

St. Peter's Episcopal Church

3695 Rogers Ave, Ellicott City, MD 21043 410-465-2273

church@stpetersec.org

The Venerable Denise Schiavone: Deacon

Tom Hesson: Music Director Kathy Scherer: Organist

St. Mary the Virgin

The Assumption of the Blessed Virgin Mary, Mother of God

August 15, 2025

Holy Eucharist/ Solemn Mass—7:00 PM



The Voluntary

Introit (translation below)

[antiphon: Gaudeamus]

Rejoice we all in the Lord, keeping holy-day in honour of the Blessed Virgin Mary,

in whose solemnity the Angels rejoice and glorify the Son of God.

[verse: Ps.45:1a]

My heart overfloweth with a noble song:

I will recite what I have fashioned for the King.

Glory be to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and ever shall be, world without end. Amen.

[antiphon]





The Officiant then says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen*.

Gloria Hymnal S-280



The Celebrant then continues

Collect of the Day

(This is a prayer appointed for each day that "collects" or captures the theme of the day or season in the Church year. It summarizes the attributes of God as revealed in the readings for the day.)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O God, who hast taken to thyself the blessed Virgin Mary, mother of thy incarnate Son: Grant that we, who have been redeemed by his blood, may share with her the glory of thine eternal kingdom; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *Amen*.

First Lesson Isaiah 61:10-11

(please be seated)

I will greatly rejoice in the Lord,

my whole being shall exult in my God;

for he has clothed me with the garments of salvation,

he has covered me with the robe of righteousness,

as a bridegroom decks himself with a garland,

and as a bride adorns herself with her jewels.

For as the earth brings forth its shoots,

and as a garden causes what is sown in it to spring up,

so the Lord God will cause righteousness and praise

to spring up before all the nations."

After each reading, the Lector says "The Word of the Lord" and the People respond: "Thanks be to God."



- I WILL alway give *thanks* un to the Lord; * his praise shall ev-er be in my mouth.
- 2 My soul shall make her boast in the Lord; * the humble shall hear there-of and be glad.
- O praise the Lord with me, * and let us magnify his Name to-geth-er.
- 4 I sought the *Lord*, and he heard me; * yea, he delivered me *out* of all my fear.
- 5 They had an eye unto him, and were light-ened; * and their fac-es were not a shamed.
- 6 Lo, the poor crieth, and the Lörd hear-eth him; * yea, and saveth him out of all his trou-bles.
- 7 The angel of the Lord tarrieth round about them that fear him, *
 and de-liv-'reth^them.
- 8 O taste, and see, how gra-cious the Lord is: * blessed is the man that trust-eth in him.
- O fear the Lord, ye that are his saints; * for they that fear him lack nothing.
- The lions do lack, and *suf*-fer hun-ger; *
 but they who seek the Lord shall want
 no manner of *thing* that is good.
- Come, ye children, and *heark*-en un-to me; *

 I will teach you the *fear* of the Lord.
- What man is he that *lust*-eth to live, * and would *fain* see good days?
- 13 Keep thy tongue from e-vil, * and thy lips, that they speak no guile.
- Eschew e-vil, and do good; * seek peace, and en-sue it.
- The eyes of the Lord are o-ver the right-eous, * and his ears are open un-to their prayers.
- The countenance of the Lord is against *them* that do e-vil, to root out the remembrance *of* them from the earth.
- The righteous cry, and the *Lörd* hear-eth them, * and delivereth them out of *all* their trou-bles.



- The Lord is nigh unto them that are of a con-trite heart, * and will save such as be of an hum-ble spir-it.
- 19 Great are the troubles of the right-eous; * but the Lord deliv-'reth him out of all.
- 20 He *keep*-eth all his bones, * so that not one of *them* is bro-ken.
- But misfortune shall *slay* the un-god-ly; * and they that hate the righteous *shall* be des-o late.
- 22 The Lord delivereth the souls of his serv-ants; * and all they that put their trust in him shall not be des-ti tute.

Second Reading Galatians 4:4-7

When the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

All stand, as able, for the procession and proclamation of the Holy Gospel.

Alleluia. Alleluia. Mary is taken up into heaven:

The company of angels rejoices. Alleluia.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to St. Luke.

People: Glory be to thee, O Lord.

The Holy Gospel

Mary said,

"My soul magnifies the Lord, and my spirit rejoices in God my Savior,

for he has looked with favor on the lowliness of his servant.

Surely, from now on all generations will call me blessed;

for the Mighty One has done great things for me, and holy is his name.

His mercy is for those who fear him from generation to generation.

He has shown strength with his arm;

he has scattered the proud in the thoughts of their hearts.

He has brought down the powerful from their thrones, and lifted up the lowly;

he has filled the hungry with good things, and sent the rich away empty.

He has helped his servant Israel, in remembrance of his mercy,

according to the promise he made to our ancestors, to Abraham and to his descendants forever."

Gospeller: The Gospel of the Lord.

People: Praise be to thee, O Christ.

The Homily

The Reverend Kiona Lookingbill

Nicene Creed

BCP pg. 358 (The

word "creed" comes from the Latin "credo" [I believe]. Creeds reflect basic Christian beliefs over time & around the world.)

The people stand, facing the altar and saying

We believe in one God, the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Leader and People pray responsively

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, hear our prayer.

Give grace, O heavenly Father, to all bishops and other ministers, especially Bishop Carrie, and Mtr. Kiona, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord, hear our prayer.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Lord, hear our prayer.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Lord, hear our prayer.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Lord, hear our prayer.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Lord, hear our prayer.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of The Blessed Virgin Mary, Blessed Peter and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Lord, hear our prayer.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

Amen.

Confession of Sin

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Minister and People

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,

which we from time to time most grievously have committed,

by thought, word, and deed, against thy divine Majesty,

provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings;

the remembrance of them is grievous unto us,

the burden of them is intolerable.

Have mercy upon us,

have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake,

forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*.

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. Matthew 11:28

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. 1John 2:1-2

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And with thy spirit.

Offertory

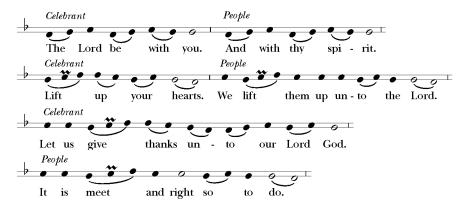


The people stand while offerings are presented and placed on the altar.

Great Thanksgiving

Eucharistic Prayer I

Hymnal S-112



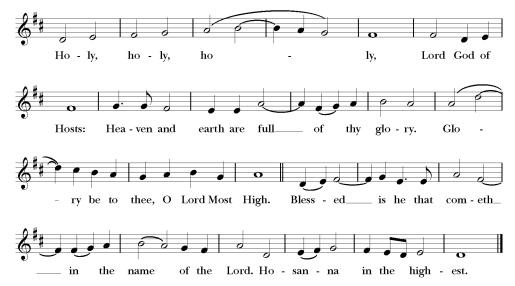
It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The Celebrant continues to chant the Proper Preface of the Season followed by:

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

Hymnal S-114



The people stand or kneel.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness,

vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

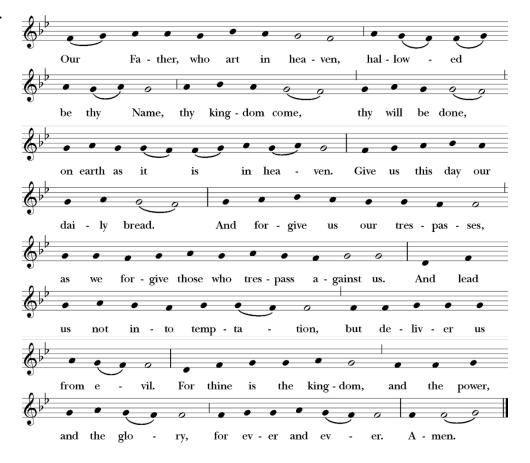
And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN*.

And now, as our Savior Christ hath taught us, we are bold to say,

Lord's Prayer

Hymnal S-119



Fraction Anthem

Hymnal S-164



The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

Behold, from henceforth all generations shall cal me blessed: for he that is mighty hath magnified me; and holy is his Name. And his mercy is on them that fear him: throughout all generations.



Post-Communion Prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy

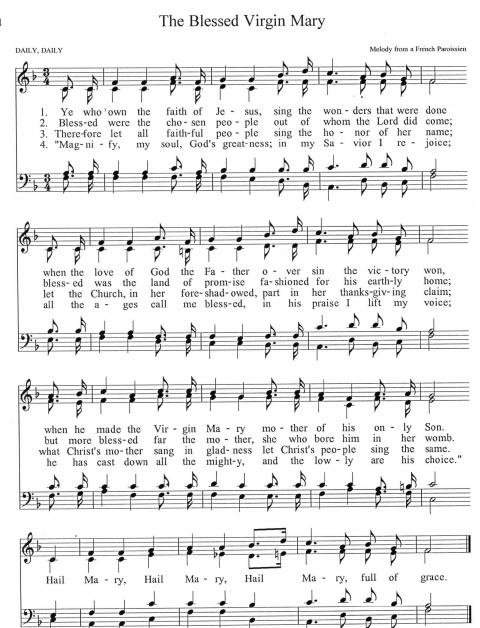
Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the

blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Closing Hymn



Dismissal

Celebrant

Go in peace to love and serve the Lord.

People

Thanks be to God.

The Angelus: A Memorial of the Incarnation

The Angel of the Lord announced unto Mary,

And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee.

Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death. Amen.

Behold, the handmaid of the Lord;

Be it unto me according to thy word.

Hail Mary full of grace, the Lord is with thee.

Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death. Amen.

All genuflect., as able.

And the Word was made flesh.

And dwelt among us.

All rise.

Hail Mary full of grace, the Lord is with thee.

Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, mother of God, pray for us sinners, now and at the hour of our death. Amen.

Pray for us, O Holy Mother of God;

That we may be made worthy of the promises of Christ.

We beseech thee, O Lord, pour thy grace into our hearts, that as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his + cross and passion we may be brought unto the glory of his resurrection, through the same Christ our Lord. **Amen.**

Postlude

Parish Prayer List

The Church: Sean, Presiding Bishop of the Episcopal Church; Carrie, our Bishop; Denise, our Deacon; Vestry and Officers: Bill Rodney (Senior Warden), John Francis (Junior Warden), Katie Shaw (Registrar), Doug Pryor (Treasurer), Alexa Fair, Katy DeHart, Sara Radcliffe, Kimberly Jones, Joshua Bombino, Mary Milano.

Recent Needs: Jamey Vaughn, Marilyn Hesson, Max Timoll, Evan Russell, Glenn Pritchett, Parker Shaw, Ronnie Ducote, Alexa Fair, Cooper Barton, Gary Pon, Greg Abreu, Walt Geffert, Sheri Hofmann, Hugh and Linda Thompson, Ho Kim, the Stuart-Paul family, Bob & Joyce Tyson.

(Names remain on the Recent Needs Prayer List for 30 days unless notified otherwise.)

Ongoing Needs: Sofia Feltkamp and Family, Colin Clark, Paul Bragaw, Mary Votta, Ann Carmody, Laura Confer, Cherl Putnam, Fern Buchler, Ron Brueggeman, Ray & Rose Powell, Jennifer Foster, Rick Kneeland, John Jordan, Bob Williams, Earl Markowitcz, Sue & Steve Hartlaub. (Names remain on the Ongoing Needs Prayer List for 90 days unless notified otherwise.)

Homebound Members: Irene & Walter Closson, Sylvia Ellison, Brenda Sabino.

Repose of the Soul: Ronnie Parham, Michelle Cutick, Paul Shaffer, Michelle Doran, Sue Herron Hawes, Ingrid Hastings, John McSweeney, Erna "Ernie" Kent, Patricia A. Kassakatis, Brian Kneeland, Judy Walizer, Alisha Brown, Craig Peter Stuart-Paul.

(Names remain on the Repose of the Soul Prayer List for 30 days unless notified otherwise.)
Would you like to add someone to the prayer list or have an announcement featured here? Please submit names/announcements to the church office by email: parish.admin@stpetersec.org BY SUNDAY NIGHT.

Upcoming Events

Sunday, August 17, 2025 (Tenth Sunday after Pentecost)
9:45 AM Eucharist
The Rev. Tobias Haller
Coffee Hour to Follow in St. Joseph's Hall

Saturday, August 23, 2025 Crab Feast 6:00 PM- 10:00 PM

Sunday, August 24, 2025 (Eleventh Sunday after Pentecost)
9:45 AM Eucharist
The Rev. Tobias Haller
Coffee Hour to Follow in St. Joseph's Hall

Parish Announcements

PASTORAL CARE REQUEST

Bishop Rodney Michel is in need of transportation to and from church.

He lives at Harmony Hall., 6336 Cedar Lane In Columbia.

If anyone is available to drive one or both ways, occasionally, or on a regular basis, please contact pastoralcare@stpetersec.org. A signup email will be sent to you.

ONGOING PANTRY ITEMS NEEDED

Pasta sauce, Chef Boyardee canned items, and cereal. Items may be placed in the basket at the rear of the nave. Action Dates:

8/15 Little Pantry Monitor- Sharon Sachs

Food on the 15th Packing

8/17 Little Pantry Monitor- Katie Shaw

8/20 Little Pantry Monitor- Kaye Pryor

8/22 Little Pantry Monitor- Sharon Sachs

8/24 Little Pantry Monitor- Sharon Sachs

Some Outreach Housekeeping:

Pantry Shelves

If you take or are asked to take items from the church pantry, please only take items from the main pantry shelves, which are the two shelves in the corner next to the boiler room door. The other shelves are dedicated to other outreach programs, and the removal of those items creates a problem when it comes time to fulfill our commitments. If in doubt, please ask a member of the Outreach team.

Parishioner Food Donations

Donated food items taken to the altar should be left on the kitchen counter (not on a shelf) after the service. This enables proper tracking and shelving of the items.

Donations for Rummage Sale?

A few items have mysteriously shown up in the kitchen near the pantry shelves, which presumably are to be included in the annual rummage sale. Please only bring items when it is time, as storage space is at a minimum.

The altar flowers are given to the glory of God.

SERVING THIS WEEK	
Altar Guild	Stan Brown
Acolyte	Stan Brown
Thurifer	Stan Brown
Celebrant	The Reverend Kiona Lookingbill
Intercessor	Patti Shaffer
Lector 1	John Rogers
Lector 2	Jeff Loveless
Livestream/AV	Judi Mahafey
Preacher	The Reverend Kiona Lookingbill