



POHICK EPISCOPAL CHURCH

The 1774 home church of George Washington and George Mason.
In Christ: Embracing our history, welcoming in the present, transforming for the future.

August 17, 2025
Tenth Sunday after Pentecost

10:30 am Holy Eucharist Rite II

Facebook Live from inside Pohick Church • BCPonline.org, p. 355

Hymns may be found in The Hymnal 1982, or Lift Every Voice and Sing (LEVAS)

Please practice a reverent silence before and during the Prelude

PRELUDE

PROCESSIONAL *All glory be to God on high*

Hymn #421

OPENING ACCLAMATION **Book of Common Prayer**

p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

COLLECT FOR PURITY

p. 355

GLORIA IN EXCELSIS *(sung by all)*

S-280

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us Pray.

COLLECT

Proper 15 p. 232

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

OLD TESTAMENT

Isaiah 5:1-7

Let me sing for my beloved
my love-song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.
He dug it and cleared it of stones,
and planted it with choice vines;

he built a watchtower in the midst of it,
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded wild grapes.
And now, inhabitants of Jerusalem
and people of Judah,
judge between me
and my vineyard.
What more was there to do for my vineyard
that I have not done in it?
When I expected it to yield grapes,
why did it yield wild grapes?
And now I will tell you
what I will do to my vineyard.
I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.
I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briars and thorns;
I will also command the clouds
that they rain no rain upon it.
For the vineyard of the Lord of hosts
is the house of Israel,
and the people of Judah
are his pleasant planting;
he expected justice,
but saw bloodshed;
righteousness,
but heard a cry!

Reader	The Word of the Lord.
<i>People</i>	<i>Thanks be to God.</i>

Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

Deus stetit

1 God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:

2 "How long will you judge unjustly, *
and show favor to the wicked?

3 Save the weak and the orphan; *
defend the humble and needy;

4 Rescue the weak and the poor; *
deliver them from the power of the wicked.

5 They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.

6 Now I say to you, 'You are gods, *
and all of you children of the Most High;

7 Nevertheless, you shall die like mortals, *
and fall like any prince."

8 Arise, O God, and rule the earth, *
for you shall take all nations for your own.

THE EPISTLE LESSON

Hebrews 11:29-12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader The Word of the Lord.

People Thanks be to God.

THE SEQUENCE HYMN

Open your ears, O faithful people (all verses)

Hymn #536

THE GOSPEL LESSON

Luke 12:49-56

Priest The Holy Gospel of our Lord Jesus Christ according to Luke

People Glory to you, Lord Christ.

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but

rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son

and son against father,

mother against daughter

and daughter against mother,

mother-in-law against her daughter-in-law

and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Priest The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

THE SERMON

The Reverend Daniel Cenci

Moment of Silence

THE NICENE CREED

p. 358

THE PRAYERS OF THE PEOPLE *(Form III)*

p. 387

Reader Father, we pray for your holy Catholic Church;

People **That we all may be one.**

Reader Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Reader We pray for especially Stephen, Primate of England; Sean, our Presiding Bishop; Mark, Gayle, and Mark, our Bishops; and Daniel and Ted, our ministers; and all bishops, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Reader We pray for Donald, our president, Glenn, our governor, and Jeffrey, our county chairman, and all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Reader Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Reader Have compassion on those who suffer from any grief or trouble, especially those listed on our prayer list;
People **That they may be delivered from their distress.**

Reader Give to the departed eternal rest;
People **Let light perpetual shine upon them.**

Reader We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Reader Let us pray for our own needs and those of others.

The people may add their own thanksgivings.

Reader We give thanks for all those celebrating birthdays this week, especially Michael, Ken, Todd, Sydney, Kelsey, Anne, Femi, Matthew and Carney.

Reader We pray for our members who serve our country and their families, particularly those overseas; especially Ryan, Gabby, and Summer.

Reader In the Diocese of Virginia, we pray for Students, Faculty, and Administrators at Diocesan Church Schools: Christchurch, Saluda; St. Catherine's, Richmond; St. Christopher's, Richmond; St. Margaret's, Tappahannock; St. Stephen's & St. Agnes, Alexandria; and Stuart Hall, Staunton.

Reader We pray for the victims of violence and of natural disasters worldwide. We pray for a Peaceful resolution of all global conflicts and we ask your protection for all innocent people.

Reader We pray for all Christians who face persecution for their faith.

Silence, as the People may add their own petitions.

CONFESSION	p. 360
THE PEACE	p. 360
WELCOME AND ANNOUNCEMENTS	
THE PRESENTATION OF THE BREAD AND WINE	
THE OFFERTORY ANTHEM	<i>Gaelic blessing</i> <i>Rutter</i>

**Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING *Eucharistic Prayer A* p. 361

SANCTUS (*sung by all*) S-130

THE PRAYER OF CONSECRATION p. 362-363

THE LORD'S PRAYER p. 364

THE BREAKING OF THE BREAD p. 364

THE INVITATION

All baptized Christians are invited to receive Communion (see page 11). Please follow the direction of the ushers to Communion Stations.

THE MINISTRATION OF HOLY COMMUNION

THE COMMUNION HYMN 1 *Before thy throne, O God, we kneel* HYMN #574

THE COMMUNION HYMN 2 *Guide my feet, Lord, while I run this race* WLP #819

1. Guide my feet Lord, while I run this race.
2. Hold my hand Lord, while I run this race.
3. Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race.
Hold my hand Lord, while I run this race.
Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race, 'cause I
Hold my hand Lord, while I run this race. 'cause I
Stand by me Lord, while I run this race. 'cause I

Guide my feet Lord, while I run this race, 'cause I
 Hold my hand Lord, while I run this race. 'cause I
 Stand by me Lord, while I run this race. 'cause I
 don't want to run this race in vain.
 don't want to run this race in vain.
 don't want to run this race in vain.

Music: African-American spiritual, arr. Carl Harris, Jr. (b. 1935).

THE PRAYER OF THANKSGIVING

p. 365

THE BLESSING

THE RECESSIONAL HYMN

Go forth for God; go to the world in peace

HYMN #347

THE DISMISSAL

p. 366

THE POSTLUDE

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SERVING TODAY

Celebrant and Preacher	The Reverend Daniel Cenci
Associate Rector	The Reverend Ted Renaud
Minister of Music Emerita	Linda Wilberger Egan
Assistant Music Minister	Barb Lynn
Soprano	Gloria Jackson
Lay Eucharistic Ministers	Angela Edgemon and Femi Ayorinde
Shepherd	Kathy Kirkland
Acolytes	Daniel Sweetser, Elise Arnold, Ari Greathouse, Alek Greathouse
Duty Driver	Rhett Strawderman
Ushers	Beth Altman and Mike Gorman
Altar Guild	Sunderland Team
Docent	Andre Francis

Greeters
Digital Ministry

Helen and Jeff Parker
Marc Abrams, Chris Brown, Walker Hofmann, Sage Hofmann,
Doug Smith, and Fiona Hofmann



PRAYERS, INTERCESSIONS, AND THANKSGIVINGS

- **For the special needs and concerns of this congregation**, especially for Craig Floyd, Wren Norwood, Andrea Godwin-Stremmer, Cathie McCall, Alisa Romero, Steve Alfieris, Jennifer Sassin, Becky Wagner, Anne Arnhart, Caleb Caesar, Tanya Reams, Joe Coleman, Andy, Kelly, Roy Baumann, Nissa D'Andrea, Carol Schiering, Ray Rios, Horace Hambrick, Mickie Krause, Anne Derbes, Bill Hosp, D'Andrea Wooten, Brett Ward, Juan Bernal, Troy Roberson, Ann Carter, Anna Cottrill, Lydia Cepeda, Flor Vito, Terry Abrams, Steve & Mari Harding, Tom Mayberry, Jim Murphy, and Barb Rader.
- We pray for all the blessings of this life, especially those celebrating birthdays this week: Michael Krajack, Ken Evans, Todd Frantz, Sydney Tolbert, Kelsey Rodriguez, Anne Gorham, Femi Ayorinde, Matthew Daw and Carney McCullough.
- We pray for our members who serve our country, particularly those overseas, and their families: Ryan Moatta, Gabby Rolland, and Summer Lancet.
- We pray for the victims of violence and of natural disasters worldwide. We pray for a Peaceful resolution of all global conflicts, and we ask your protection for all innocent people.
- We pray for all Christians who face persecution for their faith.
- In the Diocese of Virginia, we pray for Students, Faculty, and Administrators at Diocesan Church Schools: Christchurch, Saluda; St. Catherine's, Richmond; St. Christopher's, Richmond; St. Margaret's, Tappahannock; St. Stephen's & St. Agnes, Alexandria; and Stuart Hall, Staunton.



ALTAR FLOWERS

*Altar Flowers are in celebration of the Wedding Anniversary of
John Egan and Linda Wilberger Egan*



WELCOME AND ANNOUNCEMENTS

- We warmly welcome all newcomers and visitors and hope you'll introduce yourselves, receive a gift, and leave us your contact information!
- **The 27th annual Tea with the Bishop Golf Tournament** will be held at Shrine Mont September 7-8. The cost is \$204 per golfer. Reverend Daniel is hoping to put together a team to represent Pohick Church. He is in need of three additional volunteers to be a part of the team. If you are interested in participating, please email Rev. Daniel at dcenci@pohick.org.

- **Volunteers needed Tuesday afternoons:** A group of Pohick apple butter lovers are volunteering to staff a table at the Tackett's Mill Tuesday afternoon farmer's market. Our table will be set up with information about not just apple butter but also Pohick Church and our many activities. If you can volunteer for all or part of a Tuesday afternoon between 2:30-6:30 pm August 12 (our start date) and September 9, please contact Kathy Kirkland at 703-861-6177 or kkirkland2632@gmail.com.
- **The Annual Crab Feast**, sponsored by the Brotherhood of St Andrew will be held in the Common Room from 4:00 pm until 6:30 pm on Saturday, September 6th, the first Saturday following Labor Day. The menu will include Crabs, Fried Fish, Steamed Shrimp, Cole Slaw, Potato Salad, Pork Barbeque Sandwiches and Hot Dogs for the Kids. The cost is \$30.00 per adult (ages 18 and older), \$15 for children ages 12 to 17 and children under the age of 12 are free. This includes sodas and other soft drinks, but NOT beer and wine. Beer and wine will be available and donations for these items will be gladly accepted. Please contact the Church Office or members of the Brotherhood to purchase your tickets. Tickets sales start Sunday, 13 August by members of the Brotherhood. If you have any questions, please contact Ken Evans, evans.ken59@gmail.com, or Fred Crawford, fcrawford205@comcast.net
- **MARK YOUR CALENDAR: Apple butter weekend this year is currently scheduled for September 19-21 with the Country Fair date as October 4.**
- **GOLDEN DOVE GIFT SHOP** is closed in August. If you wish to make a purchase, please see Julie Ramacciotti during church office hours or Donna Crawford on Sundays. Thanks for your support!
- **Education for Ministry (EfM)** is taking a summer break until September. EfM is a four year program for laity (you!) that meets once per week in the Vestry House. This program is an excellent way to enrich your spiritual life. Please consider enrolling even if you have graduated before! For more info or to register contact Denise McHugh at 410-300-9867 or dmchugh@umd.edu, or John Egan 703-973-5038 or jjegan3@netscape.net. Informational flyers are available in the Parish House.
- **The Ann Mason Guild** is collecting used jewelry for its annual jewelry sale. If you have donations, please leave in the church office marked for "Ann Mason Guild". We thank you.
- **Our regular Sunday Services** are at 8 am (Rite I Eucharist) and 10:30 am (Rite II Eucharist). Christian Education for all ages begins at 9:15 am. Additional church announcements are sent via email on Fridays, posted on pohick.org, and printed versions are available at the Parish House.

INSTRUCTIONS FOR RECEIVING COMMUNION

In the Episcopal tradition, all baptized Christians are welcomed to receive Communion at the Lord's Table; simply come to the altar rail and kneel to receive if you are able, or you may stand. If you are unable to come to the rail, please indicate to an usher that you would like communion brought to you.

The options for receiving communion are:

- *You may hold out both hands to receive bread and drink from the cup;*

- *Or you may pinch two fingers over one hand and the Celebrant will intinct (dip) the edge of the bread in the Common Cup for you, then drop the bread gently into your outstretched hands.*
- *To reduce germ exposure in the chalice medical authorities have suggested, and the Diocese recommends, only the Chalice Bearer intinct the bread in the Common Cup.*
- *If you prefer to receive only bread, simply cross one arm across your chest as you hold out your hand for bread.*
- *You may cross your arms over your chest and simply receive a blessing.*

Vestry of Pohick Church

<u>Member</u>	<u>Elected Position and Commissions</u>
Neil Hogg	Senior Warden
Dave Billingsley	Junior Warden / Building & Grounds
Andrea Gurrola	Treasurer
Tom Mayberry	Register
Chris Brown	Communication & Digital Ministry
Beth Cooke	Service & Fellowship / Outreach
Dan Derbes	
Molly Diaz	Young Adult & Family Ministry
Brooke Gorman	
Kathy Kirkland	Pastoral Care / Worship / Education
Jeff Schavland	Resources / Stewardship / Policy
Barbara Schavland	(youth rep 25/26)
Hal Yarwood	

Staff of Pohick Church

Priest-In-Charge:	The Reverend Daniel Cenci
Associate Rector/	
Youth Minister:	The Reverend Ted Renaud
Minister of Music Emerita:	Linda Wilberger Egan
Director of Education:	Susan Pehrsson
Finance Admin.:	Julie Ramacciotti
Sexton:	Clint Herbert
Administrative Asst.:	Kara Faunt
Cemetery Warden:	Sandra Caesar
Communications Mgr:	Deborah Hennig
Nursery Supervisor:	Jennifer Tatum

QR Code is set up for one-time giving for visitors or guests.

Pohick Episcopal Church

The Reverend Daniel Cenci, Priest-In-Charge

9301 Richmond Highway

Lorton, VA 22079

703-339-6572 • pohick.org

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and George Mason**

