



**Hearing Loop – Induction loop (T-coil) available- contact Lynley Lewis**

Archbishop & Metropolitan and the Bishop of the  
Diocese of New Westminster: The Most Reverend John Stephens



## **The Ninth Sunday after Pentecost Holy Eucharist August 10<sup>th</sup>, 2025**

***Welcome to everyone worshipping with us in-person and online today.***

### **The Gathering of the Community**

*please stand*

*The Presider greets the community*

### **A Land Acknowledgement for Use at St Clement's**

*Written by Jenn Ashton, Indigenous Cultural Sensitivity Leader*

*Read by: The Reverend Jeanne Forte*

At St. Clement's Church, we appreciate that we currently reside, work, and worship in the ancestral, traditional, and contemporary lands of the Squamish and Tsleil-Waututh Nations.

We recognize, support, advocate for and are grateful to Indigenous individuals and communities who live here now and for those who were forcibly removed from their homelands.

By offering this land acknowledgement, we work to hold ourselves and others more accountable to the needs and rights of Indigenous peoples, here and everywhere.

I, as part of St. Clement's, gratefully and respectfully carry these thoughts today and every day to be reminded of the importance of teaching, culture and contributions of the original caretakers of this land.

## The Opening Hymn: Christ Is Made the Sure Foundation CP 300

Christ is made the sure foundation,  
Christ, the head and cornerstone,  
Chosen of the Lord, and precious,  
Binding all the Church in one;  
Holy Zion's help forever,  
And her confidence alone.

All that dedicated city,  
Dearly loved of God on high,  
In exultant jubilation  
Pours perpetual melody,  
God the One-In-Three adoring  
In glad hymns eternally.

To this temple, where we call thee,  
Come, O Lord of hosts, today;  
With thy wonted lovingkindness,  
Hear thy servants as they pray;  
And thy fullest benediction  
Shed within its walls alway.

Here vouchsafe to all thy servants  
What they ask of thee to gain,  
What they gain from thee forever  
With the blessed to retain,  
And hereafter in thy glory  
Evermore with thee to reign.

Laud and honor to the Father,  
Laud and honor to the Son,  
Laud and honor to the Spirit,  
Ever three, and ever one,  
One in might and one in glory,  
While unending ages run.

Text: Latin (Angularis fundamentum, 7<sup>th</sup> cent.); tr. John Mason Neale (1818-1866), alt.

Music: Henry Purcell (1659-1695), O God, thou art my God; adapt. The Psalmist, 1842; desc. Barry Rose (1934- )  
©.

*Presider* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*All* **And also with you.**

*Presider* Almighty God,

*All* **to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

## The Collect

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*Presider* Almighty God,

**All** you sent your Holy Spirit  
to be the life and light of your Church.  
Open our hearts to the riches of your grace  
that we may bring forth the fruit of the Spirit  
in love, joy and peace;  
through Jesus Christ our Lord,  
who is alive and reigns with you and the Holy Spirit,  
one God, now and for ever. Amen.

## The Children's Talk

The Reverend Jeanne Forte

*please sit*

**Hear God's Word, a flame that lights our path each day.**

**See God's Word, reflected in our lives.**

**Live God's Word, throughout each day, in work and play.**

**God's own Word, keeps us alive.**

*(Music: Lynne Graham: Lyrics: Lynley Lewis)*

## A reading from the Prophet Isaiah (1:1, 10-20)

Allison Williams

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the LORD,

you rulers of Sodom!

Listen to the teaching of our God,

you people of Gomorrah!

What to me is the multitude of your sacrifices?

says the LORD;

I have had enough of burnt-offerings of rams

and the fat of fed beasts;

I do not delight in the blood of bulls,

or of lambs, or of goats.

When you come to appear before me,  
who asked this from your hand?  
Trample my courts no more;  
bringing offerings is futile;  
incense is an abomination to me.  
New moon and sabbath and calling of convocation —  
I cannot endure solemn assemblies with iniquity.  
Your new moons and your appointed festivals  
my soul hates;  
they have become a burden to me,  
I am weary of bearing them.  
When you stretch out your hands,  
I will hide my eyes from you;  
even though you make many prayers,  
I will not listen;  
your hands are full of blood.  
Wash yourselves; make yourselves clean;  
remove the evil of your doings  
from before my eyes;  
cease to do evil,  
learn to do good;  
seek justice,  
rescue the oppressed,  
defend the orphan,  
plead for the widow.  
Come now, let us argue it out,  
says the LORD:  
though your sins are like scarlet,  
they shall be like snow;  
though they are red like crimson,  
they shall become like wool.  
If you are willing and obedient,  
you shall eat the good of the land;  
but if you refuse and rebel,

you shall be devoured by the sword;  
for the mouth of the LORD has spoken.

*Reader* Holy Word. Holy Wisdom.

*All* **Thanks be to God.**

## **Psalms 50 (1-8, 23)**

*Inclusive Language Psalter. Anglican Church of Canada (2016).*

*The presider reads the un-bolded verses and the people read the bolded ones*

- 1 You have been gracious to your land, O Lord,  
you have restored the good fortune of Jacob.
- 2 **You have forgiven all the iniquity of your people  
and blotted out all their sins.**
- 3 You have withdrawn all your fury  
and turned yourself from your wrathful indignation.
- 4 **Restore us then, O God our Saviour;  
let your anger depart from us.**
- 5 Will you be displeased with us for ever?  
Will you prolong your anger from age to age?
- 6 **Will you not give us life again,  
that your people may rejoice in you?**
- 7 The Lord put their feet on a straight path  
to go to a city where they might dwell.
- 8 **Let them give thanks to you, O Lord, for your mercy  
and the wonders you do for your children.**
- 23 Whoever offers me the sacrifice of thanksgiving honours me;  
**but to those who keep in my way will I show the salvation of God."**

Glory to the holy and undivided Trinity, one God:  
**As it was in the beginning, is now and will be for ever. Amen.**

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, ‘as many as the stars of heaven and as the innumerable grains of sand by the seashore.’

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

*Reader* Holy Word. Holy Wisdom.

*All* Thanks be to God.

## The Gradual Hymn: Wash, O God, Our Sons and Daughters CP 35

*please stand*

Wash, O God, our sons and daughters,  
Where your cleansing waters flow.  
Number them among your people,  
Bless as Christ blessed long ago.  
Weave them garments bright and sparkling;  
Compass them with love and light.  
Fill, anoint them; send your Spirit,  
Holy dove and heart's delight.

We who bring them long for nurture;  
By your milk may we be fed.  
Let us join your feast, partaking  
Cup of blessing, living bread.  
God, renew us; guide our footsteps;  
Free from sin and all its snares,  
One with Christ in living, dying,  
By your Spirit, children, heirs.

## The Gospel

*Please all stand for the Gospel as you are able*

*Deacon* The Lord be with you.

*All* **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke (12: 32-40).

*All* **Glory to you, Lord Jesus Christ.**

[Jesus said] 'Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. 'Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him

as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

‘But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.’

*Deacon* The Gospel of Christ

*All* **Praise to you, Lord Jesus Christ.**

*the song continues*

O how deep your holy wisdom!  
Unimagined, all your ways!  
To your name be glory, honor!  
With our lives we worship, praise!  
We your people stand before you,  
Water-washed and Spirit born.  
By your grace, our lives we offer.  
Recreate us; God, transform!

Text: Ruth Duck (1947- ). © 1989 United Methodist Publishing House. (Administered by The Copyright Company, Nashville, TN). All rights reserved. International copyright secured. Used by permission.

Music: Melody The Sacred Harp, Mason, 1844; attrib. Benjamin Franklin White (1800-1879); harm. The New Century Hymnal. Harm. © 1992 The Pilgrim Press.

**The Sermon**

The Reverend Jeanne Forte

*please sit*

*sermon notes*

*Silence for Reflection*

## The Nicene Creed

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*Presider* Let us confess our faith, as we say,

*All* We believe in one God, the Father, the Almighty, Maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten not made,  
of one being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father.

Who with the Father and the Son is worshipped and glorified;  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the Community

Elizabeth Mathers

*please stand, sit, or kneel*

## Confession and Absolution

Dear Friends in Christ, God is steadfast in love and infinite in mercy.  
God welcomes sinners and invites us to this table.  
Let us confess our sins confident in God's forgiveness.

**All** Most merciful God,  
we confess that we have sinned against you in thought, word and deed,  
by what we have done and by what we have left undone. We have not loved you  
with our whole heart; we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us,  
that we may delight in your will, and walk in your ways,  
to the glory of your name. Amen.

*Presider* Almighty God have mercy upon you, pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness and keep you in eternal life,  
through Jesus Christ our Lord.

**All** Amen.

## The Peace

*please stand*

*Presider* The peace of the Lord be always with you.

**All** And also with you.

*Please offer peace to one another with a nod, bow, handshake or hug.*

## The Offertory Hymn: Worship the Lord in the Beauty of Holiness CP 385

*please stand*

Worship the Lord in the beauty of holiness;  
Bow down before him, his glory proclaim;  
Gold of obedience and incense of lowliness  
Bring and adore him: the Lord is his name.

Low at his feet lay thy burden of carefulness;  
High on his heart he will bear it for thee,  
Comfort thy sorrows, and answer thy prayerfulness,  
Guiding thy steps as may best for thee be.

Fear not to enter God's courts in the slenderness;  
Of the poor wealth thou canst reckon as thine;  
Truth in its beauty and love in its tenderness,  
These are the offerings to lay on his shrine.

These, though we bring them in trembling and fearfulness,  
He will accept for the name that is dear,  
Mornings of joy give for evenings of tearfulness,  
Trust for our trembling, and hope for our fear.

Worship the Lord in the beauty of holiness;  
Bow down before him, his glory proclaim;  
Gold of obedience and incense of lowliness  
Bring, and adore him: the Lord is his name.

Text: John Samuel Bewley Monsell (1811-1875).

Music: Melody Choral-buch vor Johann Heinrich Rheinhardt, Üttingen, 1754;  
harm. The English Hymnal, 1906.

## **The Celebration of the Eucharist**

### **The Prayer over the Gifts**

*Presider* Merciful God,

***All* as grains of wheat scattered upon the hills  
were gathered together to become one bread,  
so let your church be gathered together  
from the ends of the earth into your kingdom,  
for yours is the glory through Jesus Christ,  
now and for ever. Amen.**

*If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.*

*Presider* The Lord be with you.

**All And also with you.**

*Presider* Lift up your hearts.

**All We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

**All It is right to give our thanks and praise.**

*Presider* Blessed are you, gracious God,  
creator of heaven and earth;  
we give you thanks and praise  
through Jesus Christ our Lord,  
who on this first day of the week  
overcame death and the grave,  
and by his glorious resurrection  
opened to us the way of everlasting life.  
In our unending joy  
we echo on earth the song of the angels in heaven  
as we raise our voices  
to proclaim the glory of your name.

from the BAS p. 218

## **Sanctus: Holy, Holy, Holy Lord CP 735**

**Holy, holy, holy Lord, God of power and might. X2**  
**Heaven and earth are full, full of your glory.**  
**Hosanna in the highest, hosanna in the highest.**  
**Blessed is the one who comes in the name of the Lord.**  
**Hosanna in the highest. Hosanna in the highest.**

Music: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937- ).  
Arr. © 1985, 1989 G.I.A. Publications, Inc.

*Presider* Holy God, holy and mighty, holy and immortal: you we praise and glorify, you worship and adore. You formed the earth from chaos; you encircled the globe with air; you created fire for warmth and light; you nourish the lands with water. You molded us in your image, and with mercy higher than the mountains, with grace deeper than the seas, you blessed the Israelites and cherished them as your own. That also we, estranged and dying, might be adopted to live in your Spirit, you called to us through the life and death of Jesus.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Together as the body of Christ, we proclaim the Lord's death until he comes:

*All* **Christ has died. Christ is risen. Christ will come again.**

*Presider* With this bread and cup we remember your Son, the first-born of your new creation. We remember his life lived for others, and his death and resurrection, which renews the face of the earth. We await his coming, when, with the world made perfect through your wisdom, all our sins and sorrows will be no more.

*All* **Amen. Come, Lord Jesus.**

*Presider* Holy God, holy and merciful one, holy and compassionate, send upon us and this meal your Holy Spirit, whose breath revives us for life, whose fire rouses us to love. Enfold in your arms all who share this holy food. Nurture in us the fruits of the Spirit, that we may be a living tree, sharing your bounty with all the world

*All* **Come, Holy Spirit.**

*Presider* Holy and benevolent God, receive our praise and petitions, as Jesus received the cry of the needy, and fill us with your blessing, until, needy no longer and bound to you in love, we feast forever in the triumph of the Lamb: through whom all glory and honour is yours, O God, O Living One, with the Holy Spirit, in your holy church, now and forever.

## **The Lord's Prayer**

*Presider* Gathering our prayers and praises into one, let us pray as our Saviour taught us in the language closest to your heart,

*All*      **Our Father in heaven,  
hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

## **The Breaking of the Bread**

*Presider* We break the bread of life, and that life is the light of the world.

*All*      **God here among us, light in the midst of us, bring us to light and life.**

## **The Communion**

*Presider* The gifts of God for the people of God.

*All*      **Thanks be to God.**

*please sit*

*If you are not physically receiving Communion, then offer this prayer ....*

*In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, I offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death, and resurrection of Christ, and for the means of grace and the hope of glory. I pray you come into my heart, my soul and my mind. Let nothing separate me from you. May I serve you in this life until, by your grace, I come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.*

## **Music during Communion**

### **Jesus, the Joy of Loving Hearts CP 70**

Jesus, the joy of loving hearts,  
True source of life, our lives sustain;  
From the best bliss that earth imparts,  
We turn unfilled to you again.

Your truth unchanged has ever stood;  
You rescue those who on you call:  
To those yet seeking, you are good;  
To those who find you, all in all.

We taste of you, the living bread,  
And long to feast upon you still.  
We drink from you, the fountain head;  
Our thirsty souls from you we fill.

Our restless spirits long for you,  
However may our lot is cast,  
Glad when your gracious smile we view,  
Blessed when our faith can hold you fast.

Jesus, for ever with us stay;  
Make all our moments calm and bright;  
Chase the dark night of sin away;  
Spread through the world your holy light.

Text: Latin (*Jesu, dulcedo cordium*, 12<sup>th</sup> cent.); tr. Ray Palmer (1808-1887), alt.  
Music: Henry Percy Smith (1825-1898).

## **With the Body That Was Broken CP 75**

With that body that was broken,  
To the body who proclaim,  
By the blood that is life's token,  
For the life found in his name:  
So the Word-made-flesh has spoken,  
And his presence here we claim.

In the cross of Christ confiding,  
By the cross we bear as sign,  
Through the Spirit's gifts and guiding,  
With these gifts of bread and wine:  
So the church in faith abiding  
Keeps the feast Christ made divine.

Fed by breaking and outpouring,  
Joined in breaking forth of praise,  
Given the peace of God's restoring,  
Sent in peace to live always:  
So we show forth our adoring  
As God's servants all our days.

Text: Carl P. Daw, Jr. (1944- ). © 1989 Hope Publishing Co.  
Music: Walter MacNutt (1910-1996). © 1973 Waterloo Music Co. Ltd.

## The Prayer after Communion

*please stand*

*Presider* Eternal God,

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*All* grant to your Church the unity and peace  
that we have tasted in this eucharist,  
the fruit of your life-giving Spirit.  
We ask this in the name of Jesus Christ the Lord. Amen.

*Presider* Glory to God

*All* whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.

## The Sending

Community Announcements

*sit*

Blessing for Intercessory Prayer Ministers

Ian Thomas and Gordon Graham

Blessing and dismissal

## The Closing Hymn: How Clear Is Our Vocation, Lord CP 466

*please stand*

How clear is our vocation, Lord,  
When once we heed your call:  
To live according to your word,  
And daily learn, refreshed, restored,  
That you are of all,  
And will not let us fall.

But if, forgetful, we should find  
Your yoke is hard to bear,  
If worldly pressures fray the mind  
And love itself cannot unwind  
Its tangle skein of care:  
Our inward life repair.

We mark your saints, how they became  
In hindrances more sure,  
Whose joyful virtues put to shame  
The casual way we wear your name,  
And by our faults obscure  
Your power to cleanse and cure.

In what you give us, Lord, to do,  
Together or alone,  
In old routines or ventures new,  
May we not cease to look to you,  
The cross you hung upon,  
All you endeavoured done.

Text: Fred Pratt Green (1903- ). © 1982 Hope Publishing Co.

Music: Charles Hubert Hastings Parry (1848- 1918); arr. Michael Fleming (1928- ).

Arr. © The Royal School of Church Music.

Intercessory Prayers for any concerns happen after the service, with an intercessory team, in the chancel (behind the Ambo or place where people speak from). Please wait until there is a chair free, to leave privacy for the person ahead of you.

**Pastoral Care:** Pastoral concerns may be referred to our deacon The Venerable Peggy Trendell-Jensen at [peggy@stclementschurch.ca](mailto:peggy@stclementschurch.ca). Helen will be away on vacation from August 4<sup>th</sup>- till August 16<sup>th</sup>.

Hello all St. Clement's Parents and Children,  
St. Clement's continues to cherish members of all ages including children. For the summer months of July and August, there is no Sunday school. There are toys, colouring books and colouring utensils in the front pew on the right. You can either sit up there or go and bring materials back to where you're sitting. Children can take any colouring or activities completed with them at the end of the service but will be asked to leave everything else behind to be reused in future weeks. Anyone who has questions/thoughts about or would like to help with the Children's Ministry at St. Clement's is encouraged to contact Beth Bailey whose email address is near the back of the bulletin.

### **Scripture Readings for next Sunday:**

Is 5:1-7; Ps 80:1-2, 8-18; Heb 11:29—12:2; Lk 12:49-56

## **What's On This Week and Beyond**

**Tuesday**      **1-3 pm The Park Jam-** guitar and singing musical drop in. Contact Mike Krouzelka.

**3 pm Power Hour Prayer** on zoom- contact Lynne Graham.  
We give thanks and pray for the world and our community. All are welcome. Everything is confidential.

**Wednesday**   **10.30 am Bible Study** *will resume in the fall*  
**7.30 pm Bible Study-** contact Lynne Graham.

**Friday**           **7.30 am The ROMEOs** meet at Cora's Restaurant, cnr Marine Dr. and & Fell, for breakfast and Bible Study. (*Retired Old Men Eating Out*). Contact David Smith.  
**10.30 Bales for the North Knitting group-** contact Sylvia Enga.

## **Ministry Connections**

Priest	Helen Dunn	236-888-4938; "helen at stclementschurch.ca"
Deacon	Peggy Trendell-Jensen	604-619-5576; "peggy at stclementschurch.ca"
Retired Deacon	Elizabeth Mathers	604-339-6581
Indigenous Cultural Sensitivity Leader	Jenn Ashton	"Jenn at stclementschurch.ca"
Admin Assistant	Beth Bailey	604-988-4418
Music Director	Lynley Lewis	"music at stclementschurch.ca"
People's Warden	Donna Burdick*	778-988-9001
Rector's Warden	David Smith	778-938-1118
Treasurer	Mike Crone	604-328-7156
Children/Sunday School	Beth Bailey	"beth at stclementschurch.ca"
Envelope Secretary	Audrey Yong	604-831-9858; "ayong at telus.net"

\*if you'd like to talk to Donna, please do so between 5 and 6 pm any day except Wednesdays and Thursdays.

## **Ministry Lay Leaders this Week**

Altar set-up and clean-up and linens Lynne Harvey  
*Altar guild members if you are assigned to set-up you are also responsible for clean-up. Hopefully someone comes to help you! Altar guild members please keep your eyes open to see if help is needed. Other members of the congregation are also more than welcome to help with clean-up!*

A/V Technician	Sean Faivre-Duboz
Counters	Sharon Walker and Sean Faivre-Duboz
Eucharistic Ministers	Lynne and Gordon Graham
Eucharistic Bread	Lynne Harvey
Intercessory Prayers	Ian Thomas and Gordon Graham
Prayers of the Community	Elizabeth Mathers
Readers	Allison Williams and Jason Rajan
Servers	Christopher Yong and Kassie Barnes
Sidespeople	Delayne Sartison and Mike Crone
Tea/Coffee hosts	Beth and David Bailey

**Prayers:** *The following are for your prayers this week*

***In our own Diocese:*** Pray for John, our Bishop and Archbishop and Metropolitan; for Stephen, our Archdeacon; Helen, our Regional Dean; and for the North Vancouver Anglican churches. Pray for Shane Parker, our Primate; Chris Harper, National Indigenous Archbishop. In our diocesan cycle of prayers this week we pray for St Laurence, Coquitlam and St Margaret, Cedar Cottage. We pray for all students at the Vancouver School of Theology (including kevîn).

***For the wider Church:*** Pray for The Eglise Anglicane du Rwanda. Pray for the clergy and people in the Episcopal Diocese of Northern Philippines and for our partner parish of St Clement of Alexandria, Payeo. For all Pastors/Priests and congregations of other denominations in Lynn Valley and around the world.

***In our parish community:*** Pray for: Helen, our priest; Peggy, our deacon (and the diocesan Archdeacon for Deacons); Elizabeth, our retired deacon; Jenn Ashton, our Indigenous Cultural Sensitivity Leader and for her diaconal discernment process; Beth, our parish administrator and children's ministry worker; Lynley, our music director, Brianna, our cleaner and our wardens: David Smith and Donna Burdick. In our cycle of ministries, we pray for our Bible studies- Wed am and Wed pm and Fri morning ROMEOS and for our LV Bonsai club.

***In our parish cycle of prayers:*** Pray for Monika James, Phoebe Yong, Danny, Katherine and Jonathan Jang and for their extended families.

***For healing:*** Pray for Amin; Pat Alexander; Stuart Appenheimer; Beth Bailey; George Banham; RL Birmingham; S. Birmingham; J. Birmingham and M. Mezzaroba; AJ Mezzaroba; Delena Bogard; Oliver Christie; Marie-Claire Concannon; Joanna; Jamie; Kevin; Kitty; young Clayton; K Coyne; Gerry; Marion Edwards; Lorna and Leah Goodwin; Alex Hazell; Barbel Ismen; Olivia; Kelsie Potter; Carol Rowland; Tony S; Rodrigo Suarez; Deborah Tuytens and for their families, caregivers and medical staff.

***For outreach:*** Pray for all newcomers to Canada: Honada & family, Bukhari, Neema Grace, Malis and his family, Fatemeh, Nasrullah, Nasrin & family; Shahla & family, for Bunyamin & family. Pray for protection and safety for those waiting to come: Tsaw Hsar Gay, Lu Kay Paw, Alexander and Ly Gler from Myanmar; for Samir, Rounak and Shalom; Farzad & Mükerrrem; for Banat's family members in Pakistan and all displaced persons as they seek a place to call home. We pray for all people in war-torn countries where ongoing conflict, displacement and starvation are common including the DRC, Afghanistan, Sudan, Ukraine, Gaza and Syria. We pray for all those affected by the consequences of climate change. We pray for the community groups which use our building.

A **BIG** welcome to Reverend Jeanne Forte who is presiding and preaching for us today 😊

Did you know?

Helen will be chaplain for the seniors' coed camp at Artaban from August 18-23<sup>rd</sup>? She liked it so much last year that she's doing it again this year.

Joseph and Junita Liu are in Hong Kong. They will come back on August 30<sup>th</sup>. Please pray for their health while they are away.

There are some kitchen items that were in the old kitchen as well as some office items that St Clement's no longer needs. Please listen to the announcements after the service to hear more about this.

Lynley has written a musical lament for Palestine. Please stay tuned as to when you will be able to hear it.

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“DO NOT FEAR,  
LITTLE FLOCK,  
for it is your Father's  
GOOD PLEASURE

to give you the kingdom.”

Luke 12:32