



# **Saint Paul's Parish**

**174 Whisconier Road**

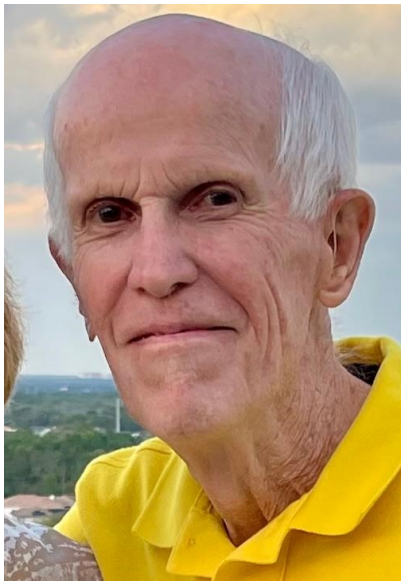
**Brookfield, CT 06804**

*"Transforming Lives Through Jesus Christ"*

A LITURGY OF THE RESURRECTION  
AND OF THANKSGIVING  
FOR THE LIFE OF

**Albert Peter Chaleski**

June 7, 1933 - May 21, 2025



Sunday, August 17, 2025 at 3:00 pm

RESURRECTION AND THANKSGIVING SERVICE  
FOR THE LIFE OF

ALBERT PETER CHALESKI

June 7, 1933 - June 21, 2025

*We invite you to join as an active participant in the worship of God. For ease of use, this leaflet contains the congregational portions of the liturgy.*

*The liturgy for the dead is an Easter liturgy. It finds all meaning in the resurrection. Because Jesus was raised from the dead, we, too, shall be raised.*

*The liturgy, therefore, is characterized by joy, in the certainty that "neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord."*

*This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.*

*Please silence all cell phones for the duration of the service*

Prelude

## Opening Anthems

Celebrant: I am Resurrection and I am Life, says the Lord.  
Whoever has faith in me shall have life, even though he die.  
And everyone who has life,  
and has committed himself to me in faith, shall not die for ever.

As for me, I know that my Redeemer lives  
and that at the last he will stand upon the earth.  
After my awaking, he will raise me up;  
and in my body I shall see God.  
I myself shall see, and my eyes behold him  
who is my friend and not a stranger.

For none of us has life in himself,  
and none becomes his own master when he dies.  
For if we have life, we are alive in the Lord,  
and if we die, we die in the Lord.  
So, then, whether we live or die,  
we are the Lord's possession.

Happy from now on are those who die in the Lord!  
So it is, says the Spirit, for they rest from their labors.

## Remembrances

Sandy Chaleski

## Salutation and Collect

Celebrant: The Lord be with you.

**All: And also with you.**

Celebrant: Let us pray. O God of grace and glory, we remember before you this day our brother Albert. We thank you for giving him to us, his family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord.

**All: Amen.**

Celebrant: Most merciful God, whose wisdom is beyond our understanding: Deal graciously with Albert's family and friends in their grief. Surround them with your love, that they may not be overwhelmed by their loss, but have confidence in your goodness, and strength to meet the days to come; through Jesus Christ our Lord.

All: Amen.

## The Word of God

*We sit for the Word of God.*

### The First Lesson

Revelation 21:2-7

A reading from the Revelation to John.

I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

See, the home of God is among mortals.  
He will dwell with them as their God;  
they will be his peoples,  
and God himself will be with them;  
he will wipe every tear from their eyes.  
Death will be no more;  
mourning and crying and pain will be no more,  
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life. Those who conquer will inherit these things, and I will be their God and they will be my children."

Reader: The Word of the Lord.

People: Thanks be to God.

## Psalm 23

The LORD is my shepherd; \*  
I shall not want.

He maketh me to lie down in green pastures; \*  
he leadeth me beside the still waters.

He restoreth my soul; \*  
he leadeth me in the paths of righteousness for his Name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil; \*  
for thou art with me; thy rod and thy staff, they comfort me.

Thou preparest a table before me in the presence of mine enemies; \*  
thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the LORD for ever.

## The Second Lesson

Romans 8:14-19,34-35,37-39

A reading from Paul's letter to the Romans.

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ~ if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God.

Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword?

For this reason they are before the throne of God,  
and worship him day and night within his temple,  
and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more;  
the sun will not strike them, nor any scorching heat;

For the Lamb at the center of the throne will be their shepherd,  
and he will guide them to springs of the water of life,

And God will wipe away every tear from their eyes."

Reader: The Word of the Lord.

People: Thanks be to God.

*Please stand as able for all hymns*

## Gospel Response

"The King of love my shepherd is"

Hymnal 645

(Verses 1 - 3)



1 The King of love my shep-herd is, whose good-ness  
2 Where streams of liv-ing wa-ter flow, my ran-somed  
\* 3 Per-verse and fool-ish oft I strayed, but yet in



1 fail-eth nev-er; I noth-ing lack if  
2 soul he lead-eth, and where the ver-dant  
3 love he sought me, and on his shoul-der



1 I am his, and he is mine for ev-er.  
2 pas-tures grow, with food ce-less-tial feed-eth.  
3 gent-ly laid, and home, re-joic-ing, brought me.

Henry Williams Baker (1821-1877); para. Psalm 23  
This selection is in the public domain.

*Please stand as able for the reading of the Gospel.*

## The Holy Gospel

John 10:11-16

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away~ and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

## Gospel Response

"The King of love my shepherd is"

Hymnal 645

(Verses 4 - 6)

\* 4 In death's dark vale I fear no ill with thee, dear  
5 Thou spread'st a ta - ble in my sight; thy unc - tion  
6 And so through all the length of days thy good - ness

4 Lord, be - side me; thy rod and staff my  
5 grace be - stow - eth; and oh, what trans - port  
6 fail - eth nev - er: Good Shep - herd, may I

4 com - fort still, thy cross be - fore to guide me.  
5 of de - light from thy pure chal - ice flow - eth!  
6 sing thy praise with - in thy house for ev - er.

## The Apostles Creed

*All stand and recite together.*

Celebrant: In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

**All: I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## Prayers of the People

*Please stand or kneel as able.*

Leader: For our brother Albert, let us pray to our Lord Jesus Christ who said, “I am Resurrection and I am Life.”

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Albert, and dry the tears of those who weep.

**All: Hear us, Lord.**

Leader: You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

**All: Hear us, Lord.**

Leader: You raised the dead to life; give to our brother eternal life.

**All: Hear us, Lord.**



Leader: You promised paradise to the thief who repented; bring our brother to the joys of heaven.

All: **Hear us, Lord.**

Leader: Our brother was washed in Baptism and anointed with the Holy Spirit; give him fellowship with all your saints.

All: **Hear us, Lord.**

Leader: He was nourished with your Body and Blood; grant him a place at the table in your heavenly kingdom.

All: **Hear us, Lord.**

Leader: Comfort us in our sorrows at the death of our brother; let our faith be our consolation, and eternal life our hope.

*Silence may be kept.*

Celebrant: Father of all, we pray to you for Albert, and for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May his soul and the souls of all the departed, through the mercy of God, rest in peace. **Amen.**

## The Peace

*All stand.*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

*All present greet each other in the name of the Lord.*

## Offertory Hymn

### "It Is Well with My Soul"



1. When peace, like a riv - er, at - tend - eth my
2. Tho' Sa - tan should buf - fet, tho' tri - als should
3. My sin— oh, the bliss of this glo - ri - ous
4. And, Lord, haste the day when the faith shall be

*(hymn continues on next page)*



way, When sor - rows like sea bil - lows roll; What-  
come, Let this blest as - sur - ance con - trol, That  
tho't: My sin not in part, but the whole Is  
sight, The clouds be rolled back as a scroll, The



ev - er my lot, Thou hast taught me to say, It is  
Christ has re - gard - ed my help - less es - tate, And hath  
nailed to the cross and I bear it no more, Praise the  
trump shall re-sound and the Lord shall descend, "E - ven



well, it is well with my soul.  
shed His own blood for my soul. It is well with my  
Lord, praise the Lord, O my soul!  
so," it is well with my soul. It is well



soul, It is well, it is well with my soul.  
with my soul,

*Baptist Hymnal 1991 410*

WORDS: Horatio G. Spafford, 1828-1888

MUSIC (VILLE DU HAVRE, Irregular): Philip P. Bliss, 1838-1876

## The Great Thanksgiving

*All stand as able.*

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*All stand or kneel as able.*

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into

righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All: We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

**Celebrant:** And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Paul, with Albert, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**All: AMEN.**

### **The Lord's Prayer**

**Celebrant:** And now, as our Savior Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our**

daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**The Breaking of the Bread** *A brief silence is kept.*

Celebrant: Alleluia. Christ our Passover is sacrificed for us:

All: Therefore let us keep the feast. Alleluia.

**Fraction Anthem: Lamb of God: Agnus Dei**

All: O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- This is the Lord's table and all baptized Christians are welcome to receive communion. The traditional way of receiving the Eucharist is to accept the wafer in your hand and consume it immediately. If you would prefer to receive a blessing instead, please come forward with your hands across your chest.
- Please follow the ushers directions for receiving the Eucharist at the altar rail.
- Let an usher know if you prefer to remain seated at your pew for distribution of the Bread and Wine.

**Communion Hymn**

"I am the Bread of Life"



1	I	am	the	bread	of	life;	_____	they	who
2 (The)	Bread	that	_____	I	will	give	_____	is	my
3 (Un-)	less	_____	_____	you	eat	_____	_____	of	the
4	I	am	the	re -	sur -	rec -	tion,	_____	_____
5 (Yes,)	Lord,	_____	we	be	-	lieve	_____	that	_____

(hymn continues on next page)



1 come to me shall not hun - ger; they who be -  
 2 Flesh for the life of the world, and they who  
 3 Flesh of the Son of Man and  
 4 I am the life. They who be -  
 5 you are the Christ, the



1 lieve in me shall not thirst. No one can come to  
 2 eat of this bread, they shall live for  
 3 drink of his Blood, you shall not have life with -  
 4 lieve in me, e - ven if they  
 5 Son of God who has



1 me un - less the Fa - ther draw them.  
 2 ev - er. they shall live for ev - er.  
 3 in you. you shall not have life with - in you.  
 4 die, they shall live for ev - er.  
 5 come in - to the world.



And I will raise them up, and I will raise them



last

day.

2 The

3 Un- day.

4

5 Yes,

Words: Suzanne Toolan (b. 1927); adapt. of John 6, Copyright ©1971, G.I.A. Publications, Inc. Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Pulkingham (b. 1928) Copyright ©1970, 1975, Celebration. All rights reserved. Used with permission.

## Postcommunion Prayer

*We stand or kneel as able.*

Celebrant: Let us pray.

**All:** Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

## The Commendation

*All stand as able.*

Celebrant: Give rest, O Christ, to your servant with your saints,  
**All:** where sorrow and pain are no more, neither sighing, but life everlasting.

Celebrant: You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

**All:** Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.

Celebrant: Into your hands, O merciful Savior, we commend your servant Albert. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **Amen.**

## Blessing

Celebrant: The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; through Jesus Christ, to whom be glory for ever and ever.

All: Amen.

## Closing Hymn

### "Amazing grace! how sweet the sound"

Hymnal 671



1 A - maz - ing grace! how sweet the sound, that  
 2 'Twas grace that taught my heart to fear, and  
 3 The Lord has prom - ised good to me, his  
 4 Through man - y dan - gers, toils, and snares, I  
 \* 5 When we've been there ten thou - sand years, bright



1 saved a wretch like me! I once was lost but  
 2 grace my fears re - lieved; how pre - cious did that  
 3 word my hope se - cures; he will my shield and  
 4 have al - rea - dy come; 'tis grace that brought me  
 5 shin - ing as the sun, we've no less days to



1 now am found, was blind but now I see.  
 2 grace ap - pear the hour I first be - lieved!  
 3 por - tion be as long as life en - dures.  
 4 safe thus far, and grace will lead me home.  
 5 sing God's praise than when we'd first be - gun.

Words: John Newton (1725-1807), alt.; st. 5, John Rees (19th cent.) Music: *New Britain*, from *Virginia Harmony*, 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919) Copyright ©1974 by Abingdon Press. All rights reserved. Used with permission.



## Dismissal

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God.

## Closing Anthems

*As the body is borne from the church, a hymn, or one or more of these anthems may be sung or said.*

Celebrant: Christ is risen from the dead, trampling down death by death, and giving life to those in the tomb.

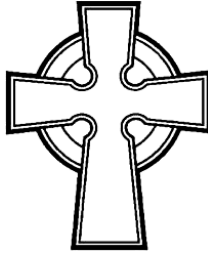
The Sun of Righteousness is gloriously risen, giving light to those who sat in darkness and in the shadow of death.

The Lord will guide our feet into the way of peace, having taken away the sin of the world.

Christ will open the kingdom of heaven to all who believe in his Name, saying, Come, O blessed of my Father; inherit the kingdom prepared for you.

Into paradise may the angels lead you. At your coming may the martyrs receive you, and bring you into the holy city Jerusalem.

*Interment will follow immediately after this service outside in our Memorial Garden.*



## **St. Paul's Parish**

174 Whisconier Road

Route 25

Brookfield Center, Connecticut 06804

Priest-in-Charge: The Rev. Dr. Nathaniel Jung-Chul Lee

Organist: Kirsten Peterson

Sunday Worship: 8:00 am & 10:30 am

Wednesday Worship: 10:00 am

Office: 203-775-9587

StPaulsBrookfield@gmail.com

Website: SaintPaulsBrookfield.com



### **Weekly Worship Schedule**

Sunday	8:00 am	-	<b>Holy Communion</b> w/traditional organ music
	10:30 am	-	<b>Holy Communion</b> w/organ and contemporary praise music
Wed.	10:00 am	-	<b>Holy Communion &amp; Healing Prayer</b> w/contemporary praise music