

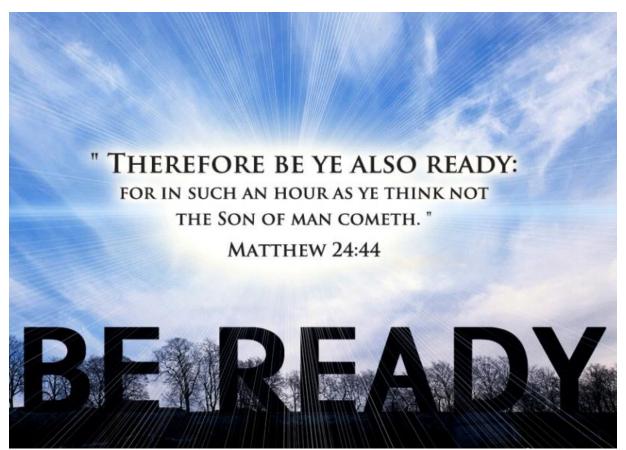
ST. PAUL'S

ANGLICAN CHURCH

Connecting people with God and each other

Sunday, August 10, 2025: 9th Sunday After Pentecost

Watch and be ready, for you do not know on what day your Lord is coming. (Matthew 24:42, 44)



WELCOME TO ST. PAUL'S!

VISITING TODAY?

We want to get to know you! Please join us in the Hall for coffee and conversation after the service. The greeters are available to answer any of your questions. Please fill out a welcome card in the back of the pew and put it in the offering basket, or give to any volunteer, staff, or vestry member.



ABOUT ST PAUL'S ANGLICAN

Services:

- Eucharist services: Sundays at 10:00AM
- Morning & Evening Prayer Services:
 Mon-Sat at 8:00AM on Zoom
 Mon-Sun at 9:15PM on Zoom.
- Sermons are available on our Website
- We also have small groups

Office Hours:

- Tues. & Thurs., 9:00 a.m. to 12:00 p.m.
- Office is closed: Fri-Sun (and Holidays)

Serving St. Paul's: Email office@stpauls-anglican.ca

• Join a Ministry Team (Service Team, Music, Altar Guild, Sound/Video, etc.)

Giving to St. Paul's: One-Time or Recurring

- <u>Giving</u> can be done with Cash, Cheque, Automatic Debit/Credit, or E-Transfer to <u>office@stpauls-anglican.ca</u>
- We can also receive donations through our <u>Website</u> or the <u>Tithely App</u>.

PRAYER

For the Prayer Chain, email or phone: prayer@stpauls-anglican.ca – 780-455-0771

For pastoral emergencies call: (780) 446-3751

ACCESSIBILITY

We have accessible washrooms and lifts available for anyone who needs them. If you need help, please speak to a greeter.

PLEASE SILENCE YOUR PHONE ©

Holy Bible

LARGE PRINT MATERIALS

Large print Bibles and BAS (Book of Alternative Services) are available at the main door.

ASSISTED LISTENING DEVICES



Assisted Listening is available. Please ask a greeter for assistance.





St. Paul's Anglican Church

10127 145 Street, Edmonton, T5N 2X6 — 780-455-0771 www.stpauls-anglican.ca — office@stpauls-anglican.ca





Our Narrative Statement of Identity: We love to be together, persevere, and practice the ways of Jesus together. Even though we're at different places on our journey, we share a guiding story as given through the Bible, and we all look for Jesus in each other and in the world we live in. We share faith, we share music, we share differences, and above all we share God's love of us in Jesus. We all give, we all receive. We are a diverse family who laughs, cries, and prays together, and is learning how to love and care for each other. Our greatest ambition is to share this love with everyone around us – in our neighbourhoods and around the world.

Opening Song: Worshiping You

Take this off'ring that I bring Humbly I fall on my knees

To proclaim you're everything

My life's nothing without You

Take my hand and lead me through

You are my sustaining love

(Pre-Chorus) I live to worship You

I live to worship You

(Chorus) Here I am worshiping You

With all I am worshiping You

I'm bowing down in spirit and truth With lifted hands worshiping You.

The Gathering of the Community

Celebrant: (BAS pg. 185) The grace of our Lord Jesus Christ, and the love of God, and

the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are

hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy name;

through Christ our Lord. Amen.

Celebrant: (pg. 373) Almighty God, you sent your Holy Spirit to be the life and light of

your Church. Open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love, joy, and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and

forever. Amen.

Lectionary Reflections

The Proclamation of the Word $(\leftarrow Click to read online)$

<u>Isaiah 1:1, 10-20</u> (pg. 483 in the red pew Bible)

Reader: The Word of the Lord.
People: Thanks be to God.

Psalm 50:1-8, 22-23

The Mighty One, true God, the Lord, speaks to the earth around; He summons all from rising sun to where the sun goes down.



From Zion, beautiful and pure, God shines in every age.
Our God comes and won't silent be—fire, tempest 'round Him rage.

He summons heav'n above and earth that He might judge with right. "Come, gather those who cov'nant made with Me by sacrifice."

The heav'ns proclaim His righteousness; He is the judge alone. And this is what the Lord does speak to those who are His own:



"Hear, O My people, I will speak, against you testify; I am your God; I don't rebuke your constant sacrifice.

"The one who sacrifices true, with thanks does honor Me; And he prepares the way so God's salvation he may see."

<u>Hebrews 11:1-3, 8-16</u> (pg. 851 in the red pew Bible)

Reader: The Word of the Lord.
People: Thanks be to God.

Gospel Proclamation: Alleluia

Alleluia, Allelu

The Gospel Reading:

Reader: The Lord be with you.

People: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

People: Glory to you, Lord Jesus Christ

The Gospel Reading: Luke 12:32-40 (pg. 737 in the red pew Bible)

Reader: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Worship Through Song

City on a Hill

Blessed are the poor for the kingdom is yours

Blessed when you mourn,

There's comfort in His arms

Blessed are the meek

With the world at your feet

Blessed when it's righteousness that you seek $\,$

It's beautiful. Beautiful.

(Pre-Chorus) Like a city on a hill

Lighting up the night for the glory of the Lord

Rise and shine, we will ...

(Chorus) Shine. Light of the world

We can't hide it. This beautiful light it

Shines. For all of the world

To believe we can be a city on a hill

Blessed when you're merciful you'll find grace Blessed are the pure, you'll see the face of God

Blessed are you making peace on earth Blessed when you follow, even when it hurts

It's beautiful. Beautiful (To Pre-Ch.)

For the glory of the Lord, rise and shine (x3) For the glory of the Lord the glory of the Lord.

By Faith

By faith we see the hand of God In the light of creation's grand design In the lives of those who prove His faithfulnes Who walk by faith and not by sight

By faith our fathers roamed the earth With the pow'r of His promise in their hearts Of a holy city built by God's own hand A place where peace and justice reign

(Ch.) We will stand as children of the promise We will fix our eyes on Him our soul's reward Till the race is finished and the work is done We'll walk by faith and not by sight

By faith the prophets saw a day When the longed-for Messiah would appear With the powr to break th chain of sin & death And rise triumphant from the grave

By faith the church was called to go
In the pow'r of the Spirit to the lost
To deliver captives and to preach good news
In ev'ry corner of the earth (To Ch.)

By faith the mountain shall be moved And the pow'r of the gospel shall prevail For we know in Christ all things are possible For all who call upon His name *(To Ch.)*

Listening Time

Sermon: David Heritage

(A page for notes is available separately)

Affirmation of Faith: The Nicene Creed

Celebrant: (pg. 188) Let us confess our faith, as we say,

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

(See BAS pgs. 110-123)

Confession of Sin

Celebrant: (pg. 191) Dear friends in Christ, God is steadfast in love and infinite in

mercy; he welcomes sinners and invites them to his table. Let us confess our

sins, confident in God's forgiveness.

Silent Confession

Celebrant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by

what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Absolution

All: Amen.

The Peace

Celebrant: (pg. 192) The peace of the Lord be always with you.

People: And also with you.

The Celebration of the Eucharist

The Preparation of the Gifts

Offertory: *Prayer of St Francis*Make me a channel of your peace

Make me a channel of your peace Where theres despair in life let me bring hope

Where there is hatred let me bring your love; Where there is darkness, only light;

Where there is injury, your pardon, Lord And dying that we're born to eternal life *(Ch.)* And where there's doubt, true faith in you.

(Ch.) O master, grant that I may never seek

Make me a channel of your peace

It is in pardoning that we are pardoned

So much to be consoled as to console; In giving to all men that we receive;

To be understood as to understand; And in dying that we're born to eternal life To be loved, as to love with all my soul. (*To Ch.*)

The Prayer over the Gifts

Celebrant: (pg. 373) Father,

All: receive all we offer you this day, and grant that in this eucharist we may be

enriched by the gifts of the Spirit. We ask this in the name of Jesus Christ our

Lord. Amen.

Celebrant: (pg. 196) The Lord be with you. (Eucharistic Prayer #2)

People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God. **People:** It is right to give our thanks and praise.

Celebrant: We give you thanks and praise, almighty God, through your beloved Son,

Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

All: (Sung) Holy, holy, holy are you, God of power and might, heaven and earth

are filled with your glory. Hosanna in the highest. Blessed is the one who comes in your name. Hosanna in the highest. Hosanna in the highest.

Celebrant: (pg. 197) Holy and gracious God, accept our praise, through your Son our

Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me." Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now & for ever. Amen.

Celebrant: (pg. 211) As our Saviour taught us, let us pray,

All: (Sung) Our Father which art in heaven, hallowed be Thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily

come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors and lead us not into temptation but deliver us from evil. For Thine is the kingdom and the power and the glory forever. Amen. For Thine is the kingdom and the power and the

glory forever. Amen.

Celebrant: (pg. 212) "I am the bread of life," says the Lord. "Whoever comes to me will

never be hungry; whoever believes in me will never thirst."

All: Taste and see that the Lord is good; happy are they who trust in him!

Celebrant: The gifts of God for the People of God.

People: Thanks be to God.

Agnus Dei: Lamb of God

(Sung) Lamb of God, you take away the sin of the world: have mercy on us, mercy on us. Lamb of Life, you take away the sin of the world: have mercy on us, mercy on us. Lamb of God, you take away the sin of the world: grant us peace, grant us peace.

You are welcome to receive communion or come forward for a blessing. If you prefer to receive a blessing, please fold your arms over your chest. Gluten-free wafers are available upon request. Receiving only one kind includes the fullness of the sacrament. You may also receive prayer in the Chapel during this time.

Communion Music

Refiner's Fire

Purify my heart Set apart for You my Master

Let me be as gold and precious silver

Purify my heart

Let me be as gold, pure gold

(Chorus) Refiner's fire, my heart's one desire

Is to be holy, set apart for You Lord

I choose to be holy

Ready to do Your will

Purify my heart

Cleanse me from within and make me holy

Purify my heart

Cleanse me from my sin deep within (*To Ch.*)

My Jesus I Love Thee

My Jesus I love Thee, I know Thou art mine For Thee all the follies of sin I resign My gracious Redeemer, my Savior art Thou If ever I loved Thee, my Jesus 'tis now

I love Thee because Thou hast first loved me And purchased my pardon on Calvary's tree I love Thee for wearing th thorn on Thy brow If ever I loved Thee, my Jesus 'tis now

I'll love Thee in life, I will love Thee in death And praise Thee as long as

Thou lendest me breath And say when the death dew

Lies cold on my brow

If ever I loved Thee, my Jesus 'tis now

In mansions of glory and endless delight I'll ever adore Thee in heaven so bright I'll sing with the glittering crown on my brow If ever I loved Thee, my Jesus 'tis now.

Prayers After Communion

Celebrant: (pg. 374) Eternal God.

All: grant to your Church the unity and peace that we have tasted in this

eucharist, the fruit of your life-giving Spirit. We ask this in the name of Jesus

Christ the Lord. Amen.

Celebrant: (pg. 214) Glory to God,

whose power, working in us, can do infinitely more than we can ask or All:

imagine. Glory to God from generation to generation, in the Church and in

Christ Iesus, for ever and ever. Amen.

Blessing

<u>Lectionary Discussion</u> (Please share aloud your thoughts from hearing the Word of God)

Congregational Announcements (Michelle S.)

Closing Song: They'll Know We are Christians By Our Love

We are one in the Spirit
We are one in the Lord
We are one in the Spirit
We are one in the Lord
And we pray that all unity
May one day be restored

(Chorus) And they'll know we are Christians By our love, by our love Yes they'll know we are Christians

By our love

We will walk with each other We will walk hand in hand We will walk with each other We will walk hand in hand And together we'll spread the news That God is in our land *(To Ch.)*

We will work with each other We will work side by side We will work with each other We will work side by side

And we'll guard each man's dignity And save each man's pride (*To Ch.*)

All praise to the Father From whom all things come And all praise to Christ Jesus

His only Son

And all praise to the Spirit Who makes us one (*To Ch.*)

Dismissal

Celebrant: Go forth into the world, rejoicing in the power of the Spirit.

All: Thanks be to God.

Please join us coffee and fellowship in the Hall after the service! We also invite you to bring your own refillable mug for Coffee or Tea.

Community Corner Highlights

Join us at **Ch. Cafeteria for coffee time after church on August 17!** We had a great time in July, and we're doing again. They loved having us come and are looking forward to seeing us again. There is a wonderful selection of food and drinks, as well as a lot of fun merchandise from local vendors. We look forward to seeing you there.

The next **FREE Community Dinner** at St Paul's is happening **Saturday**, **August 23**. Doors open at 4:30 and dinner is served at 5:00. Please come and enjoy a delicious meal and good conversation with other guests. You are also welcome to volunteer by signing up at www.signupgenius.com/go/10C0B4CABAF28A5FCC70-57676483-august#/. Come for dinner and bring your friends!

Valley Line West construction continues, with access to 145 St from Stony Plain Road being cut off starting August 6, 2025 and lasting for approximately one month. For updates and notices about construction and traffic impacts, please visit Marigold Infrastructure Partners. https://marigoldinfra.ca/current-construction-notices/ St Paul's church is located in Area 4.

Reconciliation Awareness Highlight

The **Frog Lake Pow Wow** is happening next weekend, August 15-17, 2025! If you are interested in attending or knowing more, you can talk to Rev. Eric. Please also visit their website at www.froglake.ca/event-details/pow-wow.

Mental Health Highlight

It's common to hear about athletes taking a rest-day from their workout regimen to allow the body to repair itself and become stronger. In our current world, the idea of a day of rest has been stripped of its value. However, it can be very beneficial to protect an entire day, or even a few hours, from the week to offer your spirit, body, heart, and mind the peace and quiet they need to rest and recuperate. In the week ahead, reflect on our invitation to take a Sabbath each week, and on how you might be able to do that in your own life.

Safe Church Highlight

The Diocesan Safe Church Policy states that we all must take ownership of safety in our communion as we, together, walk with God who loves justice and hates oppression (Psalms 11, 33, 72, 99, Isaiah 1, Luke 4:18-19). Our commitments come from God, who is a refuge for the abused and never ignores their cry (Psalm 9:9, 12). Our community seeks to embody Christ's priority of justice for the vulnerable, especially children. Jesus calls us to be "wise as serpents" (Matthew 10:16). Our diocese is committed to being educated about abuse and taking responsibility to uphold our policy. All persons within our diocese should experience an environment of safety and one that is free from any form of abuse or harassment. We encourage all parishioners to become informed about the Safe Church policy, as shared knowledge of the policy improves the fabric of care in our community.

Coffee at Ch. Cafeteria – Next Week!

In order to help support a local business in our neighbourhood, Coffee Hour after the service on next Sunday will be taking place at the nearby at Ch. Cafeteria (14802 Stony Plain Rd.).

Pray Without Ceasing

St Pauls recently purchased some copies of Pray Without Ceasing, published by the Anglican Church of Canada as an enhancement to the Daily Office, and also incorporates ecumenical sources. These are now available for \$25 from the office for any who would like one to deepen their faith and maintain formative patterns in the rhythm of spiritual life.

Renaming PWRDF to Alongside Hope

The National Anglican foundation known as PWRDF (the Primate's World Relief and Development Fund) has recently changed its name to Alongside Hope and is reintroducing itself to parishes. Pamphlets and resources are available at the entrances. More information can also be found at https://alongsidehope.org/our-new-name/.

Synod Scene

Read our Diocese's Synod Scene newsletter at www.edmonton.anglican.ca/newsletters/latest.

This Week's Ministry Teams:

Music/Sound/Tech: Liskas/John/Jacky
Service Team: B Team
Prayers of the People: Gay G.
Vestry-on-Duty/Announcements: Michelle S.
Chapel Prayer: Dudley and Pat.

Next Week Teams: August 17th

Music/Sound/Tech:
Chambers/Chandra/Yohana
Service Team: Green & Friends Team
Prayers of the People: Terry B.
Vestry-on-Duty/Announcements: Paul D.
Chapel Prayer: Wendell and Nora.

St. Paul's Staff

Pulpit Fill: Rev. Dr. Eric Kregel
Community Facilitator: Michelle Schurek
Office Administrator: Asher Hebert

Cycle of Prayer for St. Paul's

Ryan and Michelle Young (Carson, Jordan, Weston) Sivanesan and Gladys Thangiah Alex Crentsil

Anglican Cycle of Prayer

Diocese of Nova Scotia & Prince Edward Island:
the Rt. Rev. Sandra Fyfe, Bishop.
The families of clergy and church staff and all
those who support clergy and staff in their
ministries. Buyé Diocese, Mwendo Parish:
Samson Misago, Rector.
Saddle Lake Cree Nation.

St. Paul's Vestry

vestry@stpauls-anglican.ca

Rector's Warden: Paul Dowie People's Warden: Gay Gering Parish Treasurer: David Heritage

Vestry Members: Debbie Liska, Jim Egeto, and Nancy Whistance-Smith.





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