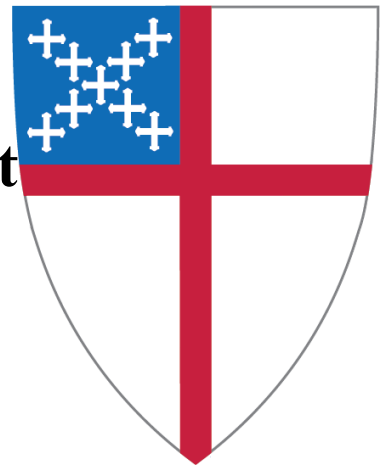


The Lessons Appointed for Use on the
The 10th Sunday after Pentecost

Year C, RCL

August 17, 2025



A Reading from the Prophet Isaiah

Let me sing for my beloved

my love-song concerning his vineyard:

My beloved had a vineyard

on a very fertile hill.

He dug it and cleared it of stones,

and planted it with choice vines;

he built a watchtower in the midst of it,

and hewed out a wine vat in it;

he expected it to yield grapes,

but it yielded wild grapes.

And now, inhabitants of Jerusalem

and people of Judah,

judge between me

and my vineyard.

What more was there to do for my vineyard

that I have not done in it?

When I expected it to yield grapes,

why did it yield wild grapes?

And now I will tell you

what I will do to my vineyard.

I will remove its hedge,

and it shall be devoured;

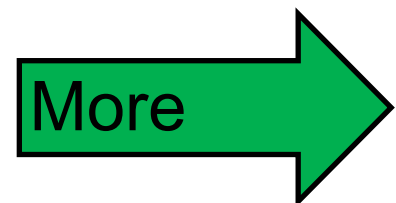
I will break down its wall,

and it shall be trampled down.

I will make it a waste;

it shall not be pruned or hoed,

and it shall be overgrown with briars and thorns;



**I will also command the clouds
that they rain no rain upon it.
For the vineyard of the LORD of hosts
is the house of Israel,
and the people of Judah
are his pleasant planting;
he expected justice,
but saw bloodshed;
righteousness,
but heard a cry!**

***Leader:* The Word of the Lord.**

(People: Thanks be to God.)



(Psalm)

Psalm 80

Let's say it responsively by half verse.

Hear, O Shepherd of Israel, leading Joseph like a flock; *

shine forth, you that are enthroned upon the cherubim.

In the presence of Ephraim, Benjamin, and Manasseh, *

stir up your strength and come to help us.

You have brought a vine out of Egypt; *

you cast out the nations and planted it.

You prepared the ground for it; *

it took root and filled the land.

The mountains were covered by its shadow *

and the towering cedar trees by its boughs.

You stretched out its tendrils to the Sea *

and its branches to the River.

Why have you broken down its wall, *

so that all who pass by pluck off its grapes?

The wild boar of the forest has ravaged it, *

and the beasts of the field have grazed upon it.

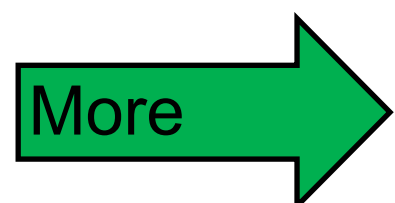
Turn now, O God of hosts, look down from heaven;

behold and tend this vine; *

preserve what your right hand has planted.

They burn it with fire like rubbish; *

at the rebuke of your countenance let them perish.



Let your hand be upon the man of your right hand, *

the son of man you have made so strong for yourself.

And so will we never turn away from you; *

give us life, that we may call upon your Name.

Restore us, O LORD God of hosts; *

**show the light of your countenance, and we shall
be saved.**



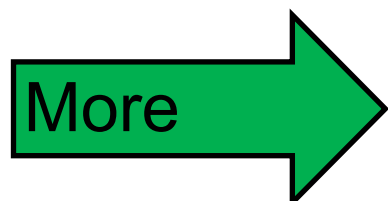
(The Epistle Reading)

A Reading from the letter to the Hebrews

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith

conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.



Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Leader: The Word of the Lord.

(People: Thanks be to God.)



The Prayers of the People

Please stand, sit, or kneel as able for the prayers.

Intercessor: **Holy God, maker of heaven and earth,
preserve what your right hand has planted,
and encourage us, despite our earthly
divisions, grievances, and disunity, to know
your presence at work among us all. Help us
to persevere in the way of Christ set before
us. Restore us, Lord God,**

All: Make us instruments of peace.

Intercessor: **Holy God, maker of heaven and earth,
with the courage and wisdom of the celestial
Cloud of witnesses around us, let our voices
and presence speak and be heard by the**

leaders of our earth, our country, and our communities, to lay aside the sins that cling so closely to destructive and unholy words and actions. Restore us, Lord God,

All: Make us instruments of peace.

Intercessor: Holy God, maker of heaven and earth, sustain the endurance and will to overcome for all who suffer physically, emotionally, or spiritually, and fortify all who offer supportive care. Restore us, Lord God,

All: Make us instruments of peace.

Intercessor: Holy God, maker of heaven and earth, accompany the mournful through the trial of loss, as the choirs of heaven raise great jubilant hymns for those we love now



More

**arrived in the majesty and splendor of your
kingdom. We pray especially for Albert
Chaleski, in whose memory the altar flowers
are given. Restore us, Lord God,**

All: Make us instruments of peace.

**Intercessor: Holy God, maker of heaven and earth, we
pause in this moment to offer you our other
heartfelt intentions and petitions, aloud or
silently...**

The People may add their own petitions.

Intercessor: Restore us, Lord God,

All: Make us instruments of peace.

**Intercessor: Holy God, maker of heaven and earth,
grant us fortitude, prudence, and persistence**

**to go the distance, sifting through the noise
and distortions of forces competing for the
banner of truth. Help us discover
authenticity in those we choose to guide us
to interpret your word and understand the
responsibility for living the Gospel of Christ.
Restore us, Lord God,**

All: Make us instruments of peace.

The Celebrant concludes the prayers:

