.
Je - sus has pre - pared, which Je - sus has pre - pared.
bless - ed - ness and grace, and bless - ed - ness and grace.
glo - ry that we see, the glo - ry that we see.

Text: Wilhelm A. Wexels, 1797–1866; tr. composite

Music: LOBT GOTT, IHR CHRISTEN, Nikolaus Herman, 1480–1561

Text st. 1 © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress; text sts. 2–4 © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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Bless the Lord, O My Soul

The musical score is written for two voices, Treble and Bass, in the key of D major (indicated by two sharps: F# and C#). The time signature is 4/4. The melody is simple and hymn-like, with a mix of quarter and half notes. The lyrics are printed below the notes. The first system covers the first line of the lyrics, and the second system covers the second line. The piece concludes with a double bar line.

Bless the Lord, O my soul; bless the Lord, O my soul;

and all that is with - in me bless God's ho - ly name.

Text: Ps. 103:1

Music: PRAISE PSALM 103, traditional