

# The Eighth Sunday after Pentecost August 2-3, 2025



# Church

803 Swifts Highway
Jefferson City, MO 65109
(573) 636-6750
churchoffice@trinityjc.org

# School

812 Stadium Boulevard Jefferson City, MO 65109 (573) 636-7807 school@trinityjc.org

# Summer Worship

Saturday 6:00 p.m. Sunday 9:30 a.m.

trinityjc.org facebook.com/trinitylutheranjc

# Welcome to Trinity Lutheran Church!

#### **Serving Today**

Pastor Powell, Preacher Pastor Berglin, Preacher Pastor Scheperle, Liturgist Cody Farris, Organist

#### Staff

Sam Powell, Senior Pastor - spowell@trinityjc.org
Angie Brenner, Director of Christian Education - abrenner@trinityjc.org
Jonathan Sprengel, Principal - jsprengel@trinityjc.org
Board of Elders, Jared Kesel, Chair - elders@trinityjc.org

# About the Eighth Sunday after Pentecost

To live for earthly things "is vanity and a striving after wind," and work that is driven by such vanity "is an unhappy business" (Eccl. 1:13-14). The man who lives like that has nothing to show for "all the toil and striving of heart with which he toils beneath the sun ... all his days are full of sorrow" (Eccl. 2:22-23). So, too, your "covetousness, which is idolatry" (Col. 3:5), makes a god out of that which cannot give you life or happiness. For "one's life does not consist in the abundance of his possessions" (Luke 12:15). But "Christ who is your life" (Col. 3:4), in giving you Himself, gives you all the wealth of heaven. Instead of striving to lay up treasures for yourself, be "rich toward God" in Him (Luke 12:21).

# Offering

The offering will be collected by passing the offering plates at Sunday services. The offering will be collected in the back of the church at the Saturday service. Offerings can also be given online at <a href="https://www.trinityjc.org">www.trinityjc.org</a>.

# Holy Communion at Trinity

The Lord's Supper is joyfully received here today. Our Lord delivers His true body and blood into our mouths in, with, and under the bread and wine. For those with faith in the Lord's the sacrament forgives strengthens faith, and unites us to the Lord and with one another. All members in good standing of The Lutheran Church-Missouri Synod have publicly confessed this sacred gift and its benefits and are encouraged to commune. Other guests wishing to join our confession and receive this sacrament are asked to meet with a pastor in the weeks before communing. Those who receive the sacrament should examine themselves according to Christ's bidding (1 Corinthians 11:28) and come to the table rejoicing, knowing that the Lord meets them with joy.

Those coming to the altar for a blessing rather than the Holy Supper are asked to cross their arms over their chest. We offer gluten-free wafers. The cups in the center of the trays are filled with diluted wine for those who are sensitive to alcohol.

# Accessibility

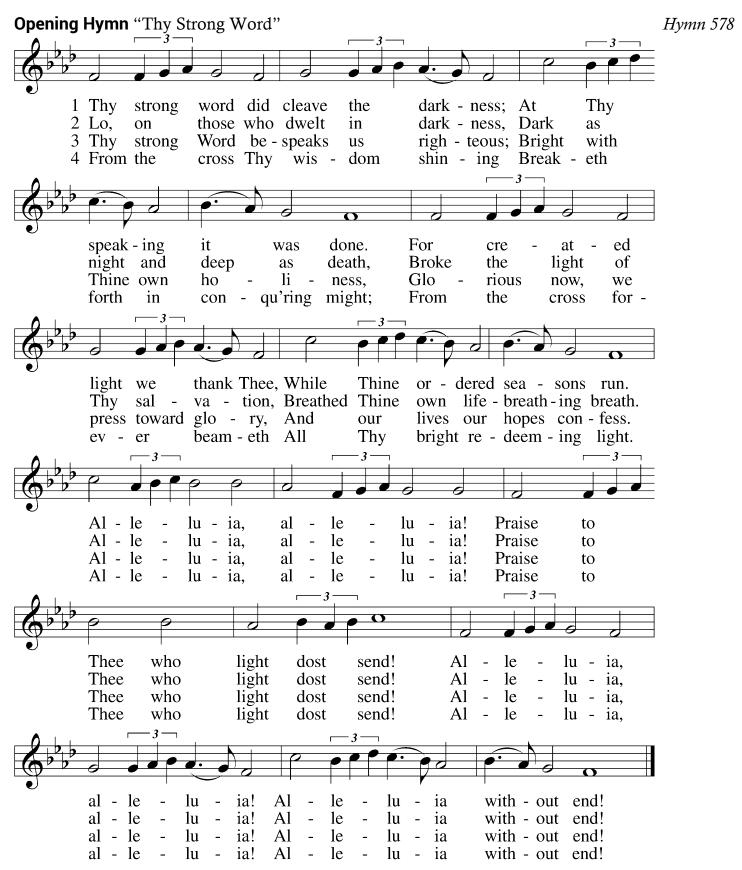
Please speak to one of the ushers for assistive hearing devices or other accessibility needs. A nursery is available for children up to five years old.

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# Divine Service, Setting Four

#### Welcome, Silent Prayer, and Ringing of the Bells

# **Confession and Absolution**



Give us lips to sing Thy glory,
Tongues Thy mercy to proclaim,
Throats that shout the hope that fills us,
Mouths to speak Thy holy name.
Alleluia, alleluia!
May the light which Thou dost send
Fill our songs with alleluias,
Alleluias without end!

Δ6 God the Father, light-creator,
 To Thee laud and honor be.
 To Thee, Light of Light begotten,
 Praise be sung eternally.
 Holy Spirit, light-revealer,
 Glory, glory be to Thee.
 Mortals, angels, now and ever
 Praise the holy Trinity!

Stand

The sign of the cross + may be made by all in remembrance of their Baptism.

**P** In the name of the Father and of the 

→ Son and of the Holy Spirit.

**C** Amen. Matthew 28:19b; [18:20]

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

Psalm 124:8

- **P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- But with You there is forgiveness; therefore You are feared.

Psalm 130:3-4

- Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

**C** Amen. [John 20:19–23]

# Service of the Word

**Introit** (sung responsively)

Psalm 49:7-8, 13-14a, 15; antiphon: vv. 1-2



Hear this, all | peoples!

Give ear, all inhabitants | of the world,

both | low and high,

rich and poor to- | gether!

Truly no man can ransom an- | other, or give to God the price | of his life,

for the ransom of their life is | costly and can nev- | er suffice.

This is the path of those who have foolish | confidence; yet after them people approve | of their boasts.

# Like sheep they are appointed | for Sheol;

death shall be their | shepherd.

But God will ransom my soul from the power of Sheol, for he will re- | ceive me.

# Glory be to the Father and | to the Son

and to the Holy | Spirit;

as it was in the be- | ginning,

is now, and will be forever. | Amen.

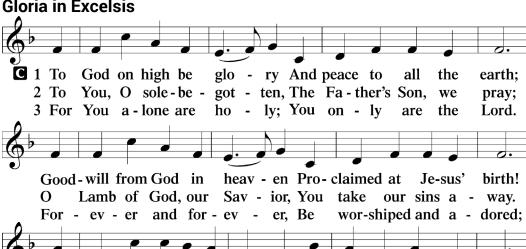
#### **Kyrie**



**C** Lord, have mer-cy; Christ, have mer-cy; Lord, have mer - cy.

#### Gloria in Excelsis

Luke 2:14; John 1:29



We praise and bless You, Fa - ther; Your ho - ly name, we sing us, Je - sus; Re - ceive our heart - felt Have mer - cy on cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high— God the Fa-ther's glo-ry. "A-men!" our glad In

# Salutation and Collect of the Day

- $\mathbf{P}$ The Lord be with you.
- $\mathbf{C}$ And also with you.

# Let us pray.

O Lord, grant us wisdom to recognize the treasures You have stored up for us in heaven, that we may never despair but always rejoice and be thankful for the riches of Your grace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen. A The Old Testament Reading is from Ecclesiastes, chapters one and two.

Vanity of vanities, says the Preacher, vanity of vanities! All is vanity. . . .

I the Preacher have been king over Israel in Jerusalem. And I applied my heart to seek and to search out by wisdom all that is done under heaven. It is an unhappy business that God has given to the children of man to be busy with. I have seen everything that is done under the sun, and behold, all is vanity and a striving after wind.

I hated all my toil in which I toil under the sun, seeing that I must leave it to the man who will come after me, and who knows whether he will be wise or a fool? Yet he will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned about and gave my heart up to despair over all the toil of my labors under the sun, because sometimes a person

- **A** This is the Word of the Lord.
- C Thanks be to God.

who has toiled with wisdom and knowledge and skill must leave everything to be enjoyed by someone who did not toil for it. This also is vanity and a great evil. What has a man from all the toil and striving of heart with which he toils beneath the sun? For all his days are full of sorrow, and his work is a vexation. Even in the night his heart does not rest. This also is vanity.

There is nothing better for a person than that he should eat and drink and find enjoyment in his toil. This also, I saw, is from the hand of God, for apart from him who can eat or who can have enjoyment? For to the one who pleases him God has given wisdom and knowledge and joy, but to the sinner he has given the business of gathering and collecting, only to give to one who pleases God. This also is vanity and a striving after wind.

Epistle Colossians 3:1–11

The Epistle is from Colossians, chapter three.

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hidden with Christ in God. When Christ who is your life appears, then you also will appear with him in glory.

Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. On account

But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. Do not lie to one another, seeing that you have put off the old self with its practices and have put on the new self, which is being renewed in knowledge after the image of its creator. Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free;

but Christ is all, and in all.

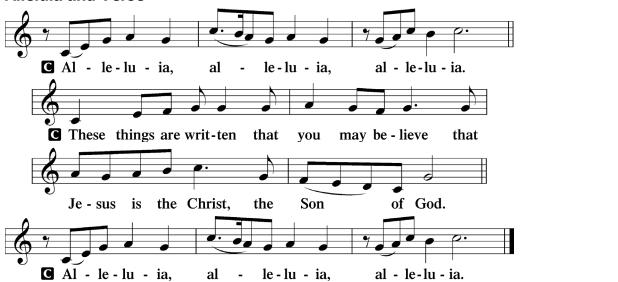
of these the wrath of God is coming. In these you

too once walked, when you were living in them.

- **A** This is the Word of the Lord.
- C Thanks be to God.

Stand

#### Alleluia and Verse



Luke 12:13–21

John 20:31

- P The Holy Gospel according to St. Luke, the 12th chapter.
- Glory to You, O Lord.

**Holy Gospel** 

Someone in the crowd said to [Jesus], "Teacher, tell my brother to divide the inheritance with me." But he said to him, "Man, who made me a judge or arbitrator over you?" And he said to them, "Take care, and be on your guard against all covetousness, for one's life does not consist in the abundance of his possessions." And he told them a parable, saying, "The land of a rich man produced plentifully, and he thought to himself, 'What shall I do, for I have nowhere to store my

crops?' And he said, 'I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'Fool! This night your soul is required of you, and the things you have prepared, whose will they be?' So is the one who lays up treasure for himself and is not rich toward God."

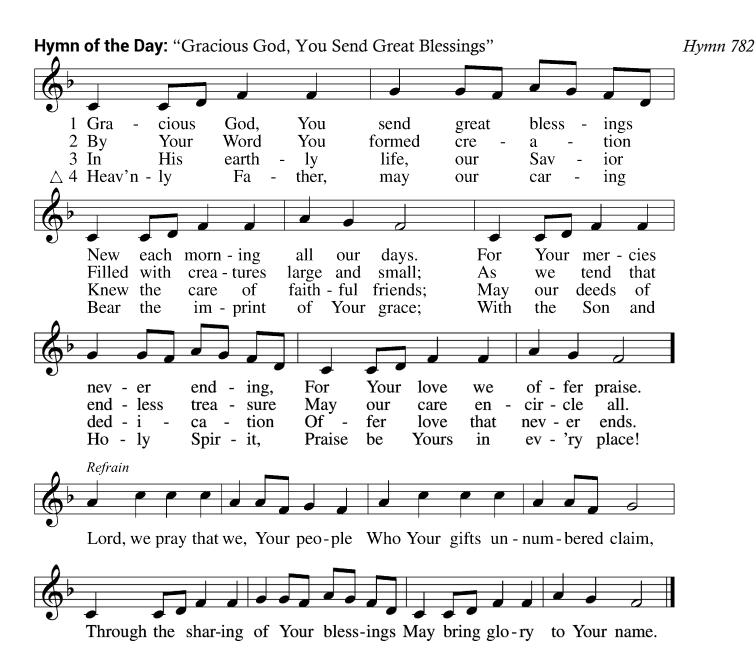
- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.

# **Apostles' Creed**

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.



Sermon

Stand

Rite for the Anniversary of an Ordination and Installation (Rev. Samuel Powell)

# **Prayer of the Church**

After each petition:

- **P** Lord, in your mercy,
- C hear our prayer.

After the prayer:

- P All these things and whatever else You know that we need, grant us, Father for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.
- C Amen.

#### Offering

Stand

#### Service of the Sacrament

#### **Preface**

**P** The Lord be with you.

2 Timothy 4:22

- **C** And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.

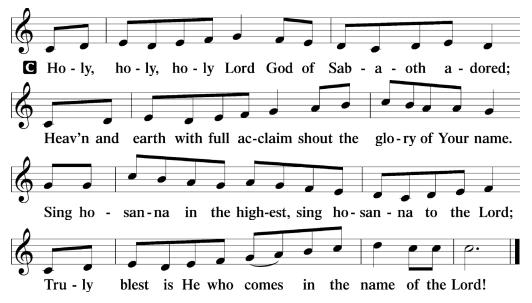
Colossians 3:1

- **P** Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.

Psalm 136

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus Isaiah 6:3; Matthew 21:9



# Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

### **Lord's Prayer**

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Matthew 6:9-13

#### The Words of Our Lord

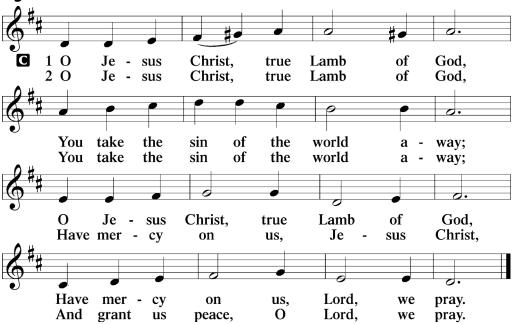
Matthew 26:26–28; Mark 14:22–24 Luke 22:19–20; 1 Corinthians 11:23–25

Pax Domini John 20:19

**P** The peace of the Lord be with you always.

C Amen.

Agnus Dei John 1:29



Sit

#### **Distribution Hymns:**

"At the Lamb's High Feast We Sing"  $\mathbf{O}$ 1 At the Lamb's high feast sing Praise we to 2 Praise we Him. whose love di - vine Gives His 3 Where the pas - chal blood is poured, Death's dread 4 Praise we Christ, whose blood was shed, Pas chal Who vic - to rious King, has washed tide us in the our cred blood for wine, Gives His bod -У for the feast sheathes the sword; rael's hosts tri - um-phant go gel Is vic - tim, pas - chal bread; With sin - cer - i - ty and love O pierc - ed side. from His Al - le ia! Flow - ing lu Christ vic - tim, Christ the priest. the Al - le lu ia! Al - le Through the wave that drowns the foe. lu ia!

5 Mighty Victim from the sky, Hell's fierce pow'rs beneath You lie; You have conquered in the fight, You have brought us life and light. Alleluia!

we

man - na

from

a - bove.

Al - le

Eat

- 6 Now no more can death appall, Now no more the grave enthrall; You have opened paradise, And Your saints in You shall rise. Alleluia!
- 7 Easter triumph, Easter joy!
  This alone can sin destroy;
  From sin's pow'r, Lord, set us free,
  Newborn souls in You to be.
  Alleluia!

lu

ia!

Δ8 Father, who the crown shall give, Savior, by whose death we live, Spirit, guide through all our days: Three in One, Your name we praise. Alleluia!

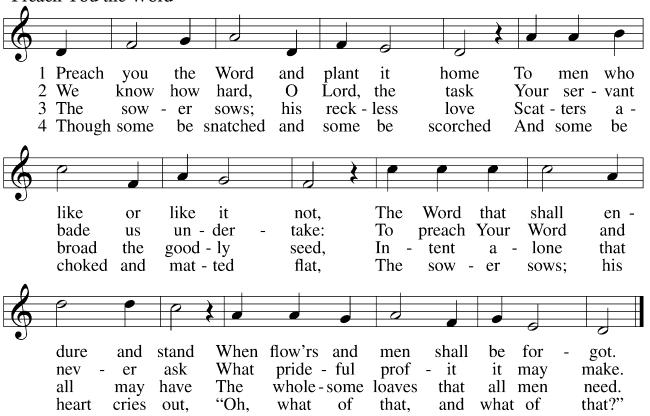
Hymn 633





Lord, may Thy bod - y and Thy blood Be for my soul the high-est good!





- 5 Of all his scattered plenteousness
  One-fourth waves ripe on hill and flat,
  And bears a harvest hundredfold:
  "Ah, what of that, Lord, what of that!"
- 6 Preach you the Word and plant it home And never faint; the Harvest Lord Who gave the sower seed to sow Will watch and tend His planted Word.

Stand

Nunc Dimittis

Luke 2:29–32



#### **Post-Communion Collect**

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

#### **Benedicamus and Benediction**

**P** Let us bless the Lord.

Psalm 103:1

- C Thanks be to God.
- The Lord bless you and keep you.
  The Lord make His face shine on you and be gracious to you.
  The Lord look upon you with favor and 

  → give you peace.

Numbers 6:24-26

C Amen.



- 1 We praise You and ac-knowl-edge You, O God, to be the Lord,
- 2 The band of the a pos tles in glo ry sing Your praise;
- 3 You, Christ, are King of glo ry, the ev er last ing Son,
- 4 You sit in splen did glo ry, en-throned at God's right hand,



The Fa - ther ev - er - last - ing, by all the earth a - dored. The fel - low - ship of proph - ets their death-less voic - es raise. Yet You, with bound-less love, sought to res - cue ev - 'ry - one: Up - hold - ing earth and heav - en by forc - es You com-mand.



To You all an - gel pow - ers cry a - loud, the heav-ens sing, The mar - tyrs of Your king-dom, a great and no - ble throng, You laid a - side Your glo - ry, were born of vir - gin's womb, We know that You will come as our Judge that fi - nal day,



The cher - u - bim and ser - a - phim their prais - es to You bring: Sing with the ho - ly Church through-out all the world this song: Were cru - ci - fied for us and were placed in - to a tomb; So help Your ser-vants You have re - deemed by blood, we pray;



"O ho - lv, ho - ly Lord God of Sab - a - oth; ho - ly, ma - jes - tic Fa - ther, Your res - ur - rec - tion "O all - ma - jes - tic Your true and on - ly You won for us re-prieve— Then by with saints be num-bered where prais-es nev-er May we



Your maj - es - ty and glo - ry fill the heav-ens and the earth!"
And Ho - ly Spir - it, Com-fort-er— for - ev - er Three in One!"
You o - pened heav-en's king - dom to all who would be - lieve.
In glo - ry ev - er - last - ing. A - men, O Lord, a - men!