All Saints' Cathedral Parish Eucharist



Ninth Sunday after Pentecost 10 August 2025 at 10:30am

Welcome to All Saints' Cathedral as we journey together through the season of Pentecost.

We acknowledge that the land on which we worship is the traditional gathering place of the Cree, Nakoda Sioux, Blackfoot, Dene, Sarcee, Saulteaux, Mohawk and Métis Nations. We commit in both prayer and action to be faithful Treaty 6 partners.

Welcome and Announcements

Hymn of Praise 381 Praise, My Soul, the King of Heaven

The Greeting and Collect for Purity

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the

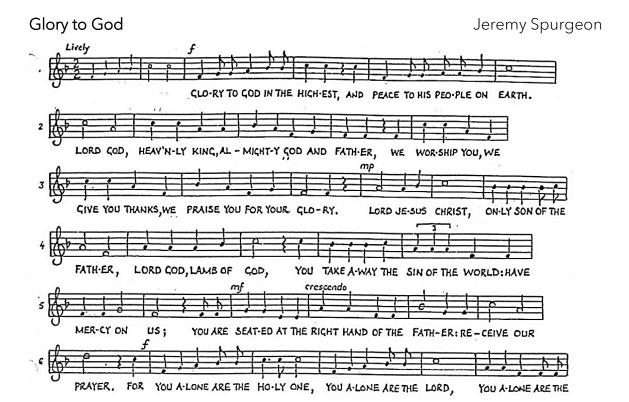
fellowship of the Holy Spirit, be with you all.

People And also with you.

Celebrant Almighty God,

All to you all hearts are open, all desires known, and from you no

secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.





Collect for the Day

Celebrant Almighty God,

All vou sent vour

you sent your Holy Spirit to be the life and light of your Church. Open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love, joy, and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy

Spirit, one God, now and for ever. Amen.

The First Reading: Isaiah 1:1, 10-20

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation - I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you

shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

Cantor: Bronwyn Miles

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

The Gradual Psalm 50:1-6



The Lord, the God of gods, has spoken; He has called the earth from the rising of the sun to its setting. Out of Zion, perfect in its beauty, God reveals himself in glory. **Antiphon**

Our God will come and will not keep silence; Before him there is a consuming flame, and round about him a raging storm. He calls the heavens and the earth from above To witness the judgement of his people. **Antiphon**

"Gather before me my loyal followers, Those who have made a covenant with me and sealed it with sacrifice." Let the heavens declare the rightness of his cause; For God himself is judge. **Antiphon**

The Second Reading: Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to

the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old and Sarah herself was barren because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader Hear what the Spirit is saying to the Church.

All Thanks be to God.

Sequence Hymn O Day of God, Draw Nigh



O day of God, draw nigh in beauty and in power; come with thy timeless judgement now to match our present hour.



Bring to our troubled minds, uncertain and afraid, the quiet of a steadfast faith, calm of a call obeyed.

3 Bring justice to our land, that all may dwell secure, and finely build for days to come foundations that endure. 4 Bring to our world of strife thy sovereign word of peace, that war may haunt the earth no more and desolation cease. 5 O day of God, draw nigh, as at creation's birth; let there be light again, and set thy judgements in the earth.

The Holy Gospel

Gospeller The Lord be with you.

People And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ

according to Luke (12:32-40)

People Glory to you, Lord Jesus Christ.

Jesus said, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

Gospeller The Gospel of Christ.

People Praise to you, Lord Jesus Christ.

Alleluia

Jeremy Spurgeon



The Homily

The Very Reverend Alexandra Meek

The Apostles' Creed

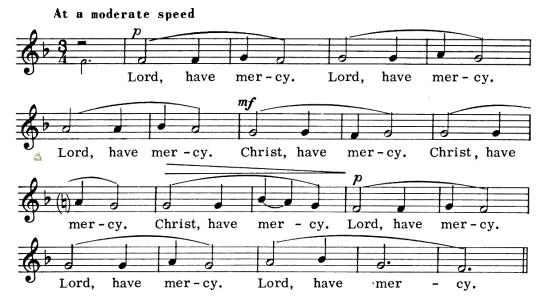
Celebrant Let us confess the faith of our baptism, as we say,

All I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord. He was conceived

by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Kyrie Eleison

Richard Shephard



Prayers of the People

If you would like a name (you or someone else) added to the parish prayer list, please contact the office. If a name should be removed, please let us know.

Intercessor In peace let us pray to the Lord, saying, "Lord, hear and have mercy."

We lift up all of those for whom prayer has been requested: Joe, Kurt and Marcia, Douglas, Carol, Shawne, Jill, Jayson, Tyler, Chris, Diane, Kay, Mavis, Lynn, Linda, Benjamin, Seth and Lucy, Pio, Vivian, Bonnie, Mel, Rebekah, Lois, Bob, Janet, Mary, June, JC, Mark, Paul, Laura, Selina, Kenneth, and those known only unto you, Lord.

All Lord, hear and have mercy.

Intercessor For the Church of the living God throughout the world, we pray for the *Anglican Church of Canada*, including Shane Parker, the Primate of the Anglican Church of Canada, and Chris Harper, the National Indigenous Archbishop. We also pray for the leadership of the Diocese of Nova Scotia and Prince Edward Island including Bishop Sandra Fyfe.

We pray for our own *Diocese of Edmonton* and Stephen, our Bishop. We pray for all the families of clergy and church staff and all those who support clergy and staff in their ministries. In the *Diocese of Buyé*, we pray for the Mwendo Parish and Samson Misago, Rector.

In the *Indigenous Community*, we lift up the Saddle Lake Cree Nation.

All Lord, hear and have mercy.

Intercessor We pray for all who confess the name of Christ: fill us with the power of your Holy Spirit.

All Lord, hear and have mercy.

Intercessor We pray for those whose lives are bound in mutual love, and for those who live in celibacy: be their joy and their strength.

All Lord, hear and have mercy.

Intercessor For all in danger, for those who are far from home, prisoners, exiles, victims of oppression: grant them your salvation.

All Lord, hear and have mercy.

Intercessor For all who are facing trials and difficulties, for those who are sick,

and those who are dying: show them your kindness and mercy.

All Lord, hear and have mercy.

Intercessor We pray for one another: may we always be united in service and

love.

All Lord, hear and have mercy.

Intercessor We pray to be forgiven our sins and set free from all hardship,

distress, want, war, and injustice.

All Lord, hear and have mercy.

Intercessor May we discover new and just ways of sharing the goods of the

earth, struggling against exploitation, greed, or lack of concern: may we all live by the abundance of your mercies and find joy

together.

All Lord, hear and have mercy.

Intercessor May we be strengthened by our communion with all Christ's

saints.

All Lord, hear and have mercy. Amen.

Hear Our Prayer SNC 203



Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in

mercy; welcoming sinners and inviting us to God's table.

Therefore, let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,

All we confess that we have sinned against you in thought, word, and

deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your

ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from

all your sins, confirm and strengthen you in all goodness, and

keep you in eternal life; through Jesus Christ our Lord.

People Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Offertory

You may place your offering in the plate as the sidespeople make their way down the centre aisle. Offering may also be placed in the offering box set in the middle aisle of the cathedral. To donate to the work of the Cathedral online, please go to our website.



The Offertory Hymn 385 Worship the Lord in the Beauty of Holiness

The Celebration of the Eucharist

Prayer over the Gifts

Celebrant Father,

All receive all we offer you this day, and grant that in this eucharist we

may be enriched by the gifts of the Spirit. We ask this in the name

of Jesus Christ our Lord. Amen.

The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. People It is right to give our thanks and praise.

Celebrant Blessed are you, gracious God, creator of heaven and earth; you

are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour. Therefore we praise you joining our voices to proclaim the glory of

your name.



R. R. Terry





Celebrant

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command, we remember his death, we proclaim his resurrection, we await his coming in glory;

People

Celebrant

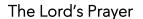
and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

People Amen.



McNeil Robinson



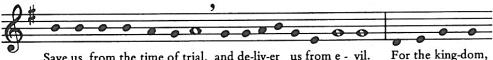
All Our Fa-ther in heav-en, hal-lowed be your name, your king-dom come,



your will be done, on earth as in heav-en. Give us to-day our dai-ly bread,



For-give us our sins as we for-give those who sin a-gainst us.



Save us from the time of trial, and de-liv-er us from e - vil.



The Breaking of the Bread

Priest

"I am the bread which has come down from heaven," says the

Lord.

Αll

Give us this bread for ever.

Priest

"I am the vine, you are the branches."

Αll

May we dwell in him, as he lives in us.

The Communion

Celebrant

These are the gifts of God for the people of God.

Αll

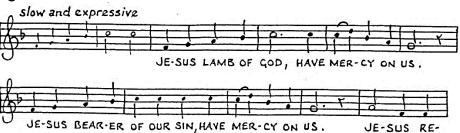
Thanks be to God.

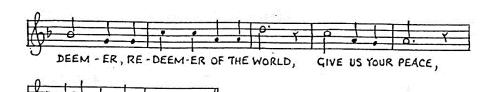
Please come forward to receive communion. You may receive both the bread and the wine, or if you prefer, you may receive in one kind only, the bread. Intinction (dipping the bread) is not permitted. The communion bread is gluten, dairy, egg, and yeast free. To receive a blessing in place of communion, please cross your hands over your chest.

Music During Communion

Agnus Dei

Jeremy Spurgeon





Communion Hymn 466 How Clear is Our Vocation, Lord

Prayer after Communion

Celebrant

Eternal God,

YOUR PEACE

Αll

grant to your Church the unity and peace that we have tasted in this eucharist, the fruit of your life-giving Spirit. We ask this in the name of Jesus Christ the Lord. Amen.

The Doxology

Celebrant

Glory to God,

Αll

whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

The Benedictory Hymn 565 Guide Me, O Thou Great Jehovah

Dismissal

Leader

Let us go forth into the world, rejoicing in the power of the Spirit!

People

Thanks be to God!

Organ

Ich danke dir, lieber Herre, Opus 65, No. 37 I thank thee, dearest Lord

Sigfrid Karg-Elert

Announcements

Flowers for August 10 - The flowers in the Cathedral on August 10 are given for the Glory of God in loving memory of Brian Howarth from Barbara and family.

No Thursday Eucharist for Summer – Thursday Eucharist services will postpone for the rest of summer (June-August) and will resume in September.

New Sunday Morning Parking Permits – Annual Sunday morning parking permits for the Impark lot South of the Cathedral are available for purchase. If you would like to purchase one, please contact the Office for details.

Corporation/Lock Up This Week: Dean Alex

Readings for Next Sunday: Isaiah 5:1-7; Hebrews 11:29 - 12:2; Luke 12:49-56



Bishop, The Right Reverend Stephen London
Dean, The Very Reverend Alexandra Meek
Interim Assisting Priest, The Reverend Nick Trussell
Deacon, The Reverend John Gee
Music Director and Organist, Jeremy Spurgeon
Wardens, Ebenezer Oladokun and Margaret Sisley
Administrative Assistant, RJ Chambers
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