



Order of Service for August 10, 2025
9th Sunday after Pentecost
Celebration of Holy Eucharist 10:00 a.m.
Celebrating: The Rev'd Sean Devlin



**For where your treasure is,
there your heart will be also**
Luke 12: 34



Pre-Service Music: Holy Ground (Please join in this time of worship, as we prepare for the Service.)

Welcome and Opening Prayer

Processional Hymn CP # 577 God of Grace and God of Glory (screens)

Greeting p 185 (Book of Alternative Services - Green book) (screens)

The Collect for Purity p. 185 (screens)

Glory to God p. 186 (screens)

Kyrie Eleison p. 186 (screens)

Collect of the Day p. 373 (screens)

The Proclamation of the Word

The First Reading

A READING FROM THE BOOK OF ISAIAH

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation - I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me; I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are

willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

ISAIAH 1:1, 10-20

Reader: The word of the Lord.

People: *Thanks be to God.*

PSALM 50:1-8, 23-24... p. 768 (screens)

The Epistle Reading

A READING FROM THE LETTER TO THE HEBREWS

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old and Sarah herself was barren because he considered him faithful who had promised. Therefore, from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore, God is not ashamed to be called their God; indeed, he has prepared a city for them.

HEBREWS 11:1-3, 8-16

Reader: The word of the Lord.

People: *Thanks be to God.*

Gradual Hymn: Sing Hallelujah (screens)

The Holy Gospel

Leader: The Lord be with you.

People: *And also, with you.*

Leader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Jesus Christ.*

Gospel Acclamation: The Alleluia (sung)

Jesus said, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

LUKE 12:32-40

Leader: The Gospel of Christ.

People: *Praise to you, Lord Jesus Christ.*

Gospel Acclamation: The Alleluia (sung)

Homily

The Apostle's Creed p. 189 (screens)

The Prayers of the People (screens) (The people sit or kneel for the prayers)

Confession and Absolution . . . p. 191 (screens)

The Peace . . . p. 192 (screens)

The Celebration of the Eucharist

Offertory Hymn: CP # 66 And Now of Father, Mindful of the Love (screens)

Prayer over the Gifts. p. 373 (screens)

Eucharistic Prayer # 3.... p. 198 (screens)

Proper Preface of the Lord's Day form 3 ... p. 218 (screens)

The Lord's Prayer form 1. p. 211 (screens)

The Breaking of the Bread, Form 2. . . . p. 212 (screens)

Agnus Dei (screens)

The Communion p. 213 (screens)

Communion Hymns (screens):

Turn Your Eyes Upon Jesus

Father, I Adore You

I love You Lord

Hymn after Communion (Please stand) Give Thanks (screens)

Prayer after Communion. p. 374 (screens)

Doxology p. 214 (screens)

The Blessing

Announcements (screens)

Closing Hymn: CP # 460 Lord the Light of Your Love is Shining (screens)

Sending

You're invited to join us for Coffee, right after the Service, in the Hall.

Traditional Land Acknowledgement

Creator, you made all people of every land. In the spirit of respect and truth, we honour the traditional Treaty 7 territory of the Blackfoot Confederacy, including the Siksika, Kainai, and Piikani Nations, the Stoney Nakoda, including the Chiniki, Bearspaw, and Wesley Nations, and the Tsuu T'ina Nation. We acknowledge the Métis Nation of Alberta, Region Three. In the spirit of reconciliation and because we are all treaty people, we also acknowledge all people who make their homes in the traditional Treaty 7 territory of Southern Alberta.

Prayers for this Week

(bold italics indicate new or special emphasis this week)

In the Anglican Cycle of Prayer, we pray for *Eglise Anglicane du Rwanda*. Anglican-Lutheran Prayer Cycle: In the Anglican Church, we **pray for The Rt. Rev. Helen Kennedy, Bishop, and the clergy and people of the Diocese of Qu'Appelle** and in the Lutheran church we pray for **the dean, council, and congregations of the Northern Area of the Synod of Alberta and the Territories**. In the Moravian church, **remembering August 13 – in 1727, this was the day when the young community in Herrnhut, Germany, nearly torn apart by internal theological conflict, was bonded together by the power of the Holy Spirit. Some call it our Moravian “Pentecost.”**

In our Diocesan Cycle, we **pray for St. Andrew, Calgary and their clergy The Rev. John Chuol and The Rev. Joan Carson**. We also pray for **Diocesan First Nations Ministries**. We lift to you our friends, in our Companion Diocese, the Windward Islands.

In our Parish Cycle, we pray today for Andrew, Lucy, Mitchell, Christian; Reg, Catherine, Gillian, Tomothy; Jennifer, Dustin, Darius, Memphis; Keith, Megan, Alexandria, Aiden, Alastaire; Bob, Jondrea, Alexia, Meghan; Andrew, Tracy, Peyton, Graydon, Simon; Bev.; Gabriel, Pamela, Jack, Cole; Angela; Kissandra, Maea Clear; Peter, Sarah; Andrew, Michelle, Ethan, Chloe; Suzanne; Kim; Fran; Ian, Ashley, Cameron; Noreen; Mark and for our clergy Tony Hilling, Betty Nadurak, and Cyril Haynes and their families.

We pray for the special child our Parish sponsors through Children Believe.

Heavenly Father, giver of life and health, comfort and strengthen those of our parish who are sick, injured or distressed, and those approaching or recovering from surgery, especially we lift up to you: Stuart; Jacqueline; Jeff; Ari; Andrea; Dorothy Ann; Robbie; Patrick; Josh; Verna; Bob & Joanne; Margaret; Marlene; Michael; Scott & M'Laurel; Valma; Kerin; Shane, Obiageli Gloria.

For those grieving: Doreen & family; Paul & family; Dinah & family; Gloria & family; the family of Ken Prevost; Joan & family; Debra & family; Rick & family, the family of Janet; Tracy & family; Gina & family; Pat & family. We thank you for your healing touch which sustains us every day; and for the many healings that have taken place in our parish, and your unending mercy as you hear our prayers.

We pray for all those whose lives have been thrown in turmoil by storms, floods, fires, famine, or other climate disasters. We remember all who are struggling economically. Please help us all to stand together in hard times.

We pray for the Indigenous Peoples of this land. We give thanks for the immeasurable privilege of sharing the journey of life together.

We pray for forgiveness for the terrible harm inflicted by Residential Schools, for the racism that still infects our hearts and is an open wound in our country; for an end to all forms of prejudice and bigotry; for justice; for reconciliation, and new paths forward that honour all God's precious children.

We pray for peace and justice in our own country and throughout the world. We remember the people of Ukraine, the Holy Land, USA, Nigeria, and all whose lives have been torn apart by violence. We pray for safe haven for over 80 million people in the world whom violence has forced to flee their homes. **We stand in** solidarity with all whose lives have been devastated by human evil, and all seeking to make the world as it ought to be. **We pray for** protection and guidance for all in law enforcement or our military in danger at home or overseas. May your Holy Spirit guide world leaders to seek just resolutions to all conflicts, that all people may come to know your peace that passes all understanding and war be no more.



The flowers on the altar are given
to the glory of our risen Lord