



Order of Service for August 3, 2025

8th Sunday after Pentecost

Celebration of Holy Eucharist 10:00 a.m.

Celebrating: The Rev'd Sean Devlin

Assisting: The Rev'd Deacon Betty Nadurak



**St. Paul's
Anglican Church**
Opening Hearts and Minds to God's Grace

Colossians 3:2

*Set your minds
on things that
are above,
not on
things
that are
on earth*



Pre-Service Music: Glorify Thy Name (Please join in this time of worship, as we prepare for the Service.)

Welcome and Opening Prayer

Processional Hymn CP # 565 Guide me O Thou Great Jehovah (screens)

Greeting p 185 (Book of Alternative Services - Green book) (screens)

The Collect for Purity. p. 185 (screens)

Glory to God p. 186 (screens)

Kyrie Eleison p. 186 (screens)

Collect of the Day p. 371 (screens)

The Proclamation of the Word

The First Reading

A READING FROM THE BOOK OF HOSEA

When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols. Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them. They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. The sword rages in their cities, it consumes their oracle-priests and devours because of their schemes. My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all. How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath. They shall go after the Lord, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come

trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the Lord.

HOSEA 11:1-11

Reader: The word of the Lord.

People: *Thanks be to God.*

PSALM 107:1-9, 43... p. 852 (screens)

The Epistle Reading

A READING FROM THE LETTER OF PAUL TO THE COLOSSIANS

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things - anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

COLOSSIANS 3:1-11

Reader: The word of the Lord.

People: *Thanks be to God.*

Gradual Hymn: CP # 500 Sister Let Me be your Servant (screens)

The Holy Gospel

Leader: The Lord be with you.

People: *And also, with you.*

Leader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Jesus Christ.*

Gospel Acclamation: The Alleluia (sung)

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

LUKE 12:13-21

Leader: The Gospel of Christ.

People: *Praise to you, Lord Jesus Christ.*

Gospel Acclamation: The Alleluia (sung)

Homily

The Apostle's Creed p. 189 (screens)

The Prayers of the People (screens) (The people sit or kneel for the prayers)

Confession and Absolution . . . p. 191 (screens)

The Peace . . . p. 192 (screens)

The Celebration of the Eucharist

Offertory Hymn: Great Are You Lord(screens)

Prayer over the Gifts. p. 372 (screens)

Eucharistic Prayer # 3.... p. 198 (screens)

Proper Preface of the Lord's Day form 3 ... p. 218 (screens)

The Lord's Prayer form 1. p. 211 (screens)

The Breaking of the Bread, Form 2. . . . p. 212 (screens)

Agnus Dei (screens)

The Communion p. 213 (screens)

Communion Hymns (screens):

Open Our Eyes Lord
The Lord's My Shepherd (Psalm 23)
Holy and Anointed one

Hymn after Communion (Please stand) Bind Us Together (screens)

Prayer after Communion. p. 372 (screens)

Doxology p. 214 (screens)

The Blessing

Announcements (screens)

Closing Hymn: CP # 371 To God Be the Glory (screens)

Sending

You're invited to join us for Coffee, right after the Service, in the Hall.

Traditional Land Acknowledgement

Creator, you made all people of every land. In the spirit of respect and truth, we honour the traditional Treaty 7 territory of the Blackfoot Confederacy, including the Siksika, Kainai, and Piikani Nations, the Stoney Nakoda, including the Chiniki, Bearspaw, and Wesley Nations, and the Tsuu T'ina Nation. We acknowledge the Métis Nation of Alberta, Region Three. In the spirit of reconciliation and because we are all treaty people, we also acknowledge all people who make their homes in the traditional Treaty 7 territory of Southern Alberta.

Prayers for this Week

(bold italics indicate new or special emphasis this week)

In the Anglican Cycle of Prayer, we pray for ***the Episcopal Church in the Philippines***. Anglican-Lutheran Prayer Cycle: In the Anglican Church, we ***pray for The Rt. Rev. Lydia Mamakwa, The Rt. Rev. Larry Beardy, and the Rt. Rev. Morris Fidler, Bishops, and the clergy and people of the Spiritual Ministry of Mishamikoweesh*** and in the Lutheran church we pray for ***the dean, council, and congregations of the Southern Area of the Synod of Alberta and the Territories***. In the Moravian church, we pray for ***the Canadian Moravian Historical Society***.

In our Diocesan Cycle, we ***pray for Holy Trinity, Calgary and their incumbent The Rev. David Matthews***. We also pray for ***the Sacred Circle Gathering in our Diocese this week***.

We lift to you our friends, in our Companion Diocese, the Windward Islands.

In our Parish Cycle, we pray today for Susan, James, Lauren; David, Rae, Koen, Dawson; Phyllis; Jon, Stefanie, Noah; Marsha; Shelley, Naomie, Sadie; Elaine; Ray; Jackie; Pearl; Kim, Greg, Mathias; Ros; Steven, Claire; Raoul, Alyson, Maya, Theo; Mithun, Reeba, Meliza; Guy, Sarah, John; Carol, Landon, Quaton; Kathleen, Jillian, Jacob; Karl, Stefanie, Karter, Kyra and for our clergy Tony Hilling, Betty Nadurak, and Cyril Haynes and their families.

We pray for the special child our Parish sponsors through Children Believe.

Heavenly Father, giver of life and health, comfort and strengthen those of our parish who are sick, injured or distressed, and those approaching or recovering from surgery, especially we lift up to you: Stuart; Jacqueline; Jeff; Ari; Andrea; Dorothy Ann; Robbie; Patrick; Josh; Verna; Bob & Joanne; Margaret; Marlene; Michael; Scott & M'Laurel; Valma; Kerin; Shane, Obiageli Gloria.

For those grieving: Doreen & family; Paul & family; Dinah & family; Gloria & family; the family of Ken Prevost; Joan & family; Debra & family; Rick & family, the family of Janet; Tracy & family; Gina & family; Pat & family. We thank you for your healing touch which sustains us every day; and for the many healings that have taken place in our parish, and your unending mercy as you hear our prayers.

We pray for all those whose lives have been thrown in turmoil by storms, floods, fires, famine, or other climate disasters. We remember all who are struggling economically. Please help us all to stand together in hard times.

We pray for the Indigenous Peoples of this land. We give thanks for the immeasurable privilege of sharing the journey of life together.

We pray for forgiveness for the terrible harm inflicted by Residential Schools, for the racism that still infects our hearts and is an open wound in our country; for an end to all forms of prejudice and bigotry; for justice; for reconciliation, and new paths forward that honour all God's precious children.

We pray for peace and justice in our own country and throughout the world. We remember the people of Ukraine, the Holy Land, USA, Nigeria, and all whose lives have been torn apart by violence. We pray for safe haven for over 80 million people in the world whom violence has forced to flee their homes. **We stand in** solidarity with all whose lives have been devastated by human evil, and all seeking to make the world as it ought to be. **We pray for** protection and guidance for all in law enforcement or our military in danger at home or overseas. May your Holy Spirit guide world leaders to seek just resolutions to all conflicts, that all people may come to know your peace that passes all understanding and war be no more.



The flowers on the altar are given
to the glory of our risen Lord