



Hearing Loop – Induction loop (T-coil) available- contact Lynley Lewis

Archbishop & Metropolitan and the Bishop of the
Diocese of New Westminster: The Most Reverend John Stephens



The Tenth Sunday after Pentecost Holy Eucharist August 17th, 2025

Welcome to everyone worshipping with us in-person and online today.

The Gathering of the Community

please stand

The Presider greets the community

A Land Acknowledgement for Use at St Clement's

Written by Jenn Ashton, Indigenous Cultural Sensitivity Leader

Read by: David Smith

At St. Clement's Church, we appreciate that we currently reside, work, and worship in the ancestral, traditional, and contemporary lands of the Squamish and Tsleil-Waututh Nations.

We recognize, support, advocate for and are grateful to Indigenous individuals and communities who live here now and for those who were forcibly removed from their homelands.

By offering this land acknowledgement, we work to hold ourselves and others more accountable to the needs and rights of Indigenous peoples, here and everywhere.

I, as part of St. Clement's, gratefully and respectfully carry these thoughts today and every day to be reminded of the importance of teaching, culture and contributions of the original caretakers of this land.

The Opening Hymn: Ye Watchers and Ye Holy Ones CP 320

Ye watchers and ye holy ones,
Bright seraphs, cherubim, and thrones,
Raise the glad strain: Alleluia!
Cry out, dominions, principedoms, powers,
Virtues, archangels, angels' choirs:

Refrain: *Alleluia! Alleluia!*
 Alleluia! Alleluia! Alleluia!

O higher than the cherubim,
More glorious than the seraphim,
Lead their praises: Alleluia!
Thou bearer of th' eternal Word,
Most gracious, magnify the Lord:

Refrain

Respond, ye souls in endless rest,
Forebears in faith and prophets blest:
Alleluia! Alleluia!
Ye holy twelve, ye martyrs strong,
All saints triumphant, raise the song:

Refrain

O friends, in gladness let us sing,
Supernal anthems echoing:
Alleluia! Alleluia!
To God the Father, God the Son,
And God the Spirit, Three in One:

Refrain

Text: J. Athelstan L. Riley (1858-1945), alt. © Oxford University Press.

Music: Melody *Geistliche Kirchengesänge*, Köln, 1623;

harm. Ralph Vaughan Williams (1872-1958); desc. Christopher Gower (1939-).

Harm. © Oxford University Press. Desc. ©Kevin Mayhew Ltd. Used by permission.

Presider The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All **And also with you.**

Presider Almighty God,
All to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

The Collect

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Presider Almighty God,
All you have broken the tyranny of sin
and sent into our hearts the Spirit of your Son.
Give us grace to dedicate our freedom to your service,
that all people may know the glorious liberty
of the children of God;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

The Children's Talk

The Venerable Peggy Trendell-Jensen

please sit

Hear God's Word, a flame that lights our path each day.
See God's Word, reflected in our lives.
Live God's Word, throughout each day, in work and play.
God's own Word, keeps us alive.

(Music: Lynne Graham: Lyrics: Lynley Lewis)

A reading from the Prophet Isaiah (5: 1-7)

Sara Hanney

Let me sing for my beloved
my love-song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.
He dug it and cleared it of stones,
and planted it with choice vines;
he built a watch-tower in the midst of it,
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded wild grapes.
And now, inhabitants of Jerusalem
and people of Judah,
judge between me
and my vineyard.
What more was there to do for my vineyard
that I have not done in it?
When I expected it to yield grapes,
why did it yield wild grapes?
And now I will tell you
what I will do to my vineyard.
I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.
I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briers and thorns;
I will also command the clouds
that they rain no rain upon it.
For the vineyard of the Lord of hosts
is the house of Israel,
and the people of Judah

are his pleasant planting;
he expected justice,
but saw bloodshed;
righteousness,
but heard a cry!

Reader Holy Word. Holy Wisdom.

All Thanks be to God.

Psalms 80 (1-2, 8-18)

Inclusive Language Psalter. Anglican Church of Canada (2016).

The presider reads the un-bolded verses and the people read the bolded ones

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock;
shine forth, you that are enthroned upon the cherubim.
- 2 **In the presence of Ephraim, Benjamin, and Manasseh,
stir up your strength and come to help us.**
- 8 You have brought a vine out of Egypt;
you cast out the nations and planted it.
- 9 You prepared the ground for it;
it took root and filled the land.
- 10 **The mountains were covered by its shadow
and the towering cedar trees by its boughs.**
- 11 You stretched out its tendrils to the sea
and its branches to the river.
- 12 **Why have you broken down its wall,
so that all who pass by pluck off its grapes?**
- 13 The wild boar of the forest has ravaged it,
and the beasts of the field have grazed upon it.
- 14 **Turn now, O God of hosts,
look down from heaven;**

- 15 behold and tend this vine;
preserve what your strong hand has planted.
- 16 **They burn it with fire like rubbish;
at the rebuke of your countenance let them perish.**
- 17 Let your hand be upon the one at your side in honour,
the one you have made so strong for yourself.
- 18 **And so will we never turn away from you;
give us life, that we may call upon your name.**

Glory to the holy and undivided Trinity, one God:
As it was in the beginning, is now and will be for ever. Amen.

A reading from the letter to the Hebrews (11: 29- 12: 2) Christina Parlongo

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented— of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, without us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance

the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader Holy Word. Holy Wisdom.

All **Thanks be to God.**

The Gradual Hymn: Guide My Feet CP 513

please stand

Guide my feet while I run this race. **X2**

Guide my feet while I run this race,

For I don't want to run this race in vain! (race in vain!)

2 Hold my hand...

3 Stand by me...

The Gospel

Please all stand for the Gospel as you are able

Deacon The Lord be with you.

All **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke (12: 49-56).

All **Glory to you, Lord Jesus Christ.**

[Jesus said] 'I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on, five in one household will be divided, three against two and two against three; they will be divided:

father against son
and son against father,
mother against daughter
and daughter against mother,

mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law.’

He also said to the crowds, ‘When you see a cloud rising in the west, you immediately say, “It is going to rain”; and so it happens. And when you see the south wind blowing, you say, “There will be scorching heat”; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?’

Deacon The Gospel of Christ

All **Praise to you, Lord Jesus Christ.**

the song continues

I’m your child while I run this race. **X2**
I’m your child while I run this race,
For I don’t want to run this race in vain! (race in vain!)

5 Search my heart...

Text: African-American spiritual.

Music: Melody African-American spiritual; harm. Wendell Whalum (1932- 1987).

Harm. © 1987 Estate of Wendell Whalum.

The Sermon

The Venerable Peggy Trendell-Jensen

please sit

sermon notes

Silence for Reflection

The Nicene Creed

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Presider Let us confess our faith, as we say,

All We believe in one God, the Father, the Almighty, Maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten not made,
of one being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.

Who with the Father and the Son is worshipped and glorified;
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the Community

Lynne Graham

please stand, sit, or kneel

Confession and Absolution

Dear Friends in Christ, God is steadfast in love and infinite in mercy.
God welcomes sinners and invites us to this table.
Let us confess our sins confident in God's forgiveness.

All Most merciful God,
we confess that we have sinned against you in thought, word and deed,
by what we have done and by what we have left undone. We have not loved you
with our whole heart; we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us,
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.

All Amen.

The Peace

please stand

Presider The peace of the Lord be always with you.

All And also with you.

Please offer peace to one another with a nod, bow, handshake or hug.

The Offertory Hymn: Jerusalem the Golden CP 278

please stand

Jerusalem the golden,
With milk and honey blessed,
Beneath thy contemplation
Sink heart and voice oppressed.
I know not, oh, I know not,
What joys await us there;
What radiancy of glory,
What bliss beyond compare!

They stand, those halls of Zion,
All jubilant with song,
And bright with many an angel,
And all the martyr throng.
The Prince is ever in them,
The daylight is serene,
The pastures of the blessed
Are decked in glorious sheen.

There is the throne of David,
And there, from care released,
The shout of them that triumph,
The song of them that feast;
And they who with their leader
Have conquered in the fight,
For ever and for ever
Are clad in robes of white.

Oh, sweet and blessed country,
The home of God's elect;
Oh dear and future vision,
That eager hearts expect:
Even now by faith we see thee,
Even here thy walls discern;
To thee our thoughts are kindled;
For thee our spirits yearn.

Text: Bernard of Cluny (12th cent.); tr. John Mason Neale (1818-1866), alt.
Music: Alexander Ewing (1830-1895).

The Celebration of the Eucharist

The Prayer over the Gifts

Evangelical Lutheran Worship (2006) alt.

Presider Holy God, gracious and merciful,

All **you bring forth food from the earth
and nourish your whole creation.
Turn our hearts toward those
who hunger in any way,
so that all may know your care;
and prepare us now to feast on the bread of life,
Jesus Christ, our Saviour and Lord. Amen.**

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

Presider The Lord be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Presider Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world. When those we trust betray us, unfailingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first. Therefore we raise our voices with angels and archangels, forever praising you and singing:

Sanctus: Holy, Holy, Holy Lord CP 735

Holy, holy, holy Lord, God of power and might. X2
Heaven and earth are full, full of your glory.
Hosanna in the highest, hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

Music: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-).
Arr. © 1985, 1989 G.I.A. Publications, Inc.

Presider God of our weary years, God of our silent tears, you have brought us this far along the way. In times of bitterness you did not abandon us, but guided us into the path of love and light. In every age you sent prophets to make known your loving will for all humanity. The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire. In the fullness of time, you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and despised, and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

All Christ has died. Christ is risen. Christ will come again.

Presider Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus! And let the church say, Amen.

All Amen.

Presider Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say, Amen.

All **Amen.**

Presider Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of your Son. Through him, with him, in him in the unity of the Holy Spirit, all glory and honour is yours, almighty God, now and forever.

All **Amen.**

The Lord's Prayer

Presider Gathering our prayers and praises into one, let us pray as our Saviour taught us in the language closest to your heart,

All **Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Presider "I am the bread which has come down from heaven," says the Lord.

All **Give us this bread for ever.**

Presider "I am the vine, you are the branches."

All **May we dwell in him, as he lives in us.**

The Communion

Presider The gifts of God for the people of God.

All **Thanks be to God.**

please sit

If you are not physically receiving Communion, then offer this prayer

In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, I offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death, and resurrection of Christ, and for the means of grace and the hope of glory. I pray you come into my heart, my soul and my mind. Let nothing separate me from you. May I serve you in this life until, by your grace, I come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.

Music during Communion

O God, Unseen Yet Ever Near CP 52

O God, unseen yet ever near,
Your presence may we feel;
And, thus inspired with holy fear,
Around your table kneel.

Here may your faithful people know
The blessings of thy love,
The streams that through the desert flow,
The manna from above.

We come, obedient to your word,
To feast on heavenly food,
To eat the body of the Lord,
And drink his precious blood.

O living Bread, enduring Vine,
Your words we shall obey,
And go, renewed with strength divine,
Rejoicing on our way.

Text: Edward Osler (1798- 1863); rev. Hymns for Today's Church. © 1982 Hope Publishing Co.
Music: John Day (1522- 1584), *Psalmes*, 1562.

Bread of the World, in Mercy Broken CP 54

Bread of the world in mercy broken,
Wine of the soul in mercy shed,
By whom the words of life were spoken,
And in whose death our sins are dead.

Look on the heart by sorrow broken,
Look on the tears by sinners shed;
And be thy feast to us the token
That by thy grace our souls are fed.

Text: Reginald Heber (1783-1826); Fr. Henri Chapie (19??-).
Music: Melody Strasbourg, 1545; Geneva, 1551;
harm. Ralph Vaughan Williams (1872-1958). Harm. © Oxford University Press.

The Prayer after Communion

please stand

Presider Eternal God,

All **we have received a token of your promise.
May we who have been nourished by holy things
live as faithful heirs of your promised kingdom,
in the name of Jesus Christ our Lord. Amen.**

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Presider Glory to God

All **whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

The Sending

Community Announcements
Blessing for Intercessory Prayer Ministers

sit
Ingrid Potter and Dave Parry

Blessing and dismissal

The Closing Hymn: Your Hand, O God, Has Guided CP 444

please stand

Your hand, O God, has guided
Your flock from age to age;
The wondrous tale is written,
Full clear, on every page.
Our forebears owned your goodness,
And we their deeds record,
And both of this bear witness:
One church, one faith, one Lord.

Your heralds brought glad tidings
To greatest as to least;
They bade them rise, and hasten
To share the royal feast;
And this was all their teaching,
In every deed and word,
To all alike proclaiming,
One church, one faith, one Lord.

And we, shall we be faithless?
Shall hearts fail, hands hang down?
Shall we evade the struggle
And cast away the crown?
Not so; in God's deep counsels
Some better gift is stored:
The covenant of promise-
One church, one faith, one Lord.

Your mercy will not fail us,
Nor leave your work undone;
With your right hand to help us,
Your people shall be one;
And then, by all creation,
Your name shall be adored,
And this shall be their anthem:
One church, one faith, one Lord.

Text: Edward Hayes Plumptre (1821- 1891), alt. Rev. © *The Sisterhood of St. John the Divine*.

Music: Basil Harwood (1859- 1949).

Music published by permission of the executors of the late Dr. Basil Harwood.

Intercessory Prayers for any concerns happen after the service, with an intercessory team, in the chancel (behind the Ambo or place where people speak from). Please wait until there is a chair free, to leave privacy for the person ahead of you.

Pastoral Care: Pastoral concerns may be referred to the Reverend Helen Dunn at 236-888-4938. Please let the clergy know if you or a family member is in hospital.

Hello all St. Clement's Parents and Children,
St. Clement's continues to cherish members of all ages including children. For the summer months of July and August, there is no Sunday school. There are toys, colouring books and colouring utensils in the front pew on the right. You can either sit up there or go and bring materials back to where you're sitting. Children can take any colouring or activities completed with them at the end of the service but will be asked to leave everything else behind to be reused in future weeks. Anyone who has questions/thoughts about or would like to help with the Children's Ministry at St. Clement's is encouraged to contact Beth Bailey whose email address is near the back of the bulletin.

Scripture Readings for next Sunday:

Jer 1:4-10; Ps 71:1-6; Heb 12:18-29; Lk 13:10-17

What's On This Week and Beyond

- Tuesday** **1-3 pm The Park Jam-** guitar and singing musical drop in. Contact Mike Krouzelka.
3 pm Power Hour Prayer on zoom- contact Lynne Graham.
We give thanks and pray for the world and our community. All are welcome. Everything is confidential.
- Wednesday** **10.30 am Bible Study** *will resume in the fall*
7.30 pm Bible Study- contact Lynne Graham.
- Thursday** **10.30 am Coffee and Conversation** Come on out for casual coffee, conversation and company! It's timed for retired folks but all are welcome. We meet at Waves Coffee House (for poor weather and the winter) or Delaney's (for good weather and the summer).
- Friday** **7.30 am The ROMEOs** meet at Cora's Restaurant, cnr Marine Dr. and & Fell, for breakfast and Bible Study. (*Retired **Old Men Eating Out***). Contact David Smith.
10.30 Bales for the North Knitting group- contact Sylvia Enga.

Upcoming...

- Saturday September 6th Family Fun Day and Celebration of Reading 11- 2pm at the Lynn Valley Plaza.** We will be hosting an activity this year. Come check us out and bring your family for some fun 😊
- Friday September 12th 10.30-12 pm Understanding Intergenerational Trauma and Healing.** A presentation by the Indian Residential School Survivors Society of B.C.
- Friday September 19th Swing into Fall Swing Dancing Night 6.45- 10.30 pm here at the church.**
Tickets are \$25 and can be purchased on the website.

Ministry Connections

Priest	Helen Dunn	236-888-4938; "helen at stclementschurch.ca"
Deacon	Peggy Trendell-Jensen	604-619-5576; "peggy at stclementschurch.ca"
Retired Deacon	Elizabeth Mathers	604-339-6581
Indigenous Cultural Sensitivity Leader	Jenn Ashton	"Jenn at stclementschurch.ca"
Admin Assistant	Beth Bailey	604-988-4418
Music Director	Lynley Lewis	"music at stclementschurch.ca "
People's Warden	Donna Burdick*	778-988-9001
Rector's Warden	David Smith	778-938-1118
Treasurer	Mike Crone	604-328-7156
Children/Sunday School	Beth Bailey	"beth at stclementschurch.ca"
Envelope Secretary	Audrey Yong	604-831-9858; "ayong at telus.net"

*if you'd like to talk to Donna, please do so between 5 and 6 pm any day except Wednesdays and Thursdays.

Ministry Lay Leaders this Week

Altar set-up and clean-up	Sharon Walker
A/V Technician	Sean Faivre-Duboz
Counters	Mike Crone and Ian Thomas
Eucharistic Ministers	Sara Hanney and Ingrid Potter
Eucharistic Bread	Wilna Parry
Intercessory Prayers	Ingrid Potter and Dave Parry
Prayers of the Community	Lynne Graham
Readers	Sara Hanney and Christina Parlongo
Servers	Sarah Barnes and Christina Parlongo
Sidespeople	Gordon Graham and Paul Razavi
Tea/Coffee hosts	Alison Patrick

Prayers: *The following are for your prayers this week*

In our own Diocese: Pray for John, our Bishop and Archbishop and Metropolitan; for Stephen, our Archdeacon; Helen, our Regional Dean; and for the North Vancouver Anglican churches. Pray for Shane Parker, our Primate; Chris Harper, National Indigenous Archbishop. In our diocesan cycle of prayers this week we pray for St Mark, Ocean Park and St Mary Magdalene, Vancouver. We pray for all students at the Vancouver School of Theology (including Kevin).

For the wider Church: Pray for The Scottish Episcopal Church. Pray for the clergy and people in the Episcopal Diocese of Northern Philippines and for our partner parish of St Clement of Alexandria, Payao. For all Pastors/Priests and congregations of other denominations in Lynn Valley and around the world.

In our parish community: Pray for: Helen, our priest; Peggy, our deacon (and the diocesan Archdeacon for Deacons); Elizabeth, our retired deacon; Jenn Ashton, our Indigenous Cultural Sensitivity Leader and for her diaconal discernment process; Beth, our parish administrator and children's ministry worker; Lynley, our music director, Brianna, our cleaner and our wardens: David Smith and Donna Burdick. In our cycle of ministries, we pray for building management team and for our coffee and tea hosts.

In our parish cycle of prayers: Pray for Sharon Johnston, Graeme, Nadine, Hudson and Mackenzie Joyce and for their extended families.

For healing: Pray for Amin; Pat Alexander; Stuart Appenheimer; Beth Bailey; George Banham; RL Birmingham; S. Birmingham; J. Birmingham and M. Mezzaroba; AJ Mezzaroba; Delena Bogard; Oliver Christie; Marie-Claire Concannon; Joanna; Jamie; Kevin; Kitty; young Clayton; K Coyne; Gerry; Marion Edwards; Lorna and Leah Goodwin; Alex Hazell; Barbel Ismen; Olivia; Kelsie Potter; Carol Rowland; Tony S; Rodrigo Suarez; Deborah Tuytens and for their families, caregivers and medical staff.

For outreach: Pray for all newcomers to Canada: Honada & family, Bukhari, Neema Grace, Malis and his family, Fatemeh, Nasrullah, Nasrin & family; Shahla & family, for Bunyamin & family. Pray for protection and safety for those waiting to come: Tsaw Hsar Gay, Lu Kay Paw, Alexander and Ly Gler from Myanmar; for Samir, Rounak and Shalom; Farzad & Mükerrrem; for Banat's family members in Pakistan and all displaced persons as they seek a place to call home. We pray for all people in war-torn countries where ongoing conflict, displacement and starvation are common including the DRC, Afghanistan, Sudan, Ukraine, Gaza and Syria. We pray for all those affected by the consequences of climate change. We pray for the community groups which use our building.

Did you know?

There is a ton of paper shredding that needs to be done in the office. Do you know of any teenagers who need volunteer hours? Or do you have some time to spare? The parish administrator, Beth Bailey, has been cleaning up the office, so there is lots of outdated paperwork with names and dates that need to be shredded, and she would appreciate any help that people would like to give. Drinks and snacks will be provided :) Please contact the office via email or telephone during office hours to figure out dates and times. Thank you!

There are 3 bottles of Palestinian olive oil left from our last order. They are \$30 each. Please contact the office if you'd like one.

Many of the office's files have been digitalized, so there is a big surplus of paper files and binders. If you need of any for your home or business, don't hesitate to ask the office for some 😊

Did you know continued....

Joanne Graham is looking for a third leather chair or loveseat to go in the hall in the carpeted area. Preferred colours would be black and brown. Good condition is appreciated. Please contact her if you have one that you want to get rid of or if you have any leads on finding one. Thank you!

There are large-print Bibles that are available if you are vision impaired and like to read along with the Bible passages for the service. They are the red Bibles in the pews. More are also available at the sidespeople's desk. Also, if you need one for home use, feel free to borrow one.

There is a huge amount of photos in the office that have been sitting in the filing cabinet or stacked away on poster boards. I'm wondering and hoping that some of you would like to take on the project of naming the people, putting the dates on and deciding whether or not to keep them or give them to the archives. I'm thinking that it might be nice to have a photo of the bishop and of our past (and present) priests up in the upper room as well as some photos of parishioners. What do you think?

ORDINARY PEOPLE
EXTRAORDINARY GOD

HEBREWS 11

