

This Week in the Parish

This week, from Tuesday to Friday only, Morning and Evening Prayer will be prayed and live streamed at St. George's Chapel at 8:30 a.m. and 5:00 p.m.

Tuesday 11:00 a.m. Holy Communion
(Kenneth E. Spencer Nursing Home)

Thursday 10:00 a.m. Holy Eucharist (St. George's)
11:30 a.m. The Sermons of St. Leo
(by ZOOM or in-person at St. George's)

DAILY BIBLE READINGS

A modified schedule from the Prayer Book's Table of Lessons

Sunday	Proverbs 15:18-End	John 10:22-End
Monday	Proverbs 16:31-17:17	John 11:1-44
Tuesday	Proverbs 18:10-End	John 11:45-End
Wednesday	Proverbs 20:1-22	John 12:1-19
Thursday	Proverbs 22:1-16	John 13
Friday	Proverbs 24:23-End	John 14
Saturday	Proverbs 25	John 15

Let us remember before God those of our brethren who have departed this life and are at rest.

The Rev. Karmen Hunt

**After Alpha! Monday, August 18th at 6:30 p.m.:
Barbecue and Singing at St. Mary's Church in
Hillsborough. (In the event of rain, we will meet
inside.)**

“Abba” is the word framed by the lips of infants, and indicates unreasoning trust. It is a personal name – even moreso than ‘father’.

The Parish of the Six Saints

Jesus Christ the Same, Yesterday, Today and Forever

The Parish Office: 506-855-5209

Email – office@stgeorgesmoncton.ca

Website: www.stgeorgesmoncton.ca

The Rector (506) 389-3516 The Vicar (506) 233-7625

Eight Sunday After Trinity August 10th, 2025



**Every good tree bears good fruit.
St. Matthew 7.17**

Parish Prayer Chain: To pass a message on to the Parish Prayer Chain, from Monday to Friday, 8 a.m. to 12:00 p.m. please call the Office, 506-855-5209 or email office@stgeorgesmoncton.ca.

Wardens:	Noel Eustace	506-862-9920
	Loanna Whitmore	506-734-3274
Deacons:	The Rev Barb Haire	506-203-0188
	The Rev David Alston	506 866-5986
	The Rev Norman Dupuis	506-386-1324

Welcome to the Parish of the Six Saints!

Services this morning are being offered at:

St. Andrew's (105 Elmwood Dr.) 9:00 a.m.
St. George's (51 Church St.) 8:00, 9:15, 10:00 a.m. and 5:00 p.m.
St. James (101 Fairview Dr.) 11:00 a.m.
St. Mary's (39 Mill St., Hillsborough) 9:00 a.m.



Thanks for coming! Please reach out if you have any questions about the Service, or if you wish to speak to a member of the Clergy. And, if you have a few minutes after Church, join us for coffee or tea – we'd love to see you!

THE COLLECT

O GOD, whose never-failing providence orders all things both in heaven and earth: We humbly beseech thee to put away from us all hurtful things, and to give us those things which be profitable for us; through Jesus Christ our Lord. *Amen.*

ENTRANCE PSALM (Sung):

We have waited, O God, for thy loving-kindness in the midst of thy temple: according to thy Name, O God, so is thy praise unto the world's end: *thy right hand is full of righteousness.* Great is the Lord, and highly to be praised: *in the city of our God, even upon his holy hill.* Glory be to the Father and to the Son and to the Holy Ghost. *As it was in the beginning, is now, and ever shall be: world without end. Amen.*

Today's Readings (Eighth Sunday After Trinity)

Psalms at Morning Prayer 39 & 41

The Lesson: Deuteronomy 30:11-20

The Gradual Psalm: 48:13-15

The Epistle: Romans 8:12-17

The Gospel: Matthew 7:15-21

Next Sunday's Readings (Ninth Sunday After Trinity)

Psalms at Morning Prayer 44

The Lesson: Proverbs 8:1-13

The Gradual Psalm: 105:39-43

The Epistle: 1 Corinthians 10:1-17

The Gospel: Luke 16:1-10

COMING UP IN SIX SAINTS...

What is the ALPHA program like?

ALPHA offers people the basics of the Christian Faith over the course of 11 sessions. Each session begins with a meal, then there is a talk in video form. Then, we take a few minutes to discuss the video in small groups. All sessions are free and each one lasts approximately 2 hours. A Six Saints' **Breakfast Alpha** is planned for Saturday mornings in the Fall, beginning on September 6th from 8:30 a.m. to 10:30 a.m. Running concurrently with 'Breakfast Alpha' – in the same location – there will be Confirmation instruction and an 'After Alpha' discipleship study. Stay tuned!



Interested in receiving the Laying on of Hands with Prayer?

What is it?

In this case, the Laying on of Hands with Prayer refers to the Bishop's action of laying his hands on those who are baptized and are at "the years of discretion" – the age when they can discern and make decisions. This is also called the Order for Confirmation.



Why do we do it?

For three reasons (see page 557, BCP): first, because we learn from the Bible that Jesus' Apostles prayed for and laid their hands on those who were baptized (see Acts 8. 4 and Acts 19.1). Second, so that those who were baptized as infants or children may "openly acknowledge the vows made at their Baptism and dedicate their lives to the will of God". Third, so that the person may be strengthened by the Holy Spirit to faithfully follow the Lord Jesus Christ.

When?

The Archbishop is scheduled to come at 10:30 am on October 26th. Preparation is set to begin on Saturday, Sept. 6th. If you are interested, please speak to one of the Clergy.

The Rector's Corner

In last week's Epistle, St. Paul twice used the phrase "servants of righteousness". He said, "You were set free from sin, and have become servants of righteousness"; and, "You now offer your bodily members as servants of righteousness unto holiness".

According to the website 'Got Questions', "During the time of Jesus and the first-century church, as much as one third of the Roman population were slaves, and another third had been slaves earlier in life. It was common for freeborn men and women to work side-by-side with slaves as street sweepers, dockworkers, doctors, teachers, and business managers. Convicted criminals became bondservants of the state and usually died working in the mines or on galleys."

But sometimes, a slave chose to stay. Pastor Ron Pearce explains: "A slave who was devoted completely to his master could choose to serve him for life. In this case, the slave appeared before a council of elders to declare his intentions. This commitment demonstrated the servant's deep love and affection for his master and his unwavering desire to serve him perpetually. There was no termination date, short of death.

"It was understood that by declaring total allegiance to the master, the servant was also willingly giving up all personal rights and privileges, to become his bondservant. In light of this commitment, and so that everyone would be aware of the decision, the master physically marked his new bondservant. While the slave stood in front of the door of the master's house, a metal awl was used to make a large hole in the slave's ear. This visible mark permanently connected the new bondservant to the master and his household.

"This commitment was a serious one. The bondservant understood he was choosing to accept this role for life. He knew he was obliged to willingly obey his master, complete assigned tasks and go wherever commanded, all without complaint. He might be sent to work in a pigpen, or in times of shortage he may go without food. In return, the bondservant received food, clothes and shelter under his master's watchful discretion."

For St. Paul, a "servant of righteousness" is someone who willingly devotes her/himself to the Lord Jesus Christ Who gave Himself up as our servant and Saviour. This is what we learn in the Catechism (see pages 547-548, BCP).

Question: "What is your duty towards God?"

Answer: My duty towards God is,

To believe in Him, to fear Him, and to love Him, with all my heart, with all my mind, with all my soul, and with all my strength:

To worship Him, to give Him thanks, to put my whole trust in Him, to pray to Him:

To honour his holy Name and his Word:

And to serve Him truly all the days of my life.

May the Lord help us to be His faithful servants.



Names of the Prophets Word Search

J	L	H	N	D	E	A	N
I	E	H	O	L	E	I	O
E	O	R	I	S	Z	H	B
J	J	J	E	L	E	C	A
N	A	H	U	M	K	A	D
H	A	G	G	A	I	L	I
A	H	S	I	L	E	A	A
S	A	M	U	E	L	M	H

Elijah, Elisha, Ezekiel, Haggai, Hosea,

Jeremiah, Joel, John, Malachi, Nahum, Obadiah, Samuel