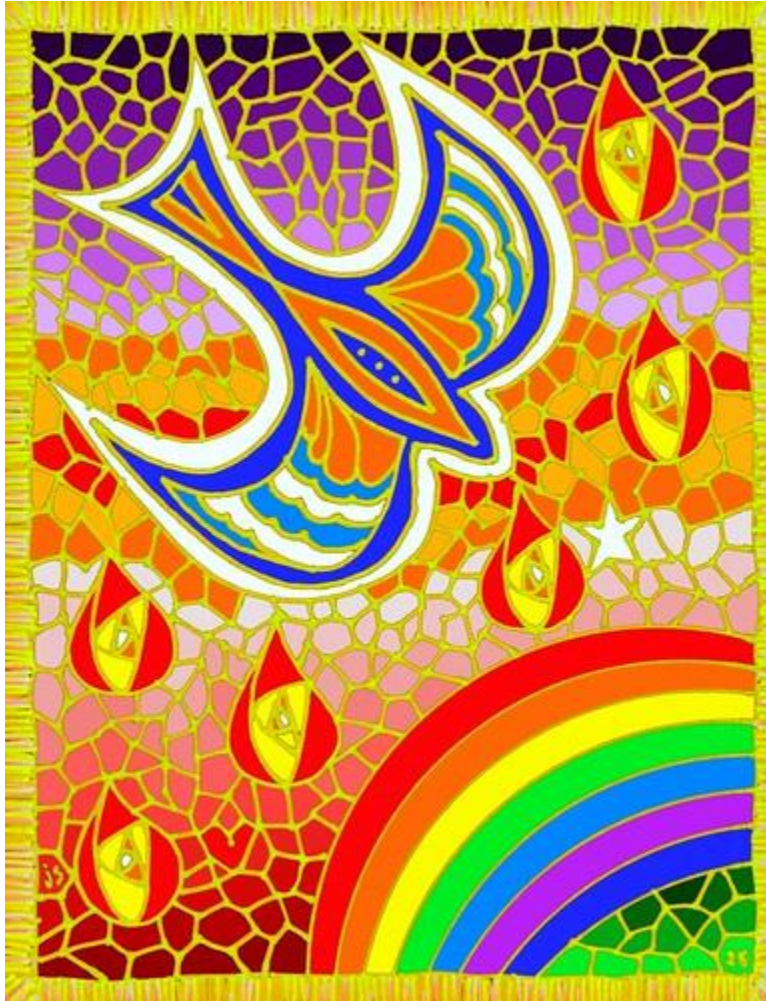


TENTH SUNDAY AFTER PENTECOST

+ August 17, 2025 +
10:00 am



Redeemer Lutheran Church

*300 O'Neal Road
Greer, South Carolina
Office (864) 877-5876*



Ministers
Pastor
Parish Administrator
Director of Music Ministries

The People of Redeemer
The Rev. Elise T. Stringer
Mrs. Jackie Pitts
Mrs. Donna Cotter

Welcome to Redeemer Lutheran Church in the name of Christ our Lord.

Hearing Assistance is available NOW!

We are very excited and thankful to announce that we now have AudioFetch **Hearing Assistance** available for anyone who may need it. It is a downloadable, wireless, Bluetooth system to pair with your personal device. Please See an Usher, or the printed flyer on the table as you enter the Sanctuary for details.

WE WARMLY WELCOME ALL WHO WORSHIP WITH US on this Ninth Sunday After Pentecost! It is our hope and prayer that the God who destroyed death and made new life possible on this day will touch and transform your life for all the days to come. If you are a guest today, please sign our Guest Register by the Front Doors. If you have any questions please reach out to Pastor Elise or Jackie Pitts at the Church Office, (864) 877-5876.

IF YOU ARE SEEKING A CHURCH HOME, we invite you to consider making Redeemer that home. For more information about Redeemer Lutheran Church, becoming a member, and sharing your gifts in ministry, please speak with Pastor Elise or contact Jackie Pitts in the Church Office at (864) 877-5876.

THE WORD OF GOD IS A REFINING FIRE. Jesus is the great divide in human history. He invites our undivided attention and devotion. Today in worship we are surrounded by a great "cloud of witnesses." In the word and in holy communion we are invited yet again to look to Jesus, "the pioneer and perfecter of our faith."

WE ENTER THIS SANCTUARY WITH REVERENCE FOR GOD

AND RESPECT FOR THOSE WHO MAY BE IN PRAYER.

PLEASE SILENCE ALL ELECTRONIC DEVICES.

The Reality of Division

Throughout the Gospel of Luke, Jesus calls on his hearers to turn their hearts away from greed and instead to generosity, to turn away from anxious self-preservation and instead to faithful self-giving. But such practice rubs against humanity's deepest-seated sin, so conflict is born out of Jesus' peace-filled activity. Jesus' words and actions had already pitted him against the religious leaders and will lead him to the cross. Now, in today's gospel, Jesus speaks to the reality of that division.

His words unsettle us, yet they are spoken for a reason. In the reading from Jeremiah, God challenges the prophets who dole out lies and deceit and asks, how long until they turn their hearts back to me? This is a question of compassion and yearning for a restored relationship. Likewise, although Jesus' words are incendiary and speak of broken relationships, they are meant to prompt the people's faithful response: to lay aside anxiety and greed and to turn their hearts to the treasures of God's promised kingdom, where Christ takes division upon himself on the cross.

While fully aware of the realities of conflict and division, we are to live as hopeful people, praying fervently for God's compassion and for the restoration of right relationships.

The Prelude is a time for QUIET reflection and prayer.

ANNOUNCEMENTS OF THE DAY

GATHERING

The Holy Spirit calls us together as the People of God

CONFESSION AND FORGIVENESS

ELW pg. 94

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.
Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.


Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.



1 How firm a foun - da - tion, O saints of the Lord,
 2 "Fear not, I am with you, oh, be not dis - mayed,
 3 "When through fi - ry tri - als your path - way shall lie,
 4 "Through - out all their life - time my peo - ple shall prove



is laid for your faith in Christ Je - sus, the Word!
 for I am your God and will still give you aid;
 my grace, all - suf - fi - cient, shall be your sup - ply.
 my sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can he say than to you he has said
 I'll strength - en you, help you, and cause you to stand,
 The flames shall not hurt you; I on - ly de - sign
 and then, when gray hairs shall their tem - ples a - dorn,



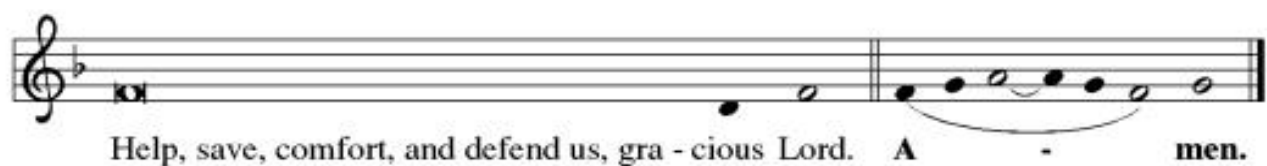
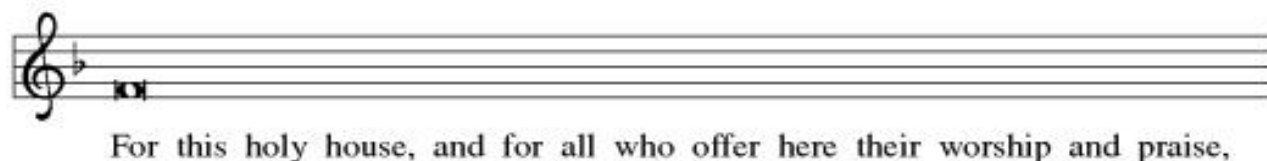
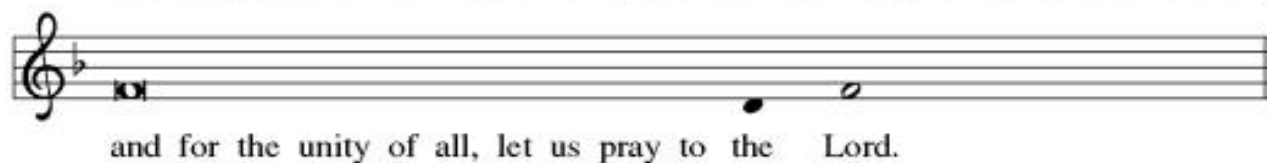
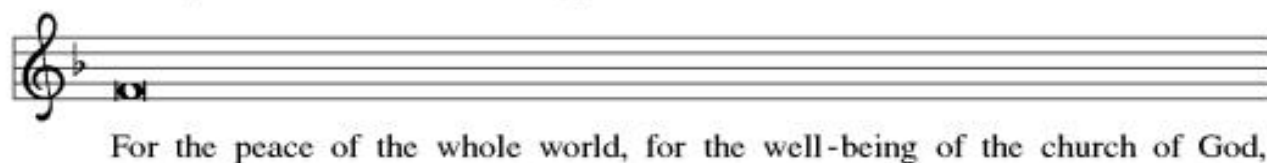
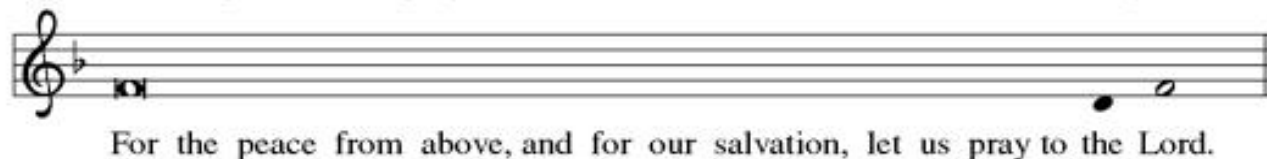
who un - to the Sav - ior for ref - uge have fled?
 up - held by my righ - teous, om - nip - o - tent hand."
 your dross to con - sume and your gold to re - fine."
 like lambs they shall still in my bo - som be borne."

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE

ELW P. 138




Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je-sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;




you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

Let us pray: O God, judge eternal, you love justice and hate oppression, and you call us to share your zeal for truth. Give us courage to take our stand with all victims of bloodshed and greed, and, following your servants and prophets, to look to the pioneer and perfecter of our faith, your Son, Jesus Christ, our Savior and Lord. **Amen.**

The assembly is seated.

CHILDREN'S SERMON

Pastor Elise Stringer

WORD

God speaks to us in Scripture reading, preaching, and song.

FIRST READING: Jeremiah 23:23-29

Because Jeremiah preaches the unpopular message of God's judgment, he suffers rejection. Today's reading distinguishes between the true prophet, like Jeremiah, who speaks God's word, and the false prophet who misleads the people through dreams. One is like wheat; the other like worthless straw.

A reading from Jeremiah Chapter 23:

²³ Am I a God near by, says the Lord, and not a God far off? ²⁴ Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. ²⁵ I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed! I have dreamed!" ²⁶ How long? Will the hearts of the prophets ever turn back—those who prophesy lies and who prophesy the deceit of their own heart? ²⁷ They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. ²⁸ Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. ²⁹ Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

The Word of the Lord. **Thanks be to God.**

PSALM 82

Arise, O God, and rule the earth. (Ps. 82:8)

- ¹ God stands to charge the divine council assembled,
giving judgment in the midst of the gods:
² "How long will you judge unjustly,
and show favor to the wicked?"

³ Save the weak | and the orphan;
 defend the hum- | ble and needy;
⁴ **rescue the weak | and the poor;**
deliver them from the power | of the wicked.
⁵ They do not know, neither do they understand; they wander a- | bout in
 darkness;
 all the foundations of the | earth are shaken.
⁶ **Now I say to you, | 'You are gods,**
and all of you children of | the Most High;
⁷ nevertheless, you shall | die like mortals,
 and fall like | any prince.' "
⁸ **Arise, O God, and | rule the earth,**
for you shall take all nations | for your own.

SECOND READING: Hebrews 11:29-12:2

The author of Hebrews presents us with rich stories of faith. In a long list of biblical heroes, we find examples of trust in God that enabled them to face the trials of life faithfully. In addition to this "cloud of witnesses," we have Jesus, the perfect model of faithful endurance.

A reading from Hebrews Chapter 11:

²⁹ By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. ³⁰ By faith the walls of Jericho fell after they had been encircled for seven days. ³¹ By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

³² And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets, ³³ who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, ³⁴ quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight. ³⁵ Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. ³⁶ Others suffered mocking and flogging and even chains and imprisonment. ³⁷ They were stoned to death; they were sawn in two; they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented ³⁸ of whom the world was not worthy. They wandered in deserts and mountains and in caves and holes in the ground.

³⁹ Yet all these, though they were commended for their faith, did not receive what was promised, ⁴⁰ since God had provided something better so that they would not, apart from us, be made perfect.

^{12:1} Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, ² looking to Jesus, the pioneer and perfecter of faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

The Word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

ELW pg. 142



GOSPEL: Luke 12:49-56

Jesus delivers harsh words about the purifying and potentially divisive effects of obedience to God's call. The way of the cross often leads followers to encounter hostility and rejection, even from those they love.

The Holy Gospel according to St. Luke the 12th Chapter. **Glory to you, O Lord.**

[Jesus said:] ⁴⁹ "I have come to cast fire upon the earth, and how I wish it were already ablaze! ⁵⁰ I have a baptism with which to be baptized, and what constraint I am under until it is completed! ⁵¹ Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! ⁵² From now on five in one household will be divided, three against two and two against three; ⁵³ they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law."

⁵⁴ He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain,' and so it happens. ⁵⁵ And when you see the south wind blowing, you say, 'There will be scorching heat,' and it happens. ⁵⁶ You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

The Gospel of the Lord. **Praise to you, O Christ.**

HYMN OF THE DAY

HAVE THINE OWN WAY, LORD

TFF #152



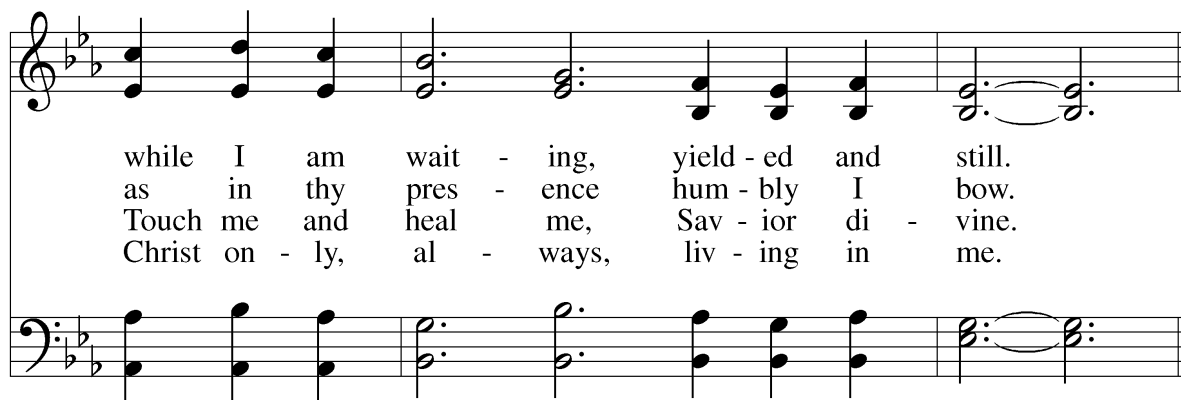
1 Have thine own way, Lord, have thine own way.
 2 Have thine own way, Lord, have thine own way.
 3 Have thine own way, Lord, have thine own way.
 4 Have thine own way, Lord, have thine own way.



Thou art the pot - ter, I am the clay.
 Search me and try me, Mas - ter, to - day.
 Wound - ed and wea - ry, help me, I pray.
 Hold o'er my be - ing ab - so - lute sway.



Mold me and make me af - ter thy will,
 Pur - er than snow, Lord, wash me just now,
 Pow - er, all pow - er sure - ly is thine.
 Fill with thy Spir - it till all shall see



while I am wait - ing, yield - ed and still.
 as in thy pres - ence hum - bly I bow.
 Touch me and heal me, Sav - ior di - vine.
 Christ on - ly, al - ways, liv - ing in me.

APOSTLES' CREED

The assisting minister may introduce the Creed.

Together with the whole church, let us confess our faith with the words of the Apostles' Creed:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Let us pray for the church, the creation, and the whole people of God, for God is near.

A brief silence.

Raise up faithful leaders for your church around the world. Inspire global missionaries with a spirit of accompaniment, as they walk alongside our partners in the gospel in solidarity, interdependence, and mutuality. Hear us, O God. **Your mercy is great.**

Safeguard rivers and lakes from pollution. Sustain the work of conservationists, policy makers, and advocacy groups seeking to protect fresh water sources. Hear us, O God. **Your mercy is great.**

Bridge divisions across partisan lines. Strengthen cooperative efforts among lawmakers who enact policies that protect our neighbors who are most vulnerable. Hear us, O God. **Your mercy is great.**

Embrace all who suffer in isolation: for those who are incarcerated or detained, those who are fleeing from unsafe environments, and those who are sick or homebound especially those on our prayer board and those we name before you now. Reassure them of your care in all times and places. Hear us, O God. **Your mercy is great.**

Guide the leaders of this congregation. In these late summer weeks, inspire their planning for a new program year ahead. Kindle in us a spirit of collaboration and support for the work we do together. Hear us, O God. **Your mercy is great.**

With thanksgiving, we remember the cloud of witnesses who surround us. By the example of their faith, enable us to run with perseverance the race set before us, until that day when we join their unending praise. Hear us, O God. **Your mercy is great.**

Confident in God's presence and promise, we entrust our prayers to the one who always receives them; through Jesus Christ, our wisdom and companion. **Amen.**

PEACE

The peace of Christ be with you always. **And also with you.**

We share a sign of peace with others. We sit.



Welcome to the Redeemer Family,
Sophia Barstow and Roman Ginsberg!

MEAL

God feeds us with the presence of Jesus Christ.

TITHES AND OFFERINGS


MUSICAL OFFERING

TO JESUS I SURRENDER

Redeemer Choir

OFFERING HYMN

Let the Vineyards Be Fruitful *Offering Song*



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER

Offered by the Assisting minister.

Let us pray. Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior. Amen.

GREAT THANKSGIVING

The presiding minister greets the congregation and invites all present to give thanks.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

ELW p. 144



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again. Amen.

LORD'S PRAYER

Lord, remember us in your kingdom, and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

The kingdom of God is set before you. Eat and rejoice. **Amen.**

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION HYMNS

THE KING OF LOVE MY SHEPHARD IS
WHAT FEAST OF LOVE

ELW #502

ELW #487

POST COMMUNION BLESSING

Please stand.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Offered by Assisting minister.

Let us pray: Oh God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name. **Amen.**

SENDING

God blesses us and sends us in mission to the world.

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

Amen.

MISSION

REDEEMER'S MISSION IS: A lifelong family ministry of God's love!

SENDING HYMN

GOD, WHEN HUMAN BONDS ARE BROKEN

ELW #603

(printed on next page)

DISMISSAL

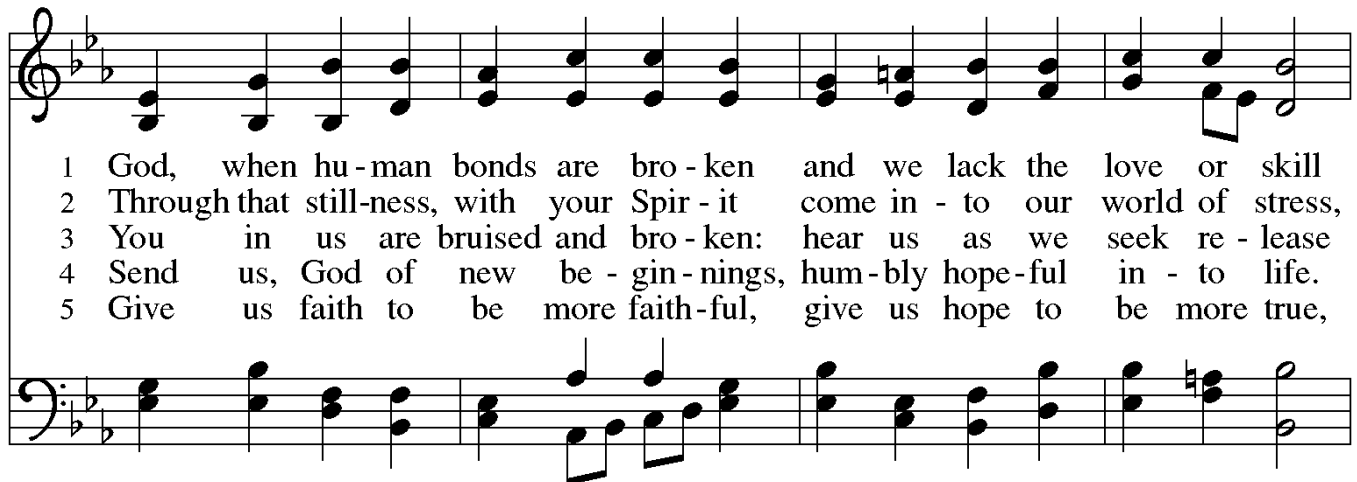
Go in peace. Serve the Lord.

Thanks be to God.

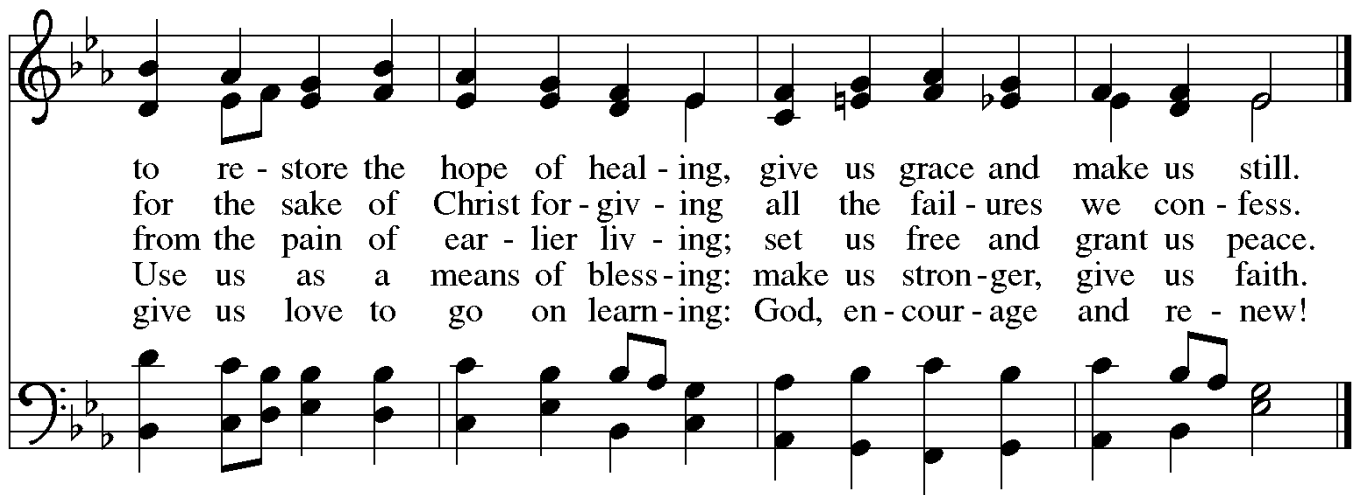
POSTLUDE

Donna Cotter, Organist

God, When Human Bonds Are Broken



1 God, when hu-man bonds are bro-ken and we lack the love or skill
2 Through that still-ness, with your Spir-it come in-to our world of stress,
3 You in us are bruised and bro-ken: hear us as we seek re-lease
4 Send us, God of new be-gin-nings, hum-bly hope-ful in-to life.
5 Give us faith to be more faith-ful, give us hope to be more true,



to re-store the hope of heal-ing, give us grace and make us still.
for the sake of Christ for-giv-ing all the fail-ures we con-fess.
from the pain of ear-lier liv-ing; set us free and grant us peace.
Use us as a means of bless-ing: make us stron-ger, give us faith.
give us love to go on learn-ing: God, en-cour-age and re-new!

Text: Fred Kaan, b. 1929

Music: MERTON, William H. Monk, 1823–1889

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Serving Today

Ushers:	Phil Rhoads and Wade Tate
Greeters:	John and Sharon Fouke
Assisting Minister:	Gordon Johnson
Lector 1:	Al Ludwigson
Lector 2:	Harold Neel
Acolyte:	Owen Smith
Crucifer:	Alexander Tierce
Cantor:	Jeffrey Stringer
Counters:	Chuck Pegram and Courtney Childers
Altar Guild:	Paula Ludwigson
Flowers:	Given by David and Edith Henderson in honor of their 55 th wedding anniversary
Sheepdog:	BJ King, Wade Tate, and Sonny Lybrand
Nursery:	Jessica Johnson and Ava Johnson

Serving Next Week – August 24, 2025

Ushers:	Sam Kleckley and Gordon Johnson
Greeters:	Phil and Debbie Rhoads
Assisting Minister:	Phil Rhoads
Lector 1:	Kathy Mieckowski
Lector 2:	Joyce Frid
Acolyte:	Jones Stringer
Crucifer:	Logan Childers
Cantor:	Chuck Pegram
Counters:	Cyndi Celinskis and Jennifer Tierce
Altar Guild:	Donna Norman
Flowers:	Given by Dan and Elaine Finley in honor of their 50 th wedding anniversary
Sheepdog:	Mike Miller, JJ Johnson, and Barbara Tate
Nursery:	Kim Zumstein and Hannah Hester

NOTES