

Welcome to
St. Luke Cedar Hill
Tenth Sunday After Pentecost
August 17, 2025 – 10 am
(Proper 20)
Holy Eucharist



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We acknowledge that we gather with respect on the traditional territories of the lək̓ʷəŋən peoples, known in our day as the Esquimalt and Songhees Nations, the traditional custodians of these lands. We are grateful for their hospitality.

Picture on the Front Page:

"The Agony of Civil War" (Fire) Pinart, Robert and Dieter Goldruhle

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Welcome and Introduction (*Pastor Lyndon*)

Please stand as you are able.

Opening Hymn: CP 8 Awake, My Soul, and with the Sun

(tune: Morning Hymn)

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit,
be with you all.

All: And also with you.

Invitation to Confession

Priest: Siblings in Christ,
we come to God as one
from whom no secrets are hidden,
to ask for God's forgiveness and peace.

Silence is kept.

Confession

**All: Almighty and most merciful God,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.**

**For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you
in newness of life
to the glory of your name.
Amen.**

Priest: Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All: Amen.

Priest: Glory to God in the highest,
**All: and peace to God's people on earth.
Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

Collect of the Day

Priest: May God be with you.

All: And also with you.

Priest: Let us pray.

God of restless fire and urgent river's flow:
unsettle the false peace which hides our divisions;
unfold our hearts to sense your presence;
unloose your kingdom
and make us one in Jesus Christ,
the first of many siblings.

All: Amen.

Please be seated.

The Liturgy of the Word

FIRST READING: ISAIAH 5: 1-7

Reader: A Reading from the Book of Isaiah.

At the end of the reading:

Reader: Word of God, Word of Life.

All: Thanks be to God.

PSALM 80: 1-2, 8-18

Response: ***Behold and tend this vine;
preserve what your right hand has planted.***

Hear, O Shepherd of Israel, leading Joseph like a flock;
shine forth, you that are enthroned upon the cherubim.
In the presence of Ephraim, Benjamin, and Manasseh,
stir up your strength and come to help us. **(Response)**

You have brought a vine out of Egypt;
you cast out the nations and planted it.
You prepared the ground for it; it took root and filled the land.
The mountains were covered by its shadow
and the towering cedar trees by its boughs. **(Response)**

You stretched out its tendrils to the Sea
and its branches to the River.
Why have you broken down its wall,
so that all who pass by pluck off its grapes?
The wild boar of the forest has ravaged it,
and the beasts of the field have grazed upon it. **(Response)**

Turn now, O God of hosts, look down from heaven;
behold and tend this vine;
preserve what your right hand has planted.
They burn it with fire like rubbish;
at the rebuke of your countenance let them perish. **(Response)**

Let your hand be upon the man of your right hand,
the son of man you have made so strong for yourself.
And so will we never turn away from you;
give us life, that we may call upon your Name.
Restore us, O Lord God of hosts;
show the light of your countenance,
and we shall be saved. **(Response)**

SECOND READING: HEBREWS 11: 29-12: 2

Reader: A Reading from the Letter to the Hebrews.

At the end of the reading:

Reader: Word of God, Word of Life.

All: Thanks be to God.

Please stand as you are able.

Gradual Hymn: CP 282 Let Saints on Earth in Concert Sing
(tune: Dundee)

THE GOSPEL: LUKE 12: 49-56

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ
according to Luke.

All: Glory to you, Lord Jesus Christ.

At the end of the gospel:

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily: Pastor Lyndon *(Please be seated.)*

The Apostles' Creed *(Please stand as you are able.)*

Leader: Let us confess the faith of our baptism as we say,

**All: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.**

**He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

Prayers of Intercession

Sitting, standing or kneeling, as is your custom.

Let us pray with confidence as God's holy people.
We pray for the church, for all people everywhere,
for all in our parish.

IN THE WORLDWIDE ANGLICAN PRAYER CYCLE,
we pray today for The Scottish Episcopal Church,
The Most Revd Mark Strange, Primate. **Locally we**
pray for Anna, our Bishop, and for St. Mary, Nanoose
Bay, and their rector, Kirsten Evenden. **We also pray**
for Lutheran Church of the Cross and Pastor Lyndon,
and for the Diocese of Yukon, and Bishop Lesley
Wheeler-Dame.

God in whom we live and move and have our being:
As we gather in your presence today,
we give you thanks for your faithfulness
to your people across many generations
and in so many situations.
Thank you for the faithfulness
we meet in the world around us,
In friendships that endure,
In communities that pitch in
when someone is in trouble,
In workers who go that extra mile,
In countries who offer safety or sustenance
when disaster strikes
and strangers are in desperate need.

All: Faithful God, hear our prayer,
And renew our faithfulness.

Compassionate God,
we are aware of many challenges in our own lives,
in the lives of those we care about,
and in the world around us.
Show us how our care and concern
can respond to the prayers of those we love:

In faithful silence,
we lay before you the concerns on our hearts this day:

We pray for those
who have been in the headlines lately,
whose situations concern us deeply,
whose lives cry out to you for help...

After 20 seconds of silence:

Faithful God, hear our prayer,
All: And renew our faithfulness.

We pray for those who are suffering
behinds the scenes in our community:
those who are ill or waiting on treatment;
those who are bereaved;
those struggling to make ends meet
or find the right job;
those who are lonely,
those who are moving this summer
and will need new friends...

After 20 seconds of silence:

Faithful God, hear our prayer,
All: And renew our faithfulness.

We pray for those looking forward to a new beginning
this coming fall:
those starting at a new school
or in a new college or university program;
those beginning new work or new activities;
those settling into a new home and neighbourhood;
those welcoming new members into the family
through birth, adoption or marriage...

After 20 seconds of silence:

Faithful God, hear our prayer,
All: And renew our faithfulness.

We pray for our congregations.
Gather us into new and renewed friendships.
Show us how to reach out with your love
and generosity.
Equip us to meet every challenge we face
with faithfulness and commitment.

All these prayers spoken and those deep in our hearts,
we pray this through Christ Jesus.

All: Amen.

Invitation and Peace *(Please stand as you are able.)*

Priest: The table of bread and wine is now to be made ready.
It is the table of company with Jesus
and with all those who love him.
It is the table of sharing with the poor of the world,
with whom Jesus identified himself.
It is the table of communion with the earth
in which Christ became incarnate.
So, come to this table, you who have faith
and you who would like to have more.
You who have been to this sacrament often,
and you who have not been for a long time.
You who have tried to follow Jesus,
and you who have failed.
Come. It is Christ who invites us to meet him here.

As we prepare to come to the table
let us exchange a sign of peace with one another.

Priest: The peace of the Lord be always with you.

All: And also with you.

The Liturgy of the Eucharist

Offertory Hymn: CP 546 God Moves in a Mysterious Way

(tune: London New)

*The open offerings from this service
will go to the Shelbourne Community Kitchen.*

The Preparation of the Table

Prayer over the Gifts

Priest: Loving God and Father,
you have adopted us to be your heirs.
Accept all we offer you this day
and give us grace to live as faithful children.
We ask this in the name of Jesus Christ our Lord.

All: Amen.

*Please remain standing for the whole Eucharistic Prayer,
as you are able.*

Eucharistic Prayer

*[Source: Eucharistic Prayer 2 - The Book of Alternative Services
1985.]*

Priest: May God be with you.

All: And also with you.

Priest: Lift up your hearts.

All: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Priest: We give you thanks and praise, almighty God,
through your beloved Son, Jesus Christ,
our Saviour and Redeemer.
He is your living Word,
through whom you have created all things.

By the power of the Holy Spirit
he took flesh of the Virgin Mary
and shared our human nature.
He lived and died as one of us,
to reconcile us to you, the God and Father of all.
In fulfilment of your will
he stretched out his hands in suffering,
to bring release to those
who place their hope in you;
and so he won for you a holy people.

He chose to bear our griefs and sorrows,
and to give up his life on the cross,
that he might shatter the chains of evil and death,
and banish the darkness of sin and despair.
By his resurrection he brings us
into the light of your presence.

Now with all creation we raise our voices
to proclaim the glory of your name.

(From Common Praise # 719)

**All: Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest,
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest,
hosanna in the highest.**

Priest: Holy and gracious God, accept our praise,
through your Son our Saviour Jesus Christ;
who on the night he was handed
over to suffering and death,
took bread and gave you thanks,
saying, "Take, and eat:
this is my body which is broken for you."
In the same way he took the cup,
saying, "This is my blood which is shed for you.
When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection,
we offer you this bread and this cup,
giving thanks that you have made us worthy
to stand in your presence and serve you.

We ask you to send your Holy Spirit
upon the offering of your holy Church.

Gather into one
all who share in these sacred mysteries,
filling them with the Holy Spirit
and confirming their faith in the truth,
that together we may praise you
and give you glory
through your Servant, Jesus Christ.

All glory and honour are yours,
Father and Son,
with the Holy Spirit
in the holy Church,
now and forever.

All: **Amen.** (*Sung 3 times - From Common Praise # 721*)

The Lord's Prayer

Priest: In the words that our Saviour taught us, we pray:

All: **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever.
Amen.**

Breaking of the Bread (*Setting: Land of Rest*)

All: **O Lamb of God, you take away
the sins of the world;
Have mercy on us, Lamb of God,
and grant us your peace.**

The Giving of Communion

Priest: God's holy gifts for God's holy people.

All: Thanks be to God.

Please follow the directions of the sidespeople as the congregation is invited to come forward to receive the bread and wine.

If you would prefer not to receive communion, please come forward for a blessing. Crossing your hands over your chest will signal the priest to give you a blessing instead.

NOTE: *Gluten free wafers are available on request.*

Please remain seated as we sing the hymns during communion.

Hymns during Communion:

CP 85 Shepherd of Souls, Refresh and Bless

(tune: St. Agnes)

CP 65 Here, Lord, We Take the Broken Bread

(tune: St. Columba)

Prayer after Communion *(Please stand as you are able.)*

Priest: Eternal God,
we have received a token of your promise.
May we who have been nourished by holy things
live as faithful heirs of your promised kingdom,
in the name of Jesus Christ our Lord.

All: Amen.

Priest: Glory to God

**All: whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God,
from generation to generation,
in the Church and in Christ Jesus,
For ever and ever. Amen.**

Announcements *(Please be seated.)*

Blessing *(Please stand as you are able.)*

Priest: The Lord bless you and keep you;
the Lord make his face to shine upon you
and be gracious to you;
the Lord lift up his countenance upon you
and give you peace.

All: Amen.

Closing Hymn: CP 398 Let Us with a Gladsome Mind
(tune: Monkland)

Dismissal

Leader: Go in peace to love and serve the Lord.

All: Thanks be to God.

Thank you to all who assisted with today's service.

In the Anglican-Lutheran-Moravian Cycle of Prayer, we pray for The Bishop, clergy and people of the Diocese of Rupert's Land (Anglican); **for** The dean, council, and congregations of the West Central Area of the Synod of Alberta and the Territories (Lutheran); **and for** Remembering August 21 – in 1732, just five years after finding their common purpose in Christ, the community in Herrnhut sent out its first two missionaries to St. Thomas, where they bore witness to the gospel among enslaved Africans working on plantations. (Moravian).

August 17th – August 24th
(New Items, *Revised Items)**

***Welcome to our friends from Church of the Cross who are sharing worship with us this morning.** Please stay for the coffee time, which will be in the hall after the service. Park on Synod Road for level access to the hall.

****Daniel will be on holidays the next 3 Sundays when he takes some well-deserved vacation time.** Our licenced Lay Ministers (Tara Poilievre, Sean Tiernay, and Gillian Bloom) will be filling in with Services of the Word for some of the Sunday and Thursday services.

****There will not be an 8 am service next Sunday.**

Fairway Market Community Shopping Cards – Thank you for using your Fairway Market Community Shopping Cards. At the end of July **we received a payment of \$221.83, bringing our total to date to \$4,132.75, since we started taking part in this program in 2021.** Please continue to use your reloadable Fairway Market Community Shopping Card so that **St. Luke's can receive 5% from Fairway Market for every dollar loaded on the card.** To join in this program, please pick up your reloadable card from St. Luke's Office. For more information, please contact St. Luke's Office, talk to Brenda Morgan, or visit the **Fundraising page of St. Luke's website.**

It's Time to Order Church Calendars for 2026 – Please phone (250-477-6741) or email the parish office (admin@stlukecedarhill.ca) to reserve your copy (or copies) of the 2026 church calendar. **This year we will only be ordering the Canadian Church calendar.** The Anglican Church calendar has become a lot more expensive than the Canadian Church calendar and we were subsidizing its cost by charging more for the Canadian Church calendar. By only ordering one type of calendar, we can offer it at \$8 each. Please pay for your calendar when you pick it up. **The deadline to place your calendar order is Friday, September 12th.**

Collecting Baked Beans for the Shelbourne Community Kitchen – The Shelbourne Community Kitchen is asking St. Luke's to collect cans of baked beans through the months of July and August. Tyler, from the Kitchen Pantry Program, is asking various groups to focus on just one item. The Kitchen really benefits from large volumes of the same of item. Baked beans are great protein for community members and they fly off

the shelves when they have them. **Let's see how many cans of baked beans St. Luke's can collect by the end of August.**

The Shelbourne Community Kitchen is Seeking Reusable Grocery Bag Donations – The Pantry Team is seeking donations of reusable grocery bags to be used in their Pantry Program. Clean bags can be dropped in the Shelbourne Community Kitchen baskets in the church or the hall and we'll deliver them to the Kitchen.

CLAY Fundraising Programme – Four members of St. Luke's (Genessa, Aanika, Dawn, and Scarlett) will be attending the Canadian Lutheran Anglican Youth (CLAY) Gathering in Saskatoon from August 21 - 24, 2025. The CLAY Gathering is for youth between the ages of 14 - 19. Sharon Hallsor and Tara Poilievre will be going as the leaders. Please **bring your refundable bottles and cans to St. Luke's any Sunday.** Money from your empties will be put towards the fundraising for CLAY. **We have registered CLAY with the Quadra and Glanford Bottle Depots, so that you can take your refundables directly to the Bottle Depot and receive credit towards CLAY.** Or if anyone has bottles that they would like picked up to donate to this fundraiser, please leave a message with the office and Sharon Hallsor or Tara Poilievre will pick them up and take them to the Bottle Depot.

Diocesan Women's Retreat – Keeping the Faith in Turbulent Times is the theme of the Fall Diocesan Women's Retreat. The facilitator is Bishop Anna Greenwood-Lee and the Spiritual Director is the Rev. Christine Conkin. **Date: September 26-28, 2025. Place: Camp Pringle.** The registration form is available at the **News page of St. Luke's website.** Due to the possible postal strike, an e-mail to **birish@shaw.ca** will be accepted as a registration with the payment arranged later. If you are paying by cheque, please make it payable to: St. John the Divine (NOT to the Diocesan Women's Retreat).

St. Luke's Library

St. Luke's Library, located in the Sequoia Lounge in the Hall, has been reorganized and updated. It presently has 886 interesting books ready for you to browse and borrow. The Library is open when the Parish Office is open 9 to noon, Monday to Friday and during coffee time on Sundays. Please check with the Parish Office to make sure that there are no meetings booked in the Lounge.

The books are organized in the library by call number. Lists of the books sorted by title and call number can be found at **the News page of St. Luke's website**.

This is an honour system library, so you may keep the book as long as you wish. However, please remember that others might like to read the book as well. Please see information about signing out books at **the News page of St. Luke's website**.

This year we were fortunate to be able to hire Shannon Stewart through a Canada Summer Jobs Program Grant. She worked on organizing and expanding the library including cataloguing, labelling, and shelving an additional 65 books, along with other jobs such as organizing St. Luke's Archives.

St. Luke's Library features a good local history section (the 971 section) as well as fiction books, biographies, and, of course, lots of books on Christianity, Christian experience, faith, and theology. Featured authors include Herbert O'Driscoll, Phyllis Tickle, Brian McLaren, Marcus Borg, and Joan Chittister.

The Library is ready for you to browse and borrow any books that appeal to you!

Missing Books

Shannon has also checked that the books on the library list are in the library. She has found that a number of books are missing. No one has signed out the card which goes with the book to indicate that they have that book. **If you find one of these missing books, or if you have one, could you please return it to the return bin in the library. Or please sign out the book by writing your name and phone number on the card in the back of the book.** Then put the card in the box with the other sign out cards.

Here is the list of the missing books:

- 113 TEI "The Phenomenon Of Man" by Pierre Teilhard
- 158 PEC "The Road Less Traveled" by Morgan Scott Peck
- 200 ARM "The Battle For God" by Karen Armstrong
- 204 RUP "The Circle Of Life" by Joyce Rupp (missing one copy)
- 208 LEW "Fern-Seed And Elephants, And Other Essays
On Christianity" by C.S. Lewis
- 220 CEN "Women Of The Bible" published by Centennial
Media (oversized, magazine)
- 223 LEW "Reflections On The Psalms" by C.S. Lewis
- 232 CAH "Desire Of The Everlasting Hills" by Thomas Cahill
- 232 WIL "Jesus: A Life" by A.N. Wilson
- 236 KUN "Eternal Life? Life After Death As A Medical,
Philosophical, And Theological Problem" by Hans Kung
- 242 NOR "Celtic Daily Prayer" by Northumbria Community
- 248 CLI "Jung And Christianity" by Wallace Cliff
- 248 FIN "Merton's Palace Of Nowhere" by James Finley
- 248 JUR "The Lord Is My Shepherd, But... Confessions Of The
Natural Man" by Barbara Jurgensen
- 248 LEW "Letters to Malcolm: Chiefly On Prayer" by C.S. Lewis

Thanks for your help with this. If you have any questions, please talk to Barb Prescott.

CLAY

(From: <https://claygathering.ca/clay-2025/>)

The Canadian Lutheran Anglican Youth (CLAY) Gathering is a program of the Evangelical Lutheran Church in Canada (ELCIC) and the Anglican Church in Canada bringing together youth ages 14-19 years old and their leaders for programming related to a theme. This year's gathering will be Saskatoon from August 21st – 24th.

The theme of this year's CLAY Gathering is "Rooted and Rising". From our roots laid down for us, from our past, to rising up and putting our best foot forward, and standing up for what we believe in. Like the rising of the sun in the east, each day starts with a light glow at the break of the day, to the flourishing beams at midday. As the hours pass becoming more powerful.

Each time you rise, your roots will become greater and stronger. Like a community, with just a few people, it would not survive, but the more roots, the more people in the community, the more likely it will thrive. Just like in the parable of the mustard seed, the mustard seed starts as the smallest seed. Growing its roots, to rise into a bright yellow flower. Where will you rise to? How deep will your roots go?

Fun fact: Did you know that Saskatchewan is the world's number one exporter of mustard seeds?

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Thank you for visiting today.
For more information about St. Luke's,
visit St. Luke's website:
<https://www.stlukesvictoria.ca>,
send an e-mail: admin@stlukecedarhill.ca,
or phone: 250-477-6741.
We hope you will visit again!

Rector: **The Reverend Daniel Fournier**

E-mail: incumbent@stlukecedarhill.ca

For Pastoral Care Needs, please contact the office

Parish Administrator: Neil Patterson

Office E-mail: admin@stlukecedarhill.ca

Interim Music Director Alan Whitmore

E-mail: music@stlukecedarhill.ca

Rector's Warden: Heather Simpson

E-mail: hsimpson@stlukecedarhill.ca

People's Warden: Claire White

E-mail: clairewhite@stlukecedarhill.ca

READINGS FOR NEXT SUNDAY August 24th, 2025

Jeremiah 1: 4-10

Psalms 71: 1-6

Hebrews 12: 18-29

Luke 13: 10-17

FLOWERS

Flowers at St. Luke's are coordinated by Ann Séguin.