

NINTH SUNDAY AFTER PENTECOST

AUGUST 10, 2025

10 AM



SAINT MARTIN'S EVANGELICAL LUTHERAN CHURCH  
*Annapolis, Maryland*

## Summer Hymn Sing

### WELCOME AND ANNOUNCEMENTS - *Pastor*

*(Please stand as you are able)*

### CONFESSION AND FORGIVENESS - *Pastor*

In the name of the Father,  
and of the ✠ Son,  
and of the Holy Spirit.

**Amen.**

Baptized into Christ, let us confess our sin.

*Silence is kept for reflection.*

Merciful God,  
you free us to love others,  
but we neglect our neighbors and follow our own way.

1 John 1:8

You lead us by the Spirit of joy and peace,  
but we turn away from the abundant life you offer.

You surround us with patience, kindness,  
and generosity,  
but we grow weary in doing what is right.

In your mercy, forgive us.

Do not give up on us.

Heal us, break our bonds,  
and show us the path of life.

**Amen.**

You belong to Christ Jesus  
and you are God's children through faith.

In the cross of ✠ Christ,  
and through the power of the Holy Spirit,  
your sins are forgiven.

Clothed with Christ, you are a new creation.

**Amen.**

2 Corinthians  
13:13-14

### GATHERING HYMN

### The God of Abraham Praise

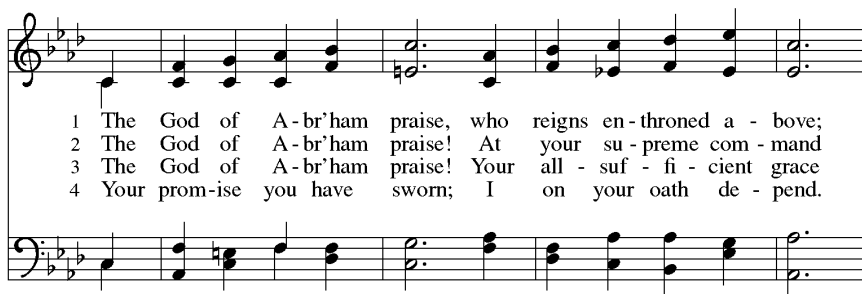
ELW 831

*(Next Page)*

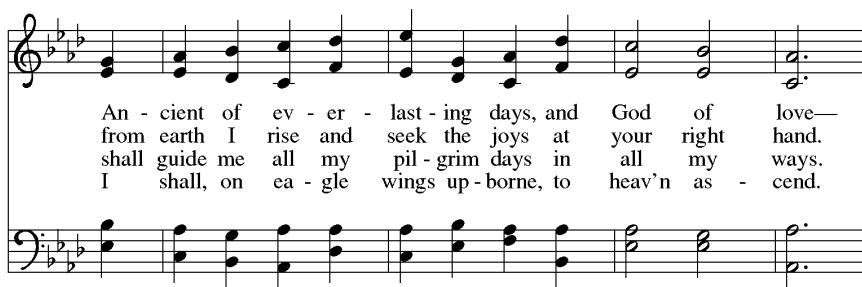
### GREETING - *Pastor*

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with  
you all. **And also with you.**

## The God of Abraham Praise



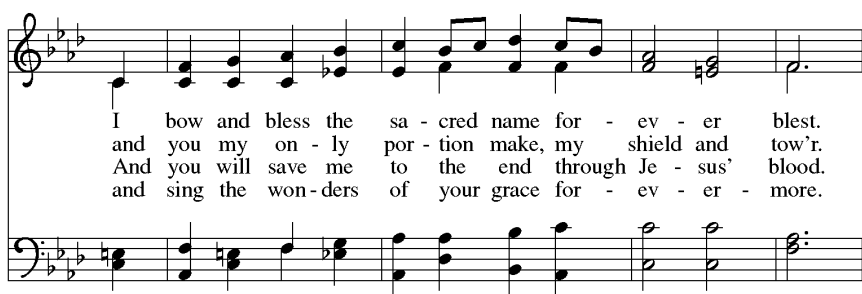
1 The God of A-br'ham praise, who reigns en-throned a - bove;  
 2 The God of A-br'ham praise! At your su-preme com-mand  
 3 The God of A-br'ham praise! Your all-suf-fi-cient grace  
 4 Your prom-ise you have sworn; I on your oath de-pend.



An-cient of ev-er-last-ing days, and God of love—  
 from earth I rise and seek the joys at your right hand.  
 shall guide me all my pil-grim days in all my ways.  
 I shall, on ea-gle wings up-borne, to heav'n as-cend.



“I Am the One I Am”—by earth and heav'n con-fessed;  
 I all on earth for-sake—its wis-dom, fame, and pow'r—  
 You deign to call me friend; you call your-self my God!  
 I shall be-hold your face; I shall your pow'r a-dore,



I bow and bless the sa-cred name for-ev-er blest.  
 and you my on-ly por-tion make, my shield and tow'r.  
 And you will save me to the end through Je-sus' blood.  
 and sing the won-ders of your grace for-ev-er-more.

- |  |   |
|--|---|
| <p>5 Though nature's strength decay,<br/>                     and earth and hell withstand,<br/>                     to Canaan's bounds I urge my way<br/>                     at your command.<br/>                     The wat'ry deep I pass,<br/>                     with Jesus in my view,<br/>                     and through the howling wilderness<br/>                     my way pursue.</p> | <p>7 Before the great Three-One<br/>                     the saints exulting stand<br/>                     and tell the wonders God has done<br/>                     through all their land.<br/>                     The list'ning spheres attend<br/>                     and swell the growing fame<br/>                     and sing the songs which never end,<br/>                     the wondrous name.</p> |
| <p>6 The goodly land I see,<br/>                     with peace and plenty blest;<br/>                     a land of sacred liberty,<br/>                     and endless rest.<br/>                     There milk and honey flow,<br/>                     and oil and wine abound,<br/>                     and trees of life forever grow<br/>                     with mercy crowned.</p>           | <p>8 The whole triumphant host<br/>                     give thanks to God on high.<br/>                     “Hail, Father, Son, and Holy Ghost!”<br/>                     they ever cry.<br/>                     Hail, Abr'ham's God and mine!<br/>                     I join the heav'nly lays:<br/>                     to you be glory, might divine,<br/>                     and endless praise!</p>          |

We ask for God's  
mercy  
Luke 17:13; 18:39,  
Psalm 123:3

## KYRIE

ELW 151

1, 3 Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.  
2 Chris - te e - le - i - son. Chris - te e - le - i - son.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.  
Chris - te e - le - i - son. Chris - te e - le - i - son.

This prayer "collects"  
the theme of the day.

## PRAYER OF THE DAY - Assisting Minister

Almighty God, you sent your Holy Spirit to be the life and light of your church. Open our hearts to the riches of your grace, that we may be ready to receive you wherever you appear, through Jesus Christ, our Savior and Lord. Amen.

This reading is  
typically from the  
Hebrew Scriptures,  
which Jesus often  
quoted.

## THE FIRST LESSON - Lector

## GENESIS 15:1-6

<sup>1</sup> After these things the word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." <sup>2</sup> But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" <sup>3</sup> And Abram said, "You have given me no offspring, so a slave born in my house is to be my heir." <sup>4</sup> But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." <sup>5</sup> He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." <sup>6</sup> And he believed the Lord, and the Lord reckoned it to him as righteousness.

The Word of the Lord. **Thanks be to God.**

The psalms are prayers  
that Jesus used and  
cover every mood of  
humanity's relationship  
with God and one  
another. Psalms are  
the hymnbooks of the  
children of Israel

## THE PSALM (All Sing Together)

## Psalm 33:12-22



L = Ladies

M = Men

A = All

- M <sup>12</sup> Happy is the nation whose God <sup>1</sup> is the LORD!  
Happy the people chosen to <sup>1</sup> be God's heritage!
- A <sup>13</sup> The LORD looks <sup>1</sup> down from heaven,  
and sees all <sup>1</sup> humankind.
- L <sup>14</sup> God sits firmly en- <sup>1</sup> throned and watches  
all who dwell <sup>1</sup> on the earth.
- A <sup>15</sup> God fashions <sup>1</sup> all their hearts  
and observes <sup>1</sup> all their deeds.
- M <sup>16</sup> A king is not saved by the size <sup>1</sup> of the army,  
nor are warriors rescued by <sup>1</sup> their great strength.
- A <sup>17</sup> The horse gives vain <sup>1</sup> hope for victory;  
despite its great strength it <sup>1</sup> cannot save.
- L <sup>18</sup> Truly, your eye is upon those who fear <sup>1</sup> you, O LORD,  
upon those who wait for your <sup>1</sup> steadfast love,
- A <sup>19</sup> to deliver their <sup>1</sup> lives from death,  
and to keep them alive in <sup>1</sup> time of famine.
- M <sup>20</sup> Our innermost being waits for <sup>1</sup> you, O LORD,  
our helper <sup>1</sup> and our shield.
- A <sup>21</sup> Surely, our heart rejoic- <sup>1</sup> es in you,  
for in your holy name we <sup>1</sup> put our trust.
- L <sup>22</sup> Let your lovingkindness, O LORD, <sup>1</sup> be upon us,  
even as we place our <sup>1</sup> hope in you.

This reading bears  
witness to the early  
church.

## THE SECOND LESSON - Lector

## Hebrews 11:1-3, 8-16

<sup>1</sup> Now faith is the assurance of things hoped for, the conviction of things not seen. <sup>2</sup> Indeed, by faith our ancestors received approval. <sup>3</sup> By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. <sup>8</sup> By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance, and he set out, not knowing where he was going. <sup>9</sup> By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. <sup>10</sup> For he looked forward to the city that has foundations, whose architect and builder is God. <sup>11</sup> By faith, with Sarah's involvement, he received power of procreation, even though he was too old, because he considered him faithful who had promised. <sup>12</sup> Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." <sup>13</sup> All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, <sup>14</sup> for people who speak in this way make it clear that they are seeking a homeland. <sup>15</sup> If they had been thinking of the land that they had left behind, they would have had opportunity to return. <sup>16</sup> But as it is, they desire a better homeland, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

The Word of the Lord. **Thanks be to God.** (Please stand as you are able)

## GOSPEL ACCLAMATION



*We acclaim the living  
Word, Jesus Christ,  
present in the gospel  
reading.*

*John 6:68*

### THE GOSPEL LESSON - *Pastor*

**Luke 12:32-40**

The Gospel of our Lord, Jesus Christ according to Luke the twelfth chapter.

**Glory to you, O Lord.**

[Jesus said:] <sup>32</sup> “Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. <sup>33</sup> Sell your possessions and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. <sup>34</sup> For where your treasure is, there your heart will be also. <sup>35</sup> “Be dressed for action and have your lamps lit; <sup>36</sup> be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. <sup>37</sup> Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. <sup>38</sup> If he comes during the middle of the night or near dawn and finds them so, blessed are those slaves. <sup>39</sup> “But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. <sup>40</sup> You also must be ready, for the Son of Man is coming at an hour you do not expect.”

The Gospel of the Lord. **Praise to you, O Christ.** *(Please be seated)*

*“Viva Vox,” the Living  
Word of God  
interpreted. (Romans  
10:14-17)*

### SERMON - *Pastor*

*(Please stand as you are able)*

### HYMN OF THE DAY

**Let Us Ever Walk with Jesus**

**ELW 802**

*(Next Page)*

# Let Us Ever Walk with Jesus

1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,  
 2 Let us suf - fer here with Je - sus, and with pa - tience bear our cross.  
 3 Let us glad - ly die with Je - sus. Since by death he con - quered death,  
 4 Let us al - so live with Je - sus. He has ris - en from the dead

through a world that would de - ceive us and to sin our spir - its lure.  
 Joy will fol - low all our sad - ness; where he is there is no loss.  
 he will free us from de - struc - tion, give to us im - mor - tal breath.  
 that to life we may a - wak - en. Je - sus, you are now our head,

On - ward in his foot - steps tread - ing, trav - 'lers here, our home a - bove,  
 Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy:  
 Let us mor - ti - fy all pas - sion that would lead us in - to sin;  
 we are your own liv - ing mem - bers; where you live, there we shall be

full of faith and hope and love, let us do our Sav - ior's bid - ding.  
 all dis - com - forts that an - noy shall give way to mirth here - af - ter.  
 and the grave that shuts us in shall but prove the gate of heav - en.  
 in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.

Faith - ful Lord, with me a - bide; I shall fol - low where you guide.  
 Je - sus, here I share your woe; help me there your joy to know.  
 Je - sus, here with you I die, there to live with you on high.  
 Je - sus, let me faith - ful be; life e - ter - nal grant to me.

Ancient church  
councils adopted the  
summary of the  
church's faith in the  
Nicene, Apostles' and  
Athanasian Creeds.

## CONFESSION OF FAITH - *Assisting Minister*

## Apostles Creed

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

We pray for ourselves  
and particularly on  
behalf of others.  
(1 Timothy 2:1-2; 1  
Thessalonians 5:17;  
Acts 2:42)

## THE PRAYERS OF THE CHURCH - *Assisting Minister*

To the words "God of grace," the congregation responds "hear our prayer."

Extending God's word  
of peace to others.  
(Romans 16:16;  
Matthew 5:23-24)

## SHARING OF THE PEACE - *Pastor*

1 Corinthians 16:1-2  
2 Corinthians 9:7-9

## THE OFFERING *(Please be seated)*

We thank you for your generosity and support! We are blessed to return thanks to God through our offerings to support the work of the Church in the world. Ushers will bring the plates to those worshipping in person this day. For those worshipping online you may give electronically or by way of US Mail. Your gifts enable our day to day operational budget, our missions, and the care of those in need. Please visit [www.stmartinsannapolis.org/giving](http://www.stmartinsannapolis.org/giving)

## OFFERTORY MUSIC

*It is Good to Sing Praise  
(Ladies'/Women's Choir)*

- Mary Ellen Kerrick

## OFFERTORY RESPONSE

ELW 682



Re - a - mo le - bo - ga, re - a - mo le - bo - ga,  
To God our thanks we give, to God our thanks we give,

re - a - mo le - bo - ga mo - di - mo wa ro - na.  
to God our thanks we give, our thanks to God we give.

Text: Botswanan traditional, as taught by Daisy Nshakazongwe; tr. I-to Loh, b. 1936  
Music: REAMO LEBOGA, Botswanan traditional, as taught by Daisy Nshakazongwe  
Text and music © 1986 World Council of Churches and the Asian Institute for Liturgy and Music

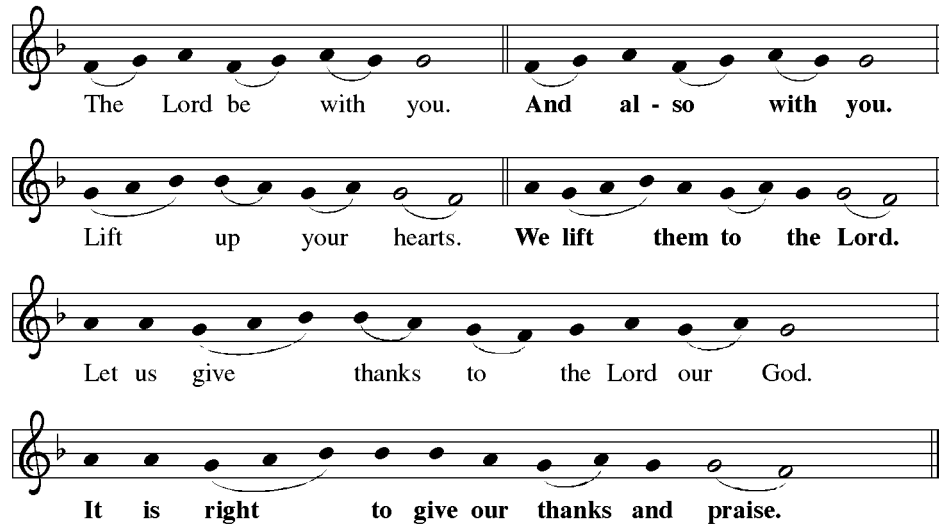


## OFFERING PRAYER - *Assisting Minister*

Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior. **Amen.**

*Before the Lord's  
supper is shared, the  
presiding minister leads  
us into thanksgiving.  
(Psalm 15:1)*

## THE GREAT THANKSGIVING (*Please stand as you are able*) - *Pastor*



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

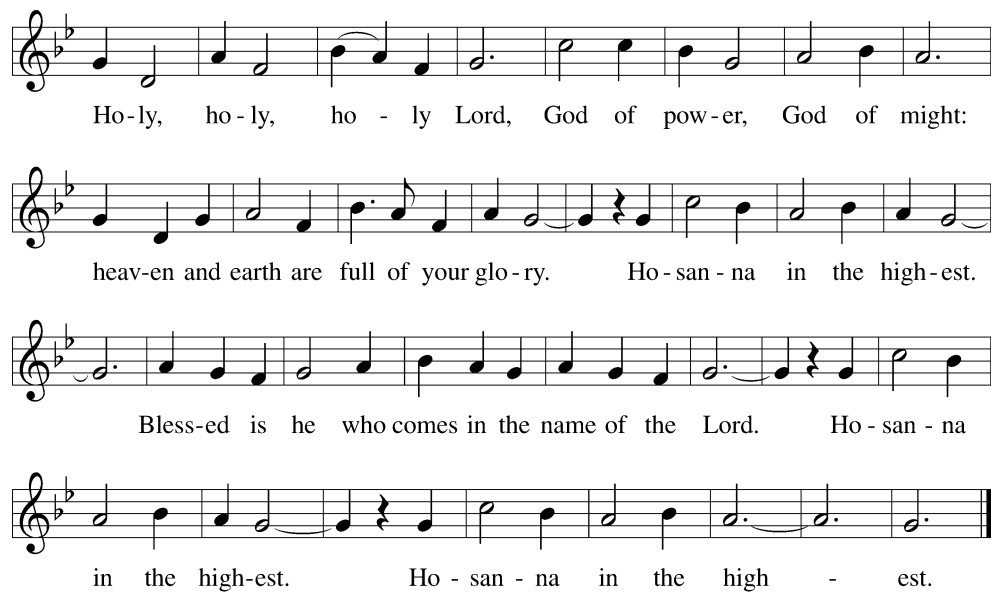
It is right to give our thanks and praise.

## PREFACE - *Pastor*

It is indeed right our duty and our joy...we praise your name and join their unending hymn:

*The Sanctus is the  
hymn of praise that  
never ceases before  
God. (Isaiah 6:3)*

## THE SANCTUS



Ho-ly, ho-ly, ho - ly Lord, God of pow-er, God of might:

heav-en and earth are full of your glo-ry. Ho - san - na in the high-est.

Bless-ed is he who comes in the name of the Lord. Ho - san - na

in the high-est. Ho - san - na in the high - est.

In these words—Jesus  
institutes the  
sacrament for the  
church

Matthew 26:26-28;  
Luke 22:19-20; 1  
Corinthians 11:23-26

## WORDS OF INSTITUTION - *Pastor*

Jesus teaches his  
disciples to pray.  
(Luke 11:2-4;  
Matthew 6:9-13)

## THE LORD'S PRAYER - *Pastor*

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

(Please be seated)

Our invitation to  
Christ's Table  
(adapted from Iona  
Community, Scotland)

## INVITATION - *Pastor*

This is Christ's table. It is a table of love and welcome. It is a table of fellowship with the poor.

It is a table of communion with the earth.

So, come those of you who have great faith and those of you who wish you had more.

Come, those of you who have tried to follow Jesus, and those of you who have failed.

Come, those of you who depend on this sacrament for your life, and those of you for whom it is a new and strange thing. These are the gifts of God for the people of God. Come!

As John the Baptist  
pointed to Jesus, he  
said these words.  
(John 1:29)

## THE AGNUS DEI

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

\*\*\*Blue Communion Cards– Please remember to fill in a blue communion card each week. You can hand your blue communion cards to an usher as you come up for communion.

**DISTRIBUTION OF HOLY COMMUNION** - At the Lord's Table we share in the gift of Jesus' body and blood. Please bring an empty glass from the head of the aisle to receive wine from a pouring cup. Grape juice is available in the pre-filled glasses near the empty ones. If you need a gluten-free option for bread, please indicate that to the person with bread. Peel away communion kits are also available for any who so desire. Blessings will be given to those not yet communing.

<b>COMMUNION HYMNS</b>	<b>O Master, Let Me Walk with You</b>	<b>ELW 818</b>
	<b>The King of Love My Shepherd Is</b>	<b>ELW 502</b>
	<i>(Next Page)</i>	

**POST COMMUNION PRAYER** *(Please stand as you are able) - Pastor*

The body and blood of our Lord, Jesus Christ strengthen you and keep you in His grace. **Amen.**

**PRAYER AFTER COMMUNION** - *Assisting Minister*

Mothering God,  
you gathered us to your table  
and we drank deeply of your grace.  
Send us out by your Spirit  
to love our neighbors as ourselves  
and proclaim your love in Jesus' name.  
**Amen.**

*A personal blessing  
from God in the name  
of the Triune God.*

**BENEDICTION** - *Pastor*

*(Numbers 6:24-26)*

The love of God abound in you;  
the grace of our Savior Jesus Christ fill your hearts;  
and the life of the Spirit  
✠ bless you and give you peace.  
**Amen.**

*On our way rejoicing.  
(Colossians 3:16;  
Philippians 4:4)*

**RECESSIONAL HYMN**

**O God, Our Help in Ages Past**  
*(Next Page)*

**ELW 632**

*We go forth to bless  
the world*

**DISMISSAL** - *Assisting Minister*

Go in peace. Live by the Spirit.  
**Thanks be to God.**

*Luke 7:50;  
Romans 10:12-13*

**POSTLUDE**

*Hymn to Joy*

*- Arr. by Albert L. Travis*

## O Master, Let Me Walk with You

1 O Mas - ter, let me walk with you in low - ly  
 2 Help me the slow of heart to move by some clear,  
 3 Teach me your pa - tience; share with me a clos - er,  
 4 In hope that sends a shin - ing ray far down the

paths of ser - vice true; tell me your se - cret;  
 win - ning word of love; teach me the way - ward  
 dear - er com - pa - ny, in work that keeps faith  
 fu - ture's broad - 'ning way, in peace that on - ly

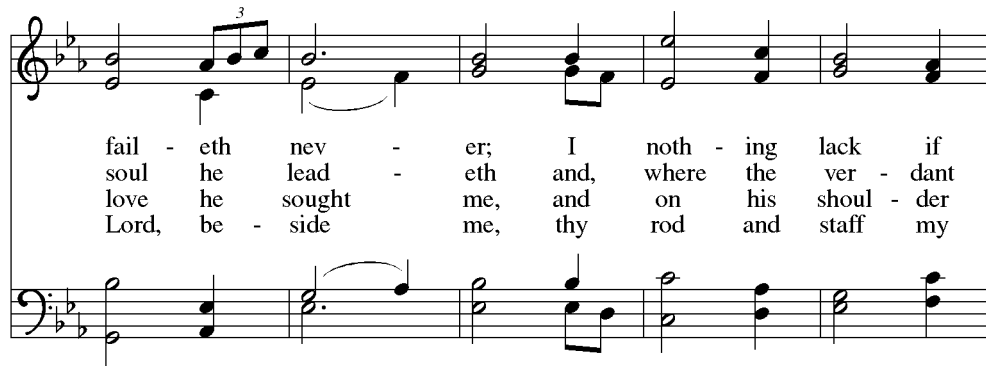
help me bear the strain of toil, the fret of care.  
 feet to stay, and guide them in the home - ward way.  
 sweet and strong, in trust that tri - umphs o - ver wrong,  
 you can give; with you, O Mas - ter, let me live.

Text: Washington Gladden, 1836–1918, alt.  
 Music: MARYTON, H. Percy Smith, 1825–1898

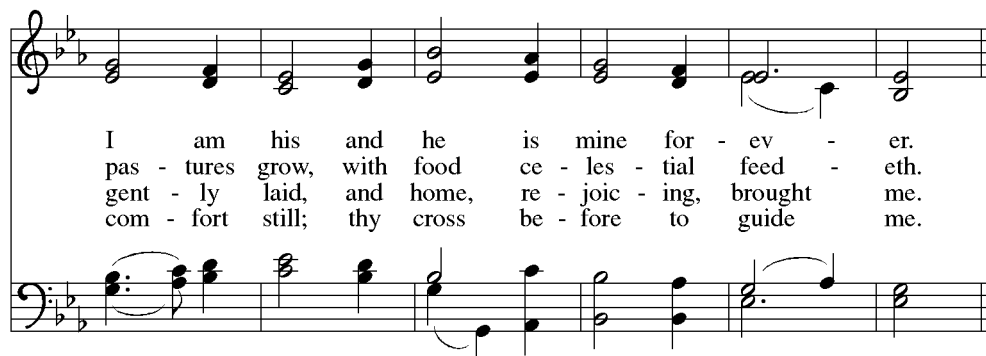
## The King of Love My Shepherd Is



1 The King of love my shep - herd is, whose good - ness  
 2 Where streams of liv - ing wa - ter flow, my ran - somed  
 3 Per - verse and fool - ish oft I strayed, but yet in  
 4 In death's dark vale I fear no ill, with thee, dear



fail - eth nev - er; I noth - ing lack if  
 soul he lead - eth and, where the ver - dant  
 love he sought me, and on his shoul - der  
 Lord, be - side me, thy rod and staff my

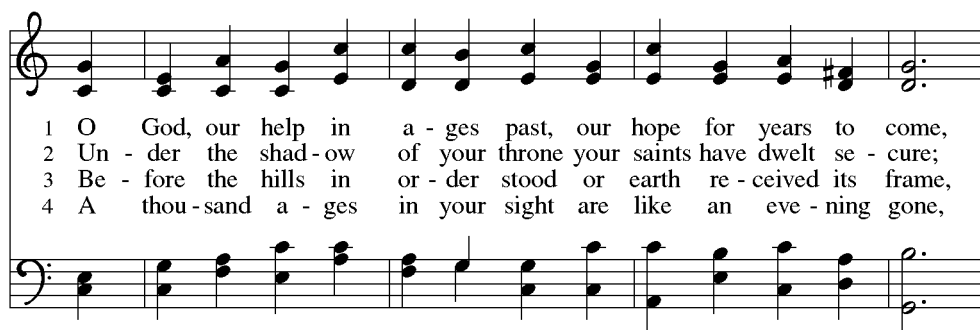


I am his and he is mine for - ev - er.  
 pas - tures grow, with food ce - les - tial feed - eth.  
 gent - ly laid, and home, re - joic - ing, brought me.  
 com - fort still; thy cross be - fore to guide me.

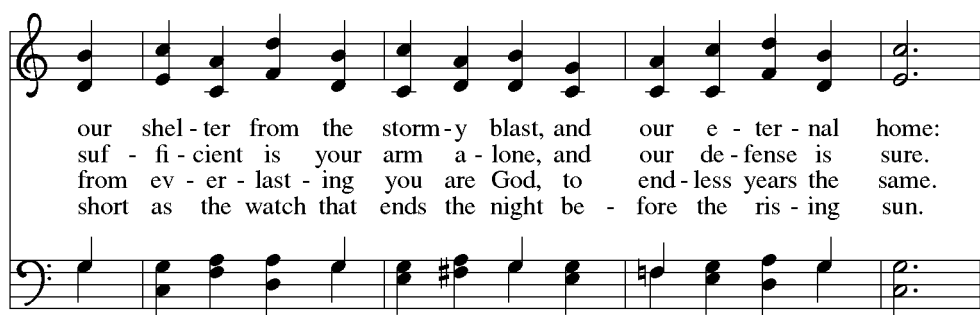
5 Thou spreadst a table in my sight;  
 thine unction grace bestoweth;  
 and, oh, what transport of delight  
 from thy pure chalice floweth!

6 And so, through all the length of days,  
 thy goodness faileth never.  
 Good Shepherd, may I sing thy praise  
 within thy house forever.

## O God, Our Help in Ages Past



1 O God, our help in a - ges past, our hope for years to come,  
 2 Un - der the shad - ow of your throne your saints have dwelt se - cure;  
 3 Be - fore the hills in or - der stood or earth re - ceived its frame,  
 4 A thou - sand a - ges in your sight are like an eve - ning gone,



our shel - ter from the storm - y blast, and our e - ter - nal home:  
 suf - fi - cient is your arm a - lone, and our de - fense is sure.  
 from ev - er - last - ing you are God, to end - less years the same.  
 short as the watch that ends the night be - fore the ris - ing sun.

5 Time, like an ever-rolling stream,  
 bears all our years away;  
 we fly forgotten, as a dream  
 dies at the op'ning day.

6 O God, our help in ages past,  
 our hope for years to come,  
 still be our guard while troubles last  
 and our eternal home!

Text: Isaac Watts, 1674–1748, alt.  
 Music: ST. ANNE, William Croft, 1678–1727

## Church Directory Update



We are working on updating our church records. For the next four weeks, you will find two copies of the directory in the narthex after both services. Please take a look and find your entry and kindly review it. Once you have reviewed your information, place a check mark next to your entry.

Next to the directories, you will find a form that can be completed to update any of your information. If you are unsure if we have the most current information, please fill out the form.

There will be a box to collect the forms. If you will not be in church during this time but would like to make sure our records are up to date, please reach out to the church office at [church@stmartinsonline.org](mailto:church@stmartinsonline.org) or 410-263-4723, and we will help you get your information updated.



### THE 10TH ANNUAL ANNAPOLIS CHAMBER MUSIC FESTIVAL

**FINE WINE & FINER MUSIC**  
SATURDAY, AUGUST 16TH, 7:30PM, ST. MARTIN'S  
EVANGELICAL LUTHERAN CHURCH - \$60

**AMERICAN CONNECTIONS**  
SUNDAY, AUGUST 17TH, 3PM, ST. MARTIN'S  
EVANGELICAL LUTHERAN CHURCH - \$30

**OF LOVE AND LONGING**  
TUESDAY, AUGUST 19TH, 7:30PM, ST. MARTIN'S  
EVANGELICAL LUTHERAN CHURCH - \$30

**STEAMPUNK: BRUCE, CLEARFIELD, & BACH**  
FRIDAY, AUGUST 22ND, 7:30PM, ST. MARTIN'S  
EVANGELICAL LUTHERAN CHURCH - \$30

**FESTIVAL FINALE: ACMF TURNS 10!**  
SATURDAY, AUGUST 23RD, 7:30PM, ST. MARTIN'S  
EVANGELICAL LUTHERAN CHURCH - \$30

AUGUST 16-23, 2025  
FOR INDIVIDUAL AND SEASON TICKETS VISIT  
[WWW.CHAMBERMUSICANNAPOLIS.ORG](http://WWW.CHAMBERMUSICANNAPOLIS.ORG)

Serving in Worship Today	
Preacher & Celebrant	Pastor Micah Krey
Director of Music Ministry	Adedotun Olayemi
Media Technician	Sara Wetz
Assisting Minister	Mel Tuckfield
Communion Assistants	Judy Houston Glenn Hollenbeck
Lector	David Ehemann
Ushers	Larry Day Martha Hollenbeck John and Betty Knupp
Communion Cleanup	Sandy Ourisson

### Opportunities This Week

***Wednesday, August 13, 2025***

**7:00 am** Men's Bible Study  
(Double T)

***Thursday, August 14, 2025***

**11:30 am** Women's Bible Study  
(Double T)

***Sunday, August 17, 2025***

**8:00 am** Worship (Sanctuary)

**9:00 am** Sunday Forum (Fellowship)

**10:00 am** Worship (Sanctuary)

### THE FLOWER ARRANGEMENT IS GIVEN TODAY

*To the glory of God, and in loving memory of Karl,  
husband, father and grandfather.*

*We give thanks for his birth.*

### REMINDER :

The men's and women's bathrooms closest to the church office are under construction. The single stall bathroom next to the school office is operational. Also, the changing table that was in the women's bathroom has been moved to the women's bathroom by the gym.

We appreciate your patience during our remodeling.

Want to schedule a meeting with  
Pastor Micah?

Scan the QR code below to  
schedule through his online  
calendar!



Interested in Giving? Scan the QR Code



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