



CHRIST CHURCH CATHEDRAL  
Vancouver, BC • Open Doors, Open Hearts, Open Minds



## *Proper 20*

SUNDAY, AUGUST 17, 2025

10:30 A.M.

*Choral Eucharist | In-Person & Livestream*

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The Reverend Christian Okeke, *Presider*  
The Reverend Clare Morgan, *Preacher*  
The Reverend Kevin de la Mare, *Deacon*  
Dr. Neil Cockburn, *Organist & Director of Music*

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# *Welcome to the Cathedral*

Whether today is your first time with us, or if this is your spiritual home, we welcome you to the Cathedral. We're glad that you're here today.

We envision a radically inclusive, restlessly inquisitive, intentional, and inspired Cathedral. This is a place that is called to lead and to serve, in communion and community, with healing, reconciliation, and love, living out the Christian mission. Together, we look to the power of Christ for the transformation of each person, this city of Vancouver, and the world.

We recognize our history and traditions while seeking renewal and growth in spiritual depth and size. Curious and adaptable, this chorus has room for every voice — especially yours.

To learn more about the many ministries and opportunities for service in this community, please visit our website: [www.thecathedral.ca](http://www.thecathedral.ca). Following our worship service, please join us for coffee hour on the plaza right outside the Burrard St. doors, weather permitting.

Thank you for joining us today. Your presence enriches our life together.

Faithfully yours in Christ,



The Very Rev. Christopher A. Pappas, Ph.D., D.Min.  
Dean & Rector



## *Connect with us!*

We invite you to tell us more about yourself by completing our short connection form. You may find this form at [tinyurl.com/CathedralConnection](http://tinyurl.com/CathedralConnection) or by scanning the QR code on the left.

## *A message to children and their grown-ups*

We're glad you're here! Here are a few things we would like you to know about our 10:30 a.m. worship service:

- Playmats and an activity cart with books, puzzles and colouring are available at the front of the church;
- Our Sunday school is on a summer break. Our first day back will be August 31, 2025. We look forward to seeing you then!

The nursery is available downstairs to settle your children. The service is livestreamed so you can follow the worship.

## *Need to reach us?*

Visit us at [www.thecathedral.ca/pages/our-team](http://www.thecathedral.ca/pages/our-team) or scan the QR code on the right to access our clergy and staff contact information.

We're here to support you — feel free to reach out anytime!



*Cathedral parish announcements will commence shortly before 10:30 a.m.*

# *The Gathering of the Community*

**Processional Hymn**

*Sing We of the Blessed Mother*

Text: George Boorne Timms (1910-1997).

Music: ABBOT'S LEIGH, Cyril Vincent Taylor (1907-1991).

1 Sing we of the bless - ed Moth - er who re - ceived the  
2 Sing we, too, of Mar - y's sor - rows, of the sword that  
3 Sing a - gain the joys of Mar - y when she saw the  
4 Sing the chief - est joy of Mar - y when on earth her

an - gel's word, and o - be - dient to his  
pierced her through, when be - neath the cross of  
ris - en Lord, and in prayer with Christ's a -  
work was done, and the Lord of all cre -

sum-mons bore in love the in - fant Lord;  
Je - sus she his weight of suf - fering knew,  
pos - tles, wait - ed on his prom - ised word:  
a - tion brought her to his heav'n - ly home:

sing we of the joys of Mar - y at whose breast that  
looked up - on her son and Sav-iour reign - ing high on  
from on high the blaz - ing glo - ry of the Spir - it's  
Vir - gin Moth - er, Mar - y bless-ed, raised on high and

child was fed who is Son of God e -  
Cal - vary's tree, saw the price of man's re -  
pres - ence came, Heav'n - ly breath of God's own  
crowned with grace, may your Son, the world's Re -

ter - nal and the ev - er - last - ing bread.  
demp-tion paid to set the sin - ner free.  
be - ing, man - i - fest through wind and flame.  
deem - er, grant us all to see his face.

*Presider* In this time and place, we gather on the unceded ancestral lands of the x̣ẉməθḳẉəỵəm (Musqueam), Ṣḳẉx̣ẉú7mesh (Squamish) and Sə̣ḷḷẉətaʔ̣ (Tsleil-Waututh) nations.

*All* **From many places and peoples we come to this house of prayer.**

*Presider* In this time and place, we meet in the presence of the living God.

*All* **The Creator who is the source of all that is, seen and unseen.**

*Presider* In this time and place, the risen Christ stands in our midst.

*All* **Our Companion who walks with us  
and with all peoples on the path of reconciliation.**

*Presider* In this time and place, God's Holy Spirit breathes in and through us.


*All* **The Divine Wisdom who transforms us and all life.**

*Presider* In this time and place, together, people of God from every language, culture and nation.

*All* **We are being made new by the holy and life-giving Trinity, one God.**

## Gloria *Glory in the Highest*

Text: Christopher Idle (1938- ).  
Music: CUDDESDON, William Harold Ferguson (1874-1950).



1 Glo - ry in the high - est to the God of heaven!  
2 Je - sus Christ is ris - en, God the Fa - ther's Son:  
3 Christ the world's true Sav - iour, high and ho - ly one,  
Peace to all your peo - ple through the earth be given:  
with the Ho - ly Spir - it, you are Lord a - lone!  
seat - ed now and reign - ing from your Fa - ther's throne:  
migh - ty God and Fa - ther, — thanks and praise we bring,  
Lamb once killed for sin - ners, — all our guilt to bear,  
Lord and God, we praise you; — high - est heav'n a - dores:  
sing - ing al - le - lu - yas to our heav'n - ly King.  
show us now your mer - cy, now re - ceive our prayer.  
in the Fa - ther's glo - ry, all the praise be yours!

## The Collect of the Day

*Presider* Let us pray. (*Silence is kept.*)  
Almighty God,

*All* **you have broken the tyranny of sin and sent into our hearts the Spirit of your Son.  
Give us grace to dedicate our freedom to your service, that all people may know the  
glorious liberty of the children of God; through Jesus Christ our Lord, who lives  
and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

# *The Proclamation of the Word*

## **The First Reading**

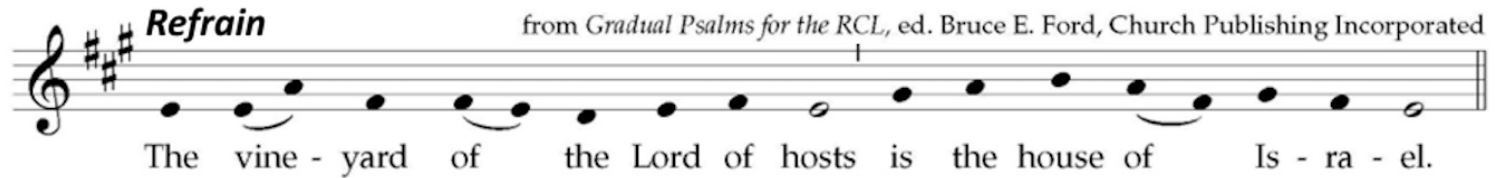
Isaiah 5:1-7

*At the conclusion of the reading:*

*Reader* Word of God, word of life.

*All* Thanks be to God.

## **Psalm 80:1-2, 8-18**



1 Hear, O Shepherd of Israel, leading Joseph like a flock;  
shine forth, you that are enthroned upon the cherubim.

2 In the presence of Ephraim, Benjamin, and Manasseh,  
stir up your strength and come to help us. **Refrain**

8 You have brought a vine out of Egypt;  
you cast out the nations and planted it.

9 You prepared the ground for it;  
it took root and filled the land. **Refrain**

10 The mountains were covered by its shadow  
and the towering cedar trees by its boughs.

11 You stretched out its tendrils to the Sea  
and its branches to the River. **Refrain**

12 Why have you broken down its wall,  
so that all who pass by pluck off its grapes?

13 The wild boar of the forest has ravaged it,  
and the beasts of the field have grazed upon it. **Refrain**

14 Turn now, O God of hosts, look down from heaven;  
behold and tend this vine;

preserve what your right hand has planted.

15 They burn it with fire like rubbish;  
at the rebuke of your countenance let them perish. **Refrain**

16 Let your hand be upon the man of your right hand,  
the son of man you have made so strong for yourself.

17 And so will we never turn away from you;  
give us life, that we may call upon your name.

18 Restore us, O Lord God of hosts;  
show the light of your countenance, and we shall be saved. **Refrain**



## The Second Reading

*At the conclusion of the epistle:*

Hebrews 11:29—12:2

*Reader* Hear what the Spirit is saying to the churches.

*All* Thanks be to God.

## Sequence Hymn

*Give Me the Wings of Faith*

(CP 286)

Text: Isaac Watts (1674-1748).

Music: WESTMINSTER, James Turle (1802-1882);

1 Give me the wings of faith, to rise  
within the veil, and see  
the saints above, how great their joys,  
how bright their glories be.

2 Once they were mourning here below,  
and wet their couch with tears;  
they wrestled hard, as we do now,  
with sins and doubts and fears.

3 I ask them whence their victory came;  
they with united breath  
ascribe their conquest to the Lamb,  
their triumph to his death.

4 They marked the footsteps that he trod;  
his zeal inspired their breast;  
and, following their incarnate God,  
possess the promised rest.

5 Our glorious Leader claims our praise,  
for his own pattern given;  
while the long cloud of witnesses  
show the same path to heaven.

## The Holy Gospel

Luke 12:49-56

*Deacon* The Lord be with you.

*All* And also with you.

*Deacon* The Holy Gospel of our Saviour Jesus Christ according to Luke.

*All* Glory to you, Lord Jesus Christ.

*After the Gospel, the Deacon says:*

The Gospel of Christ.

*All* Praise to you, Lord Jesus Christ.

## The Sermon

The Reverend Clare Morgan

*A period of silent reflection follows the sermon.*

## The Nicene Creed

*Deacon*

Let us confess our faith, as we say,

*All*

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father.  
Who with the Father and the Son is worshipped and glorified.  
Who has spoken through the prophets.  
We believe in one holy, catholic, and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

*Please scan the QR code at the back of the bulletin.*

## The Confession and Absolution

*Deacon*

Let us confess our sins.

*Silence may be kept.*

*All*

We confess that we have sinned against you and against one another, in thought,  
and word, and deed. We are truly sorry for our pride, and for our lack of faith, of  
understanding and of love. We repent of our narrow-mindedness, of our bitterness  
and our prejudices. Pardon and forgive us, save us and renew us, that we may  
delight in your will and walk in your ways; through Jesus Christ our Lord. Amen.

*Presider*

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm  
and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our  
Lord.

*All*

Amen.

## The Peace

*Presider* The peace of the Lord be always with you.

*All* And also with you.

*All may exchange a sign of peace.*

# The Celebration of the Eucharist

## The Offertory

Thank you for your prayerful stewardship of the ministries of the Cathedral. Your generous gift of any amount matters, because your stewardship empowers our mission to advance the Good News of God's infinite love and mercy through our worship, ministries, formation, and service. You may make a gift using the offering plate being passed around at this time or refer to the back page of this bulletin to see other methods. Together with the gifts of bread and wine, we present our gifts at the altar as a sign of thanksgiving to God, from whom all good things come.

## Offertory Hymn

### *Ye Watchers and Ye Holy Ones*

(CP 320)

Text: J. Athelstan L. Riley (1858-1945), alt.

Music: LASST UNS ERFREUEN, melody *Geistliche Kirchengesänge*, Köln, 1623;  
harm. Ralph Vaughan Williams (1872-1958).

1 Ye watchers and ye holy ones,  
bright seraphs, cherubim, and thrones,  
raise the glad strain: alleluia!  
Cry out, dominions, principedoms, powers,  
virtues, archangels, angels' choirs:  
alleluia, etc.

3 Respond, ye souls in endless rest,  
forebears in faith and prophets blest:  
alleluia, alleluia!  
Ye holy twelve, ye martyrs strong,  
all saints triumphant, raise the song:  
alleluia, etc.

2 O higher than the cherubim,  
more glorious than the seraphim,  
lead their praises: alleluia!  
Thou bearer of the eternal Word,  
most gracious, magnify the Lord:  
alleluia, etc.

4 O friends, in gladness let us sing  
supernal anthems echoing:  
alleluia, alleluia!  
To God the Father, God the Son,  
and God the Spirit, Three-in-One,  
alleluia, etc.

## The Prayer over the Gifts

*Presider* Loving God and Father,

*All* you have adopted us to be your heirs. Accept all we offer you this day and give us grace to live as faithful children. We ask this in the name of Jesus Christ our Lord. Amen.

## The Great Thanksgiving

### *Eucharistic Prayer 2*

BAS p. 196

*Presider* The Lord be with you.

*All* And also with you.

*Presider* Lift up your hearts.

*All* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

*All* It is right to give our thanks and praise.



*Presider*

# Sanctus

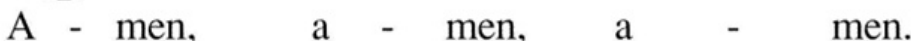
*Presider*

## All

*Amen*

**(CP 734)**

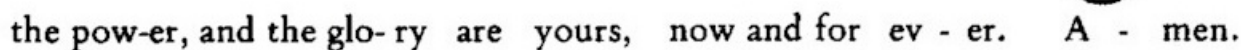
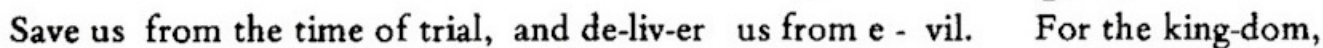
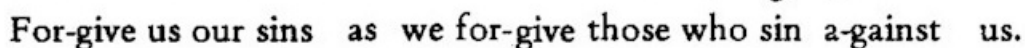
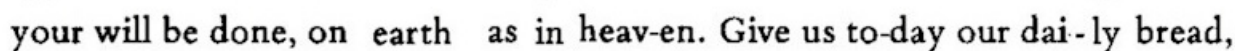
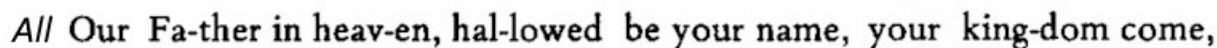
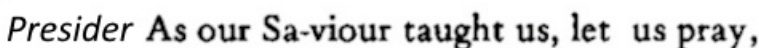
Music: *Community Mass*, Richard Proulx (1937-2010).



*Ringling of the bell. (x3)*

# The Lord's Prayer

Setting: McNeil Robinson (1943-2015)



## Fraction

*Presider*

We break this bread to share in the body of Christ.

*All* We, being many, are one body, for we all share in the one bread.

*Presider*

The gifts of God for the people of God.

*All*

Thanks be to God.

## Fraction Anthem

*Agnus Dei (from Communion Service in F)*

Peter Aston

## The Communion

To receive the consecrated Bread, approach the altar and extend your hands to the minister with palms open. To receive the consecrated Wine, carefully guide the chalice to your lips. For public health, please do not dip the Bread into the Wine. If you do not wish to partake of the common cup, know that you receive the full efficacy of communion with only the Bread. If you do not wish to receive communion, you are invited to receive a blessing by approaching the altar and crossing your arms over your chest. You may also remain in your seat as you feel comfortable. If you are interested in learning about baptism, please contact a member of our clergy. During communion, Healing Prayer is offered for all people in the west alcove. Please respect the confidentiality of the people praying by not entering the alcove during prayer time.

## During Communion

*Ave Maria*

Igor Stravinsky (1882-1971)

Hail Mary, full of grace, the Lord is with thee;  
Blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus.  
Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.  
Amen.

## Psalm 23

*I am Not Alone*

Words and music by Sydney Helm Scout Mayberry, Emily Palmer, Elene Young,  
Laurel Taylor, Joshua Sherman, Steven Mussco, Tobin Alford and Benjamin Bushen.  
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The Lord is my Shepherd, He goes before me,  
Defender behind me I won't fear.  
I'm filled with anointing my cup's overflowing,  
no weapon can harm me, I won't fear.

*Hallelujah, I am not alone,  
He's my Comfort,  
always holds me close.*

He always guides me through mountains and valleys,  
His joy is refreshing restores my soul.  
Mercy and goodness give me assurance,  
that I'll see His glory face to face. *Refrain*

Your Spirit lives within me so I will walk in Your peace,  
Your Spirit lives within me my victory.

## The Prayer after Communion

*Presider* Let us pray. Eternal God,

*All* we have received a token of your promise. May we who have been nourished by holy things live as faithful heirs of your promised kingdom, in the name of Jesus Christ our Lord. Amen.

## The Doxology

*Presider* Glory to God,

*All* whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation in the Church and in Christ Jesus, for ever and ever. Amen.

## [Commissioning for lay ministers who will be taking communion to those not able to participate in the Eucharist at the church:

*Presider* In the name of this congregation, I send you forth bearing Holy gifts, that those to whom you go may share with us in the body and blood of Christ.

*All* We who are many are one body, because we share one bread, one cup.]

## The Blessing

### Closing Hymn

### *Tell Out, My Soul*

(CP 362)

Text: *Song of Mary* (Luke 1.46-56); para. Timothy Dudley-Smith (1926-2024).  
Music: WOODLANDS, Walter Greatorex (1877-1949); desc. David Iliff (1939-2024).

1 Tell out, my soul, the greatness of the Lord!  
Unnumbered blessings, give my spirit voice;  
tender to me the promise of his word;  
in God my Saviour shall my heart rejoice.

3 Tell out, my soul, the greatness of his might!  
Powers and dominions lay their glory by;  
proud hearts and stubborn wills are put to flight,  
the hungry fed, the humble lifted high.

2 Tell out, my soul, the greatness of his name!  
Make known his might, the deeds his arm has done;  
his mercy sure, from age to age the same;  
his holy name — the Lord, the mighty one.

4 Tell out, my soul, the glories of his word!  
Firm is his promise, and his mercy sure.  
Tell out, my soul, the greatness of the Lord  
to children's children and for evermore!

## Dismissal

*Deacon* Go forth into the world in the power of the Spirit.

*All* Thanks be to God.

## Postlude

### *Magnificat on the 6th Tone*

Jehan Titelouze (c. 1562-1633)

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## Eucharistic Prayer 2

The model for this prayer is that which is found in the Apostolic Tradition of Hippolytus (c. 215). This is one of the most ancient eucharistic prayers that has come down to us. It has served as the basis for a number of Anglican, Lutheran, and Methodist revisions as well as for the second of the new Roman Catholic eucharistic prayers.

# *The Chronicle Newsletter*

Scan the QR code for the latest Chronicle newsletter.



## *The Prayers of the People*

Scan the QR code for the prayers.



## *The Ministers of the Liturgy*

<b>Presider</b>	The Reverend Christian Okeke	<b>Regimental Alcove</b>	Peter Roulston
<b>Preacher</b>	The Reverend Clare Morgan	<b>Regimental Alcove</b>	The Reverend Matthew Senf
<b>Deacon</b>	The Reverend Kevin de la Mare	<b>ASL Interpreter</b>	Lisz Keallen
<b>Subdeacon</b>	Esther Aneke	<b>Music</b>	The Cathedral Choir
<b>MC</b>	The Reverend Claude St-Denis		Dr. Neil Cockburn
<b>Servers</b>	Dana Osborne, Andrea Gailus, Terry Love	<b>Sound/Livestream</b>	(Organist & Director of Music)
		<b>Duty Trustee</b>	Building Staff
<b>Readers</b>	Hope Sealy, Claude Duke	<b>Welcoming Team</b>	Bill Orr, Lorna Grant, Nura Mohammed, Dot Roulson, Miles Lubinich Robin Tavender
<b>Intercessor</b>	Jane Hope		
<b>Breadmaker</b>	Keith & Cami Seyer	<b>Altar Guild</b>	
<b>Gospel Station</b>	Harry Kim	<b>Healing Prayer Team</b>	Jan Miko, Cynthia Turley
<b>Gospel Station</b>	The Reverend Stuart Mennigke		
<b>Preacher Station</b>	Holly McMillan		
<b>Presider Station</b>	Ron Jobe		

## *Today*

**St. Brigid's Eucharist** | *August 17* | **1:30 p.m.**

**Sundays @ 4** | *August 17* | **4:00 p.m.**

**Compline** | *August 17* | **8:00 p.m.**



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This worship takes place on the traditional, ancestral, and unceded territory of the x̱məθkʷəy̓əm (Musqueam),  
Skwxwú7mesh (Squamish), and Səlilwətaʔ (Tsleil-Waututh) nations, in the heart of Vancouver.

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