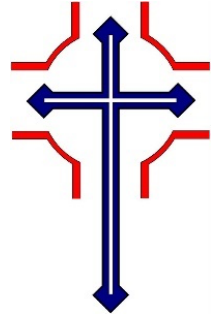


Faith Evangelical Lutheran Church, Washington, IL  
**Tenth Sunday after Pentecost**  
**August 17, 2025**



Welcome – Please take a moment to sign the black attendance books in the pews.

**Confession and Forgiveness**

P Blessed be the holy Trinity, ☩ one God, who forgives all our sin,  
whose mercy endures forever.

C **Amen.**

Let us return to God, confessing our sin in the assurance of God's abiding love.

*Silence is kept for reflection.*

P Compassionate One,

C **We confess that we have not loved you with all our heart, mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others as we have been forgiven. We have been angry, selfish, and dishonest. Forgive us, Lord. Help us to love you more than anything else and to love others the way you love us.**

**Amen.**

P Happy are those whose sins are forgiven, whose wrongs are pardoned.  
Happy is the one whom the Lord does not accuse of doing wrong and who is free from all deceit. As a called and ordained minister, I proclaim to you God's forgiveness. In Him, you are set free. In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C **Amen.**

Peace: As baptized and forgiven children of God, we have peace with God, and peace with one another.

P The peace of the Lord be with you always.

C **And also with you.**

P Let us share that peace with one another.

\*Hymn: “Blest Be the Tie That Binds” Red Book #656



1 Blest be the tie that binds our hearts in Chris-tian love;  
2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;  
3 We share our mu - tual woes, our mu - tual bur - dens bear,  
4 From sor - row, toil, and pain, and sin we shall be free;



the u - ni - ty of heart and mind is like to that a - bove.  
our fears, our hopes, our aims are one, our com - forts and our cares.  
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.  
and per - fect love and friend - ship reign through all e - ter - ni - ty.

Text: John Fawcett, 1740–1817, alt.  
Music: DENNIS, Johann G. Nägeli, 1773–1836, adapt.

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

In peace, let us pray to the Lord.

**Lord, have mercy.**

For the peace from above, and for our salvation, let us pray to the Lord.

**Lord, have mercy.**

For the pace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

**Lord, have mercy.**

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.

**Amen.**



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P The Lord be with you

C **And also with you.**

Will you pray with me?

O God, **judge eternal, you love justice and hate oppression, and you call us to share your zeal for truth. Give us courage to take our stand with all victims of bloodshed and greed, and, following your servants and prophets, to look to the pioneer and perfecter of our faith, your Son, Jesus Christ, our Savior and Lord.**

**Amen.**

### **First Reading – Jeremiah 23:23-29 Pew Bible #625**

<sup>23</sup> Am I a God near by, says the Lord, and not a God far off? <sup>24</sup> Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. <sup>25</sup> I have heard what the prophets have said who prophesy lies in my name, saying, “I have dreamed! I have dreamed!” <sup>26</sup> How long? Will the hearts of the prophets ever turn back—those who prophesy lies and who prophesy the deceit of their own heart? <sup>27</sup> They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. <sup>28</sup> Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. <sup>29</sup> Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

R The Word of the Lord

C **Thanks be to God**

### *Psalms 82*

<sup>1</sup> God stands to charge the divine council assembled, giving judgment in the midst of the gods:

<sup>2</sup> **“How long will you judge unjustly, and show favor to the wicked?”**

<sup>3</sup> Save the weak and the orphan; defend the humble and needy;

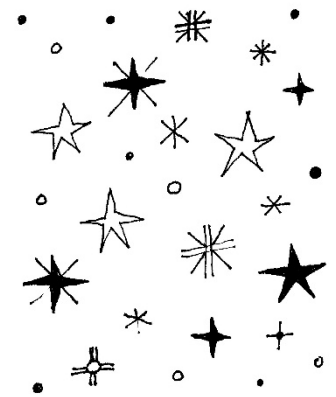
<sup>4</sup> **rescue the weak and the poor; deliver them from the power of the wicked.**

<sup>5</sup> They do not know, neither do they understand; they wander about in darkness; all the foundations of the earth are shaken.

<sup>6</sup> **Now I say to you, ‘You are gods, and all of you children of<sup>1</sup> the Most High;**

<sup>7</sup> nevertheless, you shall<sup>1</sup> die like mortals, and fall like<sup>1</sup> any prince.’”

<sup>8</sup> **Arise, O God, and rule the earth, for you shall take all nations for your own.**



## Second Reading – Hebrews 11:29-12:2 Pew Bible #980

<sup>29</sup> By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. <sup>30</sup> By faith the walls of Jericho fell after they had been encircled for seven days. <sup>31</sup> By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. <sup>32</sup> And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets, <sup>33</sup> who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, <sup>34</sup> quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight. <sup>35</sup> Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. <sup>36</sup> Others suffered mocking and flogging and even chains and imprisonment. <sup>37</sup> They were stoned to death; they were sawn in two; they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented <sup>38</sup> of whom the world was not worthy. They wandered in deserts and mountains and in caves and holes in the ground. <sup>39</sup> Yet all these, though they were commended for their faith, did not receive what was promised, <sup>40</sup> since God had provided something better so that they would not, apart from us, be made perfect.

<sup>12:1</sup> Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, <sup>2</sup> looking to Jesus, the pioneer and perfecter of faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

R The Word of the Lord

C Thanks be to God



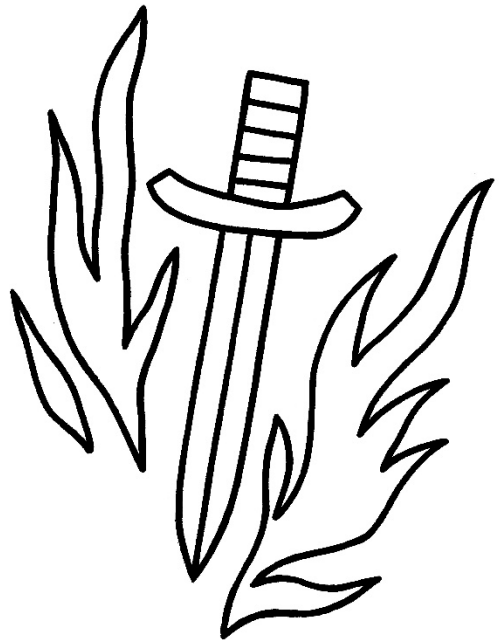
## **Gospel Reading – Luke 12:49-56 Pew Bible #843**

**C                    Glory to you, O Lord**

[Jesus said:] <sup>49</sup> “I have come to cast fire upon the earth, and how I wish it were already ablaze! <sup>50</sup> I have a baptism with which to be baptized, and what constraint I am under until it is completed! <sup>51</sup> Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! <sup>52</sup> From now on five in one household will be divided, three against two and two against three; <sup>53</sup> they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.” <sup>54</sup> He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain,’ and so it happens. <sup>55</sup> And when you see the south wind blowing, you say, ‘There will be scorching heat,’ and it happens. <sup>56</sup> You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

**C                    Praise to you, O Christ**

**Sermon by Pastor Mike Rahlf**



Sermon Hymn: "Here I Am, Lord" Red Book#574



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.  
2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.  
3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.  
I have wept for love of them. They turn a - way.  
I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.  
I will break their hearts of stone, give them hearts for love a - lone.  
Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"  
I will speak my word to them. Whom shall I send?"  
I will give my life to them. Whom shall I send?"



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Text: Daniel L. Schutte, b. 1946

Music: HERE I AM, LORD, Daniel L. Schutte

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## Apostles' Creed

**C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

\*Or, "he descended into hell," another translation of this text in widespread use.

Prayers: After each portion of the prayers finishes with "Hear us, O God" please respond, **"Your mercy is great."**

Offering: Jesus gives us life, hope, and salvation. Let us commit ourselves to God and joyfully lift our offerings to the Lord.

Please take a moment to give an offering to the church on the website with the Tithe.ly app or bring your gift to the plate during communion.



Faith Lutheran website  
link

## Offering Prayer

**P** Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior.

**C Amen.**

## The Great Thanksgiving

**P** The Lord be with you.

**C And also with you.**

**P** Lift up your hearts

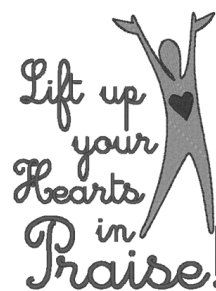
**C We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C It is right to give our thanks and praise.**

**P** It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of ever lasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name O 'Lord today and every day. In your name we pray,

**C Amen**



## Holy Communion

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness  
of sin. Do this for the remembrance of me.



## C The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen**

## Communion Distribution



## Communion Hymn: "Come, Let Us Eat" Red Book #491



- 1 Come, let us eat, for now the feast is spread,
- 2 Come, let us drink, for now the wine is poured,
- 3 In Je - sus' pres - ence now we meet and rest,
- 4 Rise, then, to spread a - broad God's might - y word,



come, let us eat, for now the feast is spread.  
 come, let us drink, for now the wine is poured.  
 in Je - sus' pres - ence now we meet and rest.  
 rise, then, to spread a - broad God's might - y word.



Our Lord's bod - y let us take to - geth - er,  
 Je - sus' blood poured let us drink to - geth - er,  
 In the pres - ence of our Lord we gath - er,  
 Je - sus ris - en will bring in the king - dom,



our Lord's bod - y let us take to - geth - er.  
 Je - sus' blood poured let us drink to - geth - er.  
 in the pres - ence of our Lord we gath - er.  
 Je - sus ris - en will bring in the king - dom.

Text: Billema Kwillia, b. 1925, sts. 1–3; Gilbert E. Doan Jr., b. 1930, st. 4, alt.; tr. Margaret D. Miller, b. 1927, sts. 1–3, alt.  
 Music: A VA DE, Billema Kwillia, adapt.  
 Text sts. 1–3 and tune © Lutheran World Federation; text st. 4 and music adapt. © 1972 *Contemporary Worship 4*, admin. Augsburg Fortress.

## Communion Prayer

P God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. **C Amen.**

## Announcements

### Blessing

P The Lord bless you and keep you. The Lord make his face shine on you with grace and mercy. The Lord look upon you with favor and + give you peace.  
 In the name of the Father, and of the Son and of the Holy Spirit.

**C Amen**

# Hymn: "I Want to Walk as a Child of the Light" Red Book #815



1 I want to walk as a child of the light. I want to  
 2 I want to see . . . the bright-ness of God. I want to  
 3 I'm look - ing for . . . the com - ing of Christ. I want to



fol - low Je - sus. God set the stars to give  
 look at Je - sus. Clear Sun of righ - teous-ness,  
 be with Je - sus. When we have run . . . with



light to the world. The star of my life is Je - sus.  
 shine on my path, and show me the way to the Fa - ther.  
 pa - tience the race, we shall know the joy of Je - sus.

## Refrain



In him there is no dark-ness at all. The night and the



day are both a - like. The Lamb is the light of the



cit - y of God. Shine in my heart, Lord Je - sus.

Text: Kathleen Thomerson, b. 1934  
 Music: HOUSTON, Kathleen Thomerson  
 Text and music © 1970, 1975 Celebration

## Dismissal

A Go in peace. Serve the Lord.

**C Thanks be to God!**

## Postlude

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