

THE PARISH OF CHRIST THE REDEEMER  
PELHAM, NEW YORK



THE NINTH SUNDAY AFTER PENTECOST  
(PROPER 14C, TRACK 2)

HOLY BAPTISM & THE HOLY EUCHARIST  
10:00 AM, AUGUST 10, 2025

## ABOUT CHRIST CHURCH

The Parish of Christ the Redeemer (known as Christ Church) is the Episcopal Church in Pelham, New York. The Episcopal Church is part of the Anglican Communion which is made up of 85 million people in over 165 countries and is the third largest Christian denomination in the world. Christ Church was founded in 1843 and is the first house of worship in Pelham. This building was consecrated on September 15, 1843, the original church building was expanded in 1910, and the sanctuary was reconstructed in 1968 to allow for the current, more intimate worship space. Our congregation draws primarily from Pelham, New Rochelle, Mount Vernon, and the Bronx, and includes people from diverse denominational and cultural backgrounds.

## ABOUT THE SEASON AFTER PENTECOST

This period in the Church year is known as “The Season after Pentecost” or “Ordinary Time.” The term “ordinary” refers to how the New Testament passages are generally read in order or in sequence, as opposed to being arranged by specific theme as in other seasons. During this season the Gospel passages focus on the beginning of Jesus’ ministry and how he is revealed to the world as the Christ. In Year C (the third in a three-year cycle: A, B & C) most of the Gospel passages are from the Gospel according to Luke. The Old Testament Lesson reads through the Pentateuch in sequence. The New Testament Lesson is independent of these readings and is almost always taken from one of the Letters in the New Testament that reflects the common life and mission of the first Christian community.

## ABOUT THE HOLY EUCHARIST

The Holy Eucharist, the principal act of Christian worship on the Lord's Day and other major Feasts, and Daily Morning and Evening Prayer, as set forth in the Book of Common Prayer, 1979, are the regular services appointed for public worship in the Episcopal Church. At Christ Church we celebrate the Holy Eucharist every Sunday, and also on Holy Days and other occasions. Today's liturgy is from the red *Book of Common Prayer* 1979. All hymns are taken from the blue *Hymnal* 1982 or other authorized hymnals for use in the Episcopal Church. All hymns are reprinted with permission under OneLicense.net A713125.

## ABOUT HOLY BAPTISM

Today we celebrate the baptism of Edward William James Morse. Father Matt also baptized Scarlett and Lillian Morse at Christ Church in 2018 and 2021. We offer heartfelt congratulations to parents Keira and Charles Morse and a warm welcome to Keira's parents Danny and Faye who are visiting from Australia!

Holy Baptism is full initiation by water and the Holy Spirit into Christ's Body the Church. The bond which God establishes in Baptism is indissoluble. Holy Baptism is appropriately administered within the Eucharist as the chief service on a Sunday or other feast.

## CHILDREN, NURSERY CARE, AND SUNDAY SCHOOL

Children of all ages are always welcome in church. Also, childcare is available in the Nursery every Sunday during the 10:00 AM Holy Eucharist. Sunday School is offered during the academic year from September until June. Sunday School begins at 10:00 AM each Sunday. After the children's service and Sunday School activities, the children join the rest of the congregation for the Holy Communion.



### NEW OR VISITING?

Welcome to Christ Church! Scan this QR code to fill out our online visitors form. If you prefer there are hard copies of this form in the pew – please fill one out and place it in the offering plate during Announcement. This will help us keep in touch with you.



### SUPPORT CHRIST CHURCH: HOW TO GIVE

The majority of our operating budget is funded by donations. Ushers will pass the collection plate during the Offertory music midway through today's service, and you are invited to make a donation to support Christ Church. If you prefer, you can give online by scanning the QR code or texting an amount to: **914-351-2001**.

## ORGAN PRELUDE

*The prelude is offered before worship as a form of prayer. Once the prelude begins, please refrain from conversation in the church or outside the Sacristy.*

Veni Creator

Antonio De Cabezón 1510-1566

Ut queant laxis

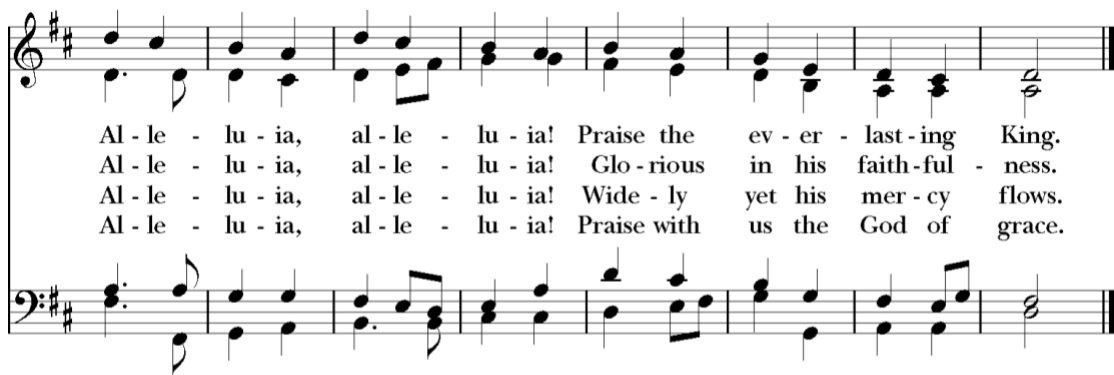
## PROCESSION HYMN (#410)

*All stand and sing the hymn as the ministers enter.*

*Unison or harmony*

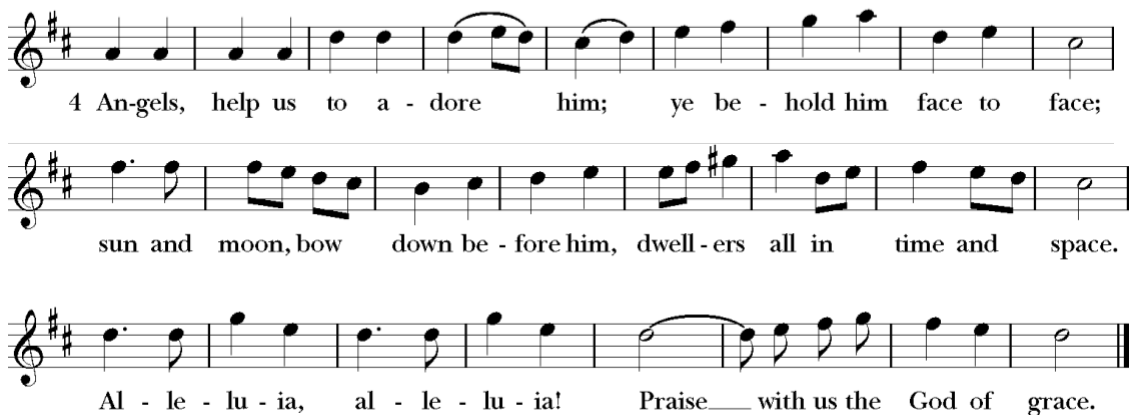
1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran-somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing;  
praise him still the same as ev - er, slow to chide, and swift to bless:  
in his hand he gen - tly bears us, res - cues us from all our foes.  
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

*Descant for use with unison singing*



4 An - gels, help us to a - dore him; ye be - hold him face to face;  
 sun and moon, bow down be - fore him, dwell - ers all in time and space.  
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Words: Henry Francis Lyte (1793–1847)  
 Music: *Lauda anima*, John Goss (1800–1880); desc. Craig Sellar Lang (1891–1971)  
 Copyright: Music: Descant by permission of Novello and Company, Limited.  
 Meter: 87. 87. 87

## OPENING SENTENCES AT BAPTISM

*Celebrant* ✠ Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant* There is one Body and one Spirit;

*People* **There is one hope in God's call to us;**

*Celebrant* One Lord, one Faith, one Baptism;

*People* **One God and Father of all.**

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

## THE FIRST LESSON: GENESIS 15:1-6

*All are seated.*

*Reader* A Reading from the Book of Genesis.

The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he

said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness.  
The Word of the Lord.

*People*

**Thanks be to God.**

## **PSALM 33:12-22**

*Exultate, justi*

*The Psalm is recited responsively by whole verse.*

*Reader*

Happy is the nation whose God is the Lord! \*  
happy the people he has chosen to be his own!

*People*

**The Lord looks down from heaven, \***  
**and beholds all the people in the world.**

*Reader*

From where he sits enthroned he turns his gaze \*  
on all who dwell on the earth.

*People*

**He fashions all the hearts of them \***  
**and understands all their works.**

*Reader*

There is no king that can be saved by a mighty army; \*  
a strong man is not delivered by his great strength.

*People*

**The horse is a vain hope for deliverance; \***  
**for all its strength it cannot save.**

*Reader*

Behold, the eye of the Lord is upon those who fear him, \*  
on those who wait upon his love,

*People*

**To pluck their lives from death, \***  
**and to feed them in time of famine.**

*Reader*

Our soul waits for the Lord; \*  
he is our help and our shield.

*People*

**Indeed, our heart rejoices in him, \***  
**for in his holy Name we put our trust.**

*Reader*

Let your loving-kindness, O Lord, be upon us, \*  
as we have put our trust in you.

## THE SECOND LESSON: HEBREWS 11:1-3, 8-16

*Reader*

A Reading from the Letter to the Hebrews.

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

The Word of the Lord.

*People*

**Thanks be to God.**



## SEQUENCE HYMN (#324)

*All stand and sing the hymn.*

1 Let all mortal flesh keep si - lence, and with fear and  
 2 King of kings, yet born of Ma - ry, as of old on  
 3 Rank on rank the host of hea - ven spreads its van - guard  
 4 At his feet the six - winged ser - aph; cher - u - bim with

trem - bling stand; pon - der noth - ing earth - ly -  
 earth he stood, Lord of lords in hu - man  
 on the way, as the Light of Light de -  
 sleep - less eye veil their fac - es to the

mind - ed, for with bless - ing in his hand  
 ves - ture, in the Bo - dy and the Blood  
 scend - eth from the realms of end - less day,  
 Pres - ence, as with cease - less voice they cry,

Christ our God to earth de - scend - eth,  
 he will give to all the faith - ful  
 that the powers of hell may va - nish  
 "Al - le - lu - ia, al - le - lu - ia!"

our full hom - age to de - mand.  
 his own self for heaven - ly food.  
 as the dark - ness clears a - way.  
 Al - le - lu - ia, Lord Most High!"

Words: Liturgy of St. James; para. Gerard Moultrie (1829–1885)

Music: Picardy, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906

Meter: 87. 87. 87

## THE HOLY GOSPEL: LUKE 12:32-40

*All remain standing for the Gospel.*

*Deacon* ✠ The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

*Deacon* Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

*All are seated for the sermon by Evan Felicetti, Director of Children's Ministries.*

# THE EXAMINATION OF THE CANDIDATE

*All stand. The Celebrant introduces the Renewal of Baptismal vows.*

*Celebrant* Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. Today we celebrate the rites of Christian Initiation, and I also call upon all of you, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

*All remain standing. The Candidate, Parents and Godparents now come forward to the altar.*

*Celebrant* The Candidate for Holy Baptism will now be presented.

*Parents &*

*Godparents* I present Edward William James Morse to receive the Sacrament of Baptism.

*Then the Celebrant asks Parents and Godparents to speak on behalf of the child.*

*Celebrant* Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents &*

*Godparents* I will, with God's help.

*Celebrant* Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents &*

*Godparents* I will, with God's help.

*Celebrant* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Parents &*

*Godparents* I renounce them.

*Celebrant* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Parents &*

*Godparents* I renounce them.

*Celebrant* Do you renounce all sinful desires that draw you from the love of God?

*Parents &*

*Godparents* I renounce them.

*Celebrant* Do you turn to Jesus Christ and accept him as your Savior?

*Parents &*

*Godparents* I do.

*Celebrant* Do you put your whole trust in his grace and love?

*Parents &*

*Godparents* I do.

*Celebrant* Do you promise to follow and obey him as your Lord?

*Parents &*

*Godparents* I do.

*The Celebrant addresses the entire congregation, saying*

*Celebrant* Will you who witness these vows do all in your power to support these persons in their life in Christ?

*All* **We will.**

## THE BAPTISMAL COVENANT

*All remain standing.*

*Celebrant* Let us join with these persons who are committing themselves to Christ and renew our own baptismal covenant.

*Celebrant* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*All* **I do.**

*Celebrant* Do you believe in God the Father?

*All* **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*All* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*All* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

<i>Celebrant</i>	Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
<i>All</i>	<b>I will, with God's help.</b>
<i>Celebrant</i>	Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
<i>All</i>	<b>I will, with God's help.</b>
<i>Celebrant</i>	Will you proclaim by word and example the Good News of God in Christ?
<i>All</i>	<b>I will, with God's help.</b>
<i>Celebrant</i>	Will you seek and serve Christ in all persons, loving your neighbor as yourself?
<i>All</i>	<b>I will, with God's help.</b>
<i>Celebrant</i>	Will you strive for justice and peace among all people, and respect the dignity of every human being?
<i>All</i>	<b>I will, with God's help.</b>
<i>Celebrant</i>	Let us now pray for these persons who are to receive the Sacrament of new birth.

## PROCESSION TO THE FONT & PRAYERS OF THE PEOPLE

*The following prayers are sung as the ministers, candidate, and sponsors proceed to the font. All are invited to come forward to the font to watch the Baptism.*

*Celebrant* Deliver us from the way of sin and death,



*People* **Lord, hear our prayer.**

*Celebrant* Open our hearts to your grace and truth.

*People* **Lord, hear our prayer.**

*Celebrant* Fill us with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Celebrant* Keep us in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Celebrant* Teach us to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Celebrant* Send us into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Celebrant* Bring us to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*Celebrant* I invite you also to add you own intercessions says aloud or in silence.

*Aside from prayer petitions, silence is observed until the procession reaches the font.*

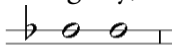
*Our prayers are asked for Sean our Presiding Bishop, Matthew, Allen, and Mary our Bishops, Father Matt our Rector, Deacon Chisara, and our Wardens, Officers, and Vestry members.*

*We pray also for: Carmen, Mike, Bill, Tom, Julie, Anne, Kirsten, Ari, Jennifer, Marion, Sam, Charlie, Elaine, Sheila, Amy, Alice, Barbara, Janet, Sandy, Beth, Ingrid, Didi, Tim, Chris, Marilyn, Alison, Bob, Robert, Allison, Hildy, Jordan, Cathy, Tom, Bill, Mike, Sara, David, Drue, Kevin, Brian, Helen, and M&D.*

*We pray for those in our Armed Services especially: Sean, Dylan, Gus, Chuck, Sam, Helen, Joseph, Philip, Jake, Matthew, Robert, Nicholas, Mitchel, Alec, Jonah, Tia, Tyrese, Terrence.*

*We give thanks for those celebrating birthdays this week, especially Noah Agerberg (August 10), Gabriel Boon (August 10) Matthew Mead (August 10), Sophia Ironside (August 11), Stevenson Swanson (August 11), Cherrie Greenhalgh (August 12), Margaret Young (August 12), Jeffrey Hoffman (August 12), James Bricker (August 14). We also give thanks for the wedding anniversary of Susan Harriss and Ken Ruge (August 13).*

*Celebrant* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.




*People* **A-men.**

## THANKSGIVING OVER THE WATER


*All remain standing. The Celebrant blesses the water, first singing*

*Celebrant*   
The Lord be with you.

*People*   
And al - so with you.

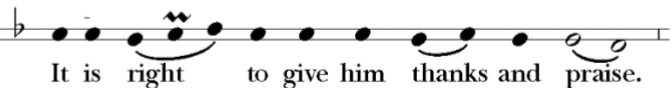


*Celebrant*



Let us give thanks to the Lord our God.

*People*



It is right to give him thanks and praise.

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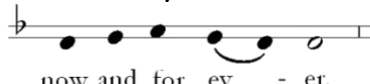
*Celebrant* We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

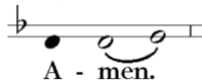
*Celebrant*

To him, to you, and to the Holy Spirit, be all honor and glory,



now and for ev - er.

*People*



A - men.

## THE BAPTISM

*The Celebrant then pours water upon the candidate, saying*

Edward William James Morse, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

*All*

**Amen.**

## PRAYER OVER THE NEWLY BAPTIZED

*Celebrant*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon your servant the forgiveness of sin and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage and will to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

*All*

**Amen.**

## LAYING ON OF HANDS AND ANOINTING WITH CHRISM

*The Celebrant lays his hand on the person's head, marking on the forehead the sign of the cross.*

Edward, you are sealed ✠ by the Holy Spirit in Baptism and marked as Christ's own for ever.

*All*

**Amen.**

## PRESENTATION OF A LIGHTED CANDLE

*The Celebrant lights the baptismal candle from the Paschal Candle and presents it to the newly baptized.*

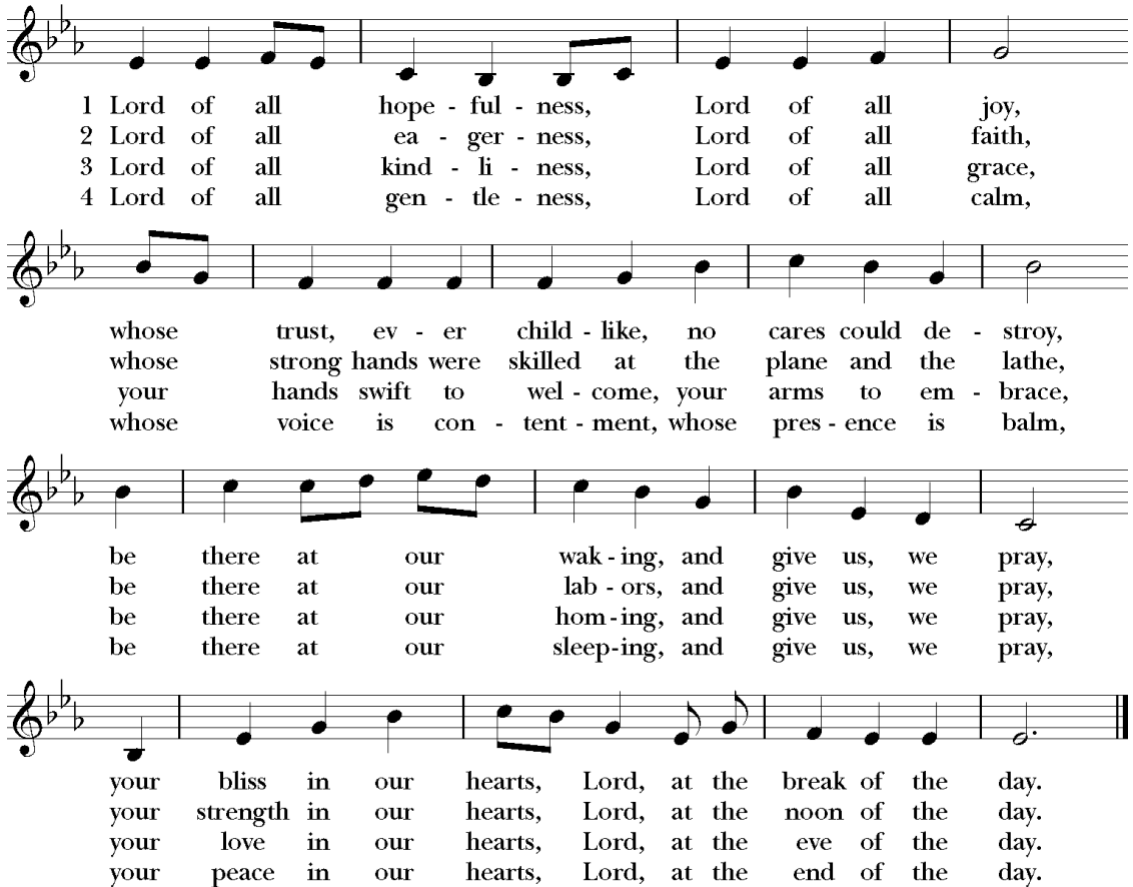
Edward, you have been enlightened by Christ. Walk always as a child of the light and keep the flame of faith alive in your heart. When the Lord comes, may you go out to meet him with all the saints in the heavenly kingdom.

*All*

**Amen.**

## PROCESSION FROM THE FONT (# 482)

*The ministers, candidate, sponsors, and all who have moved to the font return in procession to their places. During the procession, all are sprinkled with holy water as a reminder of Baptism and the congregation sings the hymn.*



1 Lord of all hope - ful - ness, Lord of all joy,  
2 Lord of all ea - ger - ness, Lord of all faith,  
3 Lord of all kind - li - ness, Lord of all grace,  
4 Lord of all gen - tle - ness, Lord of all calm,

whose trust, ev - er child - like, no cares could de - stroy,  
whose strong hands were skilled at the plane and the lathe,  
your hands swift to wel - come, your arms to em - brace,  
whose voice is con - tent - ment, whose pres - ence is balm,

be there at our wak - ing, and give us, we pray,  
be there at our lab - ors, and give us, we pray,  
be there at our hom - ing, and give us, we pray,  
be there at our sleep - ing, and give us, we pray,

your bliss in our hearts, Lord, at the break of the day.  
your strength in our hearts, Lord, at the noon of the day.  
your love in our hearts, Lord, at the eve of the day.  
your peace in our hearts, Lord, at the end of the day.

Words: Jan Struther (1901–1953)

Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. *Hymnal* 1982

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Meter: 10 11. 11 12

## WELCOME OF THE NEWLY BAPTIZED

*Celebrant*

Let us welcome the newly baptized.

*All*

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## THE PEACE

*All stand.*

*Celebrant*

The Peace of the Lord be always with you.

*People*

**And also with you.**

*Then the Ministers and People greet one another in the name of the Lord.*

## WELCOME & OFFERTORY SENTENCE

*All are seated. The announcements conclude with the offertory sentence.*



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## HOLY COMMUNION IN THE EPISCOPAL CHURCH

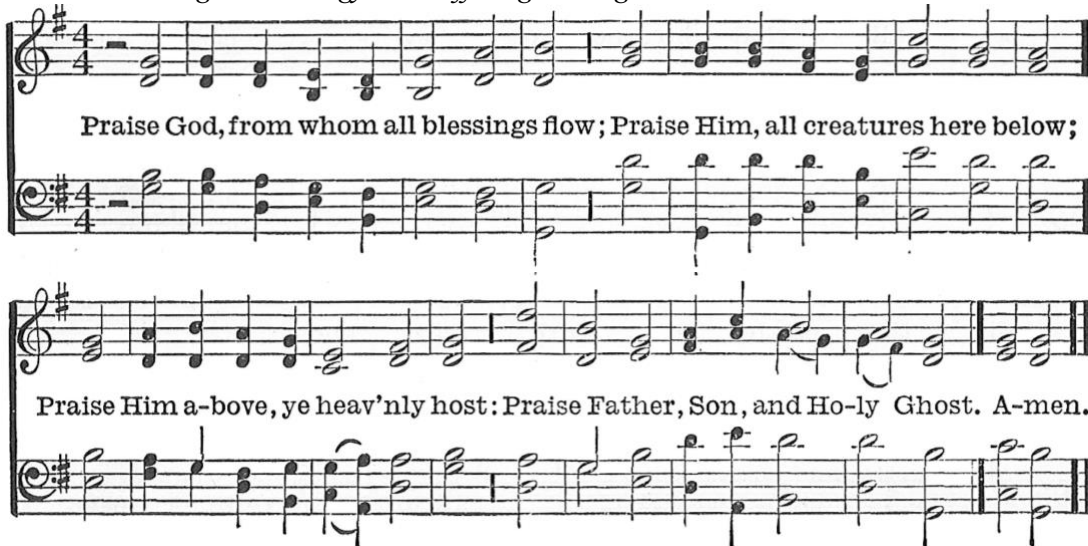
*All baptized persons, including children, are full members of the Body of Christ and are invited to participate in every aspect of the service and receive the Holy Communion. Members of other Christian churches who are baptized are also invited to receive the Body and Blood of Christ. Persons who do not wish to receive Holy Communion are also invited to come forward with everyone else to receive a blessing (cross your arms over your chest to indicate that you want a blessing and not Holy Communion).*

## OFFERTORY ORGAN VOLUNTARY

*As the gifts of bread and wine are prepared at the altar and an offering is taken, an organ voluntary is played.*

## OFFERTORY DOXOLOGY (#380, VS 3)

*All stand and sing the Doxology as the offering is brought to the altar and blessed.*



The musical score is presented in two systems. Each system consists of a vocal staff (treble clef) and an organ staff (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the vocal staff.

Praise God, from whom all blessings flow; Praise Him, all creatures here below;

Praise Him a-bove, ye heav'nly host: Praise Father, Son, and Ho-ly Ghost. A-men.

Words: Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

# THE GREAT THANKSGIVING

*All remain standing.*

*Celebrant*      The Lord be with you

*People*          **And also with you.**

*Celebrant*      Lift up your hearts.

*People*          **We lift them to the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.

*People*          **It is right to give God thanks and praise.**

*Celebrant*      It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant continues with the Proper Preface assigned for the day.*

*Celebrant*      Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All sing "Holy, holy, holy" (#S 130)*

Ho - ly, ho - ly, ho - ly Lord, God of power and

The musical notation is for the first line of the hymn. It consists of a treble and bass staff in B-flat major (two flats). The melody is a simple, hymn-like tune. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and".

might, Ho - ly, ho - ly, ho - ly Lord,

The musical notation is for the second line of the hymn. It continues from the first line. The lyrics are: "might, Ho - ly, ho - ly, ho - ly Lord,". The notation includes a fermata over the word "might" and a repeat sign at the end of the line.

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*  
 Music: From *Deutsche Messe*, Franz Peter Schubert (1797–1828); arr. Richard Proulx (b. 1937)  
 Copyright: Adaptation copyright © 1985, G.I.A. Publications, Inc.

*The people stand or kneel.*

**Celebrant** Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new



Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*All*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify ✠ us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By ✠ him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*

**AMEN.**

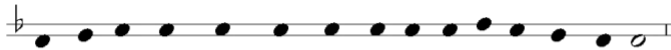
*Celebrant*  
*All*

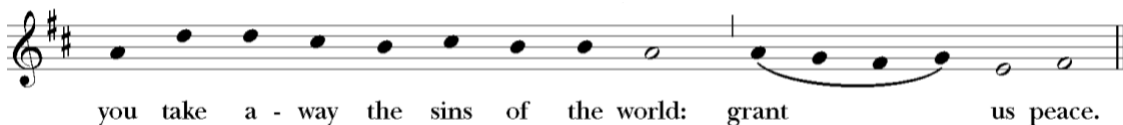
And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven,**  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated bread. A period of silence is observed.*

*Celebrant*





Title: The Holy Eucharist II, Fraction Anthem: Lamb of God: *Agnus Dei*  
Music: From *New Plainsong*; David Hurd (b. 1950)  
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## INVITATION TO HOLY COMMUNION

*The Celebrant invites the people to receive the Holy Communion.*

*All baptized persons, including children, are invited to receive Holy Communion. Members of other Christian churches who are baptized are also invited to receive the Body and Blood of Christ. Persons who do not wish to receive Holy Communion are invited to come forward with everyone else to receive a blessing (cross your arms over your chest to indicate that you want a blessing).*

## ORGAN VOLUNTARY AT THE COMMUNION

*During the ministration of Holy Communion, an organ voluntary is played.*

## POSTCOMMUNION PRAYER

*The people kneel (as able).*

*Celebrant* Let us pray.

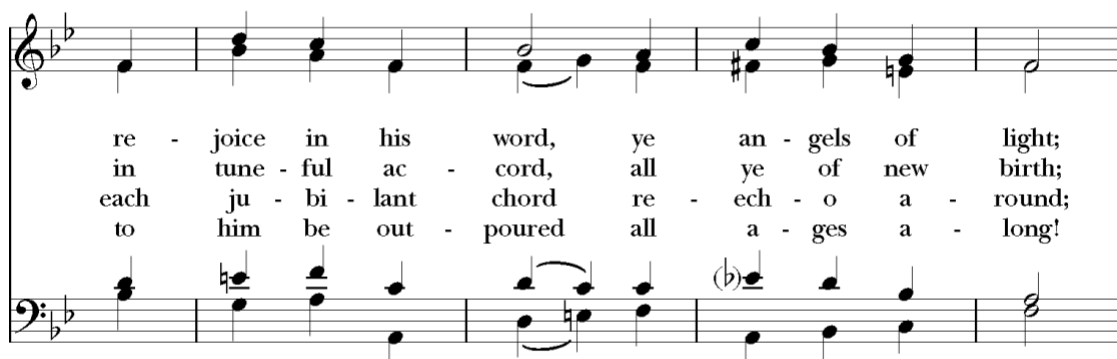
*All* Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## POST COMMUNION HYMN (#432)

*All stand and sing the hymn.*



1 O praise ye the Lord! Praise him in the height;  
 2 O praise ye the Lord! Praise him up - on earth,  
 \*3 O praise ye the Lord! All things that give sound;  
 4 O praise ye the Lord! Thanks - giv - ing and song



re - joice in his word, ye an - gels of light;  
 in tune - ful ac - cord, all ye of new birth;  
 each ju - bi - lant chord re - ech - o a - round;  
 to him be out - poured all a - ges a - long!



ye hea - vens, a - dore him by whom ye were made,  
 praise him who hath brought you his grace from a - bove,  
 loud or - gans, his glo - ry forth tell in deep tone,  
 For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.  
 praise him who hath taught you to sing of his love.  
 and sweet harp, the sto - ry of what he hath done.  
 for grace of sal - va - tion, O praise ye the Lord!

Words: Henry Williams Baker (1821–1877), alt.; based on Psalms 148 and 150

Music: *Laudate Dominum*, Charles Hubert Hastings Parry (1848–1918)

Meter: 10 10. 11 11

## BLESSING & DISMISSAL

*The celebrant offers a blessing which concludes as follows.*

*Celebrant* ... and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*People* **Amen.**

*Deacon* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

## PROCESSIONAL VOLUNTARY

*All remain standing as the altar party processes from the Sanctuary during the Postlude. Once the altar party has departed, please be seated and be courteous to those who are listening to the music by remaining quiet.*

Tiento du deuxième ton

De Cabezón

## Dr. J's Notes

Antonio de Cabezón was a Spanish Renaissance composer and organist. Blind from childhood, he quickly rose to prominence as a performer and was eventually employed by the royal family. He was among the most important composers of his time and the first major Iberian keyboard composer. A few of Cabezón's works appeared in print during his lifetime in Luis Venegas de Henestrosa's compilation *Libro de cifra nueva* (Alcalá de Henares, 1557). However, the bulk of his compositions was published posthumously by his son Hernando in a volume titled *Obras de música para tecla, arpa y vihuela* (Madrid, 1578). Together these collections contain some 275 pieces, most for organ or other keyboard instruments.



# CHRIST CHURCH

Episcopal/Anglican

## Clergy & Staff

The Reverend Matthew Hoxsie Mead, *Rector*  
The Reverend Deacon Chisara Alimole, *Deacon*  
Ms. Marie Main, *Parish Administrator*  
Dr. Justin Bischof, *Director of Music & Organist*  
Mr. Evan Felicetti, *Director of Children's Ministries*  
Mr. Walter Roberts, *Vergers and Sexton*  
Mr. Ed Blue, *Sexton*

## Honorary Clergy

The Rev. David Hoag, *Rector Emeritus*  
The Reverend Deacon Katie Lawrence, *Deacon Emerita*

## Parish Officers & Vestry

The Reverend Matthew Hoxsie Mead, *Rector*  
J.D. Calder, *Senior Warden*; Etta Gumbs, *Junior Warden*  
Allison Bodenmann, *Treasurer*; John Fox, *Assistant Treasurer*; Jean Gruener, *Clerk*  
Jennifer Hawks Bland, Stephen Dolan, Robert Boyer, Charlette Finch,  
Curtis Chase, Jack Kraft, Andy DesRault, Robert Landis, Barbara Zambelli

## Worship Schedule

Every Sunday at 8am & 10am: Holy Eucharist  
Sundays as announced at 5pm: Holy Eucharist or Evensong  
Wednesdays & Holy Days as announced at 5:15pm: Holy Eucharist

## The Parish of Christ the Redeemer

1415 Pelhamdale Avenue, Pelham, New York 10803  
914.738.5515 - [www.christchurchpelham.org](http://www.christchurchpelham.org)

*Christ Church Pelham is a Christian community in the Episcopal tradition.  
As members of the Body of Christ, we are dedicated to spiritual growth and committed  
to serving God through worship and service to our community and the world.*