

ANGLICAN CHURCH

**Sunday August 3 2025
Trinity Anglican Church
10am Holy Communion**

Welcome to Trinity! Thanks for joining us this morning.

***Help us save paper: download this worship booklet on your phone,
www.trinityottawa.ca/booklets, Our wifi is Trinity Church, password 1230BankStreet.***

To participate online, here are the links. By Zoom:

<https://us02web.zoom.us/j/87608313656?pwd=WHZ5Z1lqcjdSa1dHLzhrVHQrdUpzUT09>

Facebook: <https://www.facebook.com/trinityanglicanottawa>

If you are here in person, you are welcome to place your donation in the offering plate at the back of the church. You may also make donations to Trinity by etransfer to treasurer@trinityottawa.ca or by giving online at <https://www.trinityottawa.ca/give>. Please provide us with your contact information so that we can provide you with a tax receipt. Thank you!

At certain points in the service we will suggest standing or sitting. At any time, please feel free to take the posture (standing, sitting, kneeling) which is right for you.

A special thank you to Roland Graham for leading the music for us this morning.

Prelude

We Gather as a Community

Territorial Acknowledgment

As we gather, we acknowledge that Ottawa stands on the unceded traditional territory of the Algonquin Anishinabeg people.

May we dwell on this land with gratitude and respect.

Greeting

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

And also with you.

Opening Hymn : #399 Now Thank We All Our God

Opening Prayers

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden.

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen

Glory to God (*we sing*)

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly king, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

The Collect

Let us pray.

We pray silently

Almighty God,

your Son Jesus Christ fed the hungry

with the bread of his life

and the word of his kingdom.

Renew your people with your heavenly grace,

and in all our weakness

sustain us by your true and living bread,

who lives and reigns with you and the Holy Spirit,

one God, now and for ever. **Amen**

We Proclaim the Word

The First Reading: Hosea 11:1-11 (Reader: Carol McQueen)

When Israel was a child, I loved him,
and out of Egypt I called my son.
The more I called them,
the more they went from me;
they kept sacrificing to the Baals
and offering incense to idols.

Yet it was I who taught Ephraim to walk;
I took them up in my arms,
but they did not know that I healed them.
I led them with cords of human kindness,
with bands of love.
I was to them like those
who lift infants to their cheeks.
I bent down to them and fed them.

They shall return to the land of Egypt,
and Assyria shall be their king,
because they have refused to return to me.
The sword rages in their cities;
it consumes their oracle priests
and devours because of their schemes.
My people are bent on turning away from me.
To the Most High they call,
but he does not raise them up at all.

How can I give you up, Ephraim?
How can I hand you over, O Israel?
How can I make you like Admah?
How can I treat you like Zeboiim?
My heart recoils within me;
my compassion grows warm and tender.
I will not execute my fierce anger;
I will not again destroy Ephraim,
for I am God and no mortal,
the Holy One in your midst,
and I will not come in wrath.

They shall go after the Lord,

who roars like a lion;
when he roars,
his children shall come trembling from the west.
They shall come trembling like birds from Egypt
and like doves from the land of Assyria,
and I will return them to their homes, says the Lord.

Hear what the Spirit is saying to the Church

Thanks be to God

Psalm 107:1-9, 43

1 Give thanks to the Lord who is good,
and whose mercy endures for ever.
2 Let all those whom the Lord has redeemed proclaim
that God redeemed them from the hand of the foe.
3 The Lord gathered them out of the lands;
from the east and from the west,
from the north and from the south.
4 Some wandered in desert wastes;
they found no way to a city where they might dwell.
5 They were hungry and thirsty;
their spirits languished within them.
6 Then they cried to the Lord in their trouble,
who delivered them from their distress.
7 The Lord put their feet on a straight path
to go to a city where they might dwell.
8 Let them give thanks to you, O Lord, for your mercy
and the wonders you do for your children.
9 For you satisfy the thirsty
and fill the hungry with good things
43 Whoever is wise will ponder these things,
and consider well the mercies of the Lord.

The Second Reading: Colossians 3:1-11 (Reader: Joanne McCracken)

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on the things that are above, not on the things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: sexual immorality, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things: anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, enslaved and free, but Christ is all and in all!

Hear what the Spirit is saying to the Church

Thanks be to God

The Gospel (Luke 12:13-21)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke

People: Glory to you, Lord Jesus Christ



Someone in the crowd said to him, “Teacher, tell my brother to divide the family inheritance with me.” But he said to him, “Friend, who set me to be a judge or arbitrator over you?” And he said to them, “Take care! Be on your guard against all kinds of greed, for one’s life does not consist in the abundance of possessions.” Then he told them a parable: “The land of a rich man produced abundantly. And he thought to himself, ‘What should I do, for I have no place to store my crops?’ Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ So it is with those who store up treasures for themselves but are not rich toward God.”

Celebrant: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Homily – The Reverend Canon Kevin Flynn

The Apostles Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again. He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen

The Prayers of the People (Led by Mallory Williams)

Gracious God, protect our hearts against greed. We know that life - true life - is not measured by the amount of stuff we accumulate or the title we hold or the number of followers or likes we get. Reveal to us what actions or activities in our lives are motivated by greed, and give us the courage to do something about it.

(Short Silence)

Lord in your mercy: **Hear our prayer.**

Creator God, we pray for our troubled world. Give wisdom to all world leaders and help them seek some way out of the sufferings in their countries. May they strive for a deep and lasting peace, breaking down barriers of politics and religion.

(Short Silence)

Lord, in your mercy: **Hear our Prayer**

We pray for the Diocese of Jerusalem and the Middle East, as well as our own Diocese of Ottawa in its search for a new bishop. We pray for the residents, staff and chaplains at the Ottawa Carleton Detention Centre. May they find hope and purpose in their daily activities and ministries.

(Short Silence)

Lord, in your mercy: **Hear our Prayer**

Loving God, we pray for those who are ill at home or in hospital, for those who are experiencing extreme pain and for those anxiously awaiting a diagnosis, treatment, procedure or an operation. In our Trinity Community we pray for Les, Ariel, Emma, Ilse, Margo, Pat, Cloe, Ava, Donna, Mary, Brian, Helen, Eva, Brad, Chris and others we name silently in our hearts.

(Short Silence)

Lord, in your mercy: **Hear our Prayer**

Living God, we thank you for the communities of which we are part and ask you to guide us to be more aware of our neighbours' needs and ways in which we might help. We remember especially the Centertown Community Food Bank, Belong Ottawa and Cornerstone Housing for women.

(Short Silence)

Lord, in your mercy: **Hear our Prayer**

We pray for all who are sick and suffering, and for those in any need or trouble. We pray for those who surround them with love and compassion. We pray especially for Les, Ariel, Emma, Ilse, Margo, Pat, Cloe, Ava, Donna, Mary, Brian, Helen, Eva, Brad, and Chris. Bless all those who have passed from this world into your loving care.

(Short Silence)

Lord, in your mercy: **Hear our Prayer**

Lord, as we step into this new week, guide our thoughts, words and actions. Give us strength where we are weak, peace where we feel anxious, and hope where we feel uncertain. *Amen.*

Confession and Absolution

...Let us confess our sins, confident in God's forgiveness.

(silence)

Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,**

and walk in your ways,
to the glory of your name. Amen.

The Peace

One The peace of the Lord be always with you.
All **And also with you.**

We Celebrate the Eucharist

Offertory Hymn: #529 God, My Hope on You Is Founded

God our sustainer,
accept all we offer you this day,
and feed us continually with that bread
which satisfies all hunger,
your Son our Saviour Jesus Christ. **Amen**

Eucharistic Prayer

Celebrant: The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

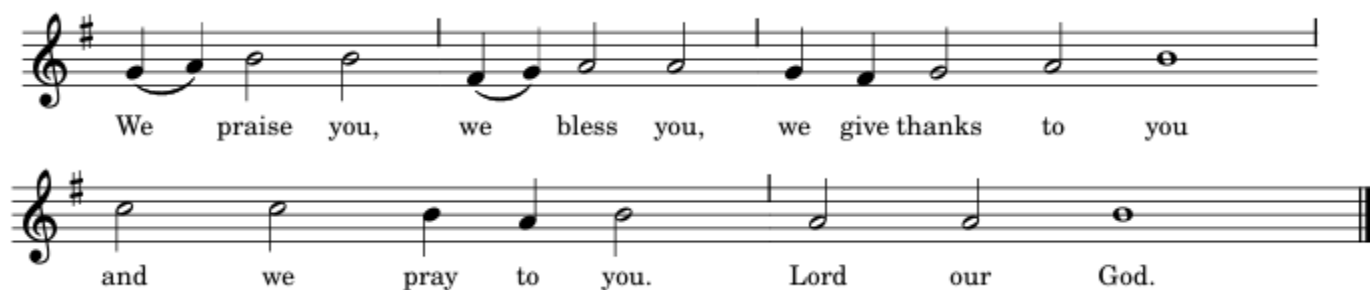
Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant It is right to glorify you, Father, and to give you thanks; for you alone are God,
living and true ... we acclaim you, and glorify your name, as we sing,

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant We acclaim you, holy Lord, glorious in power; your mighty works reveal your
wisdom and love... we praise you and we bless you



All **We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Celebrant Father, we pray that in your goodness and mercy...
in the unity of the Holy Spirit, for ever and ever.

People **Amen.**

(please use the words and language of your choice)

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

"I am the bread of life," says the Lord. "Whoever believes in me will never be hungry; whoever believes in me will never thirst."

Taste and see that the Lord is good; happy are they who trust in him!

The gifts of God for the People of God.

Thanks be to God.

The Communion:

All are welcome to come forward to receive a blessing or communion. Our communion ministers will come to you as needed, please let us know. You are welcome to receive

communion in one or both kinds, bread and/or wine. Gluten-free wafers are available, please let us know if this is your preference.

We Are Sent

Let us pray

God of grace,
we have shared in the mystery
of the body and blood of Christ.
May we who have tasted the bread of life
live with you for ever.
We ask this in the name of Jesus Christ our Lord. **Amen.**

Glory to God,
whose power, working in us, can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.

Announcements

Blessing

Closing Hymn: #564 Lead Us, Heavenly Father, Lead Us

Go in peace, to love and serve the Lord.
Thanks be to God.

*Please join us for coffee and refreshments following our worship at the back of the church.
Thank you for worshiping with us today.*

Postlude

*Our readings for Sunday, August 10, will be for the feast of St. Mary the Virgin: Isaiah 7:10-15;
Psalm 132:6-10, 13-14; Galatians 4:4-7; Luke 1:46-55.*

Announcements:

Reading from Colossians We have recently been hearing excerpts of the letter to the Colossians. Little can be said for certain about the issues that made Paul write in response to the needs of his readers. What is clear is that he points to the person of Jesus Christ as the answer to human questions about the cosmos of which we are such an insignificant, yet unique, part. Our human existence, small as it appears compared to the vast reaches of space,

was once owned and dignified by the coming of God into our world in his Son. The pattern of human existence is set and shaped by him as “the new humanity” in whose image a distinctive quality of life is born and is growing. Some modern scholarship casts serious doubts about the letter’s coming directly from Paul’s hand on the grounds partly of content and partly of style and word usage. It cannot be said that the evidence points to a certain conclusion. While Colossians is a polemical document, it is not written in a combative style, as is Galatians. Paul writes to the Colossians, a congregation he knew only at a distance, in a more dispassionately reasoned and detached manner. The result is a letter that is more systematic and reflective, with Paul less animated and passionate than on other occasions (cf. II Corinthians 10-13).

Trinity is hosting a Welcome Back Sunday Potluck!

Join us for a potluck lunch in Bender Hall after the morning service on Sunday, September 14th. Everyone is welcome! We hope to bring together as many people as possible from both services, including new students and our interns.

Please sign up [online](#) or on the sheet at the back of the church so we know how many to expect. We also need a few helpers for set-up and clean-up.

Questions? Contact Sarah at Sarahconnorgorber@gmail.com

Wednesday Evening YA Bible Study

Join us in Mark's office on Wednesday evenings at 7:30pm for communal scripture reading and rich discussion with great people and yummy snacks. We start at 7:30pm and wrap-up by 9pm. We are reading the prophet Nahum.

Rev. Mark's Sabbath Leave. Rev. Mark will be on a sabbath leave from May 13 to August 13. In his absence, the Rev. Canon Kevin Flynn will be leading Sunday worship and mid-week activities at Trinity, working with our wardens and pastoral care team. Canon Flynn can be contacted by email at kevin.flynn@trinityottawa.ca.

Prayer requests: One of the ways we care for one another in this church is through prayer. We believe that prayer is powerful and has the ability to bring comfort, healing, and peace. If you have a prayer request, please reach out.

For prayer requests to be published in the bulletin please forward names to Doreen (mombarn@gmail.com). For private prayer requests please either forward names to Daphne (daphnejthomas1@gmail.com), or write them on a card at the table by the main entrance, and place the card in the offering plate at the back of the church. If you would like someone to pray with you personally, please contact the pastoral care team.

Music at Trinity : August 23rd @ 4pm Classical guitarist Zak Pleet will present a concert featuring pieces that have been arranged or composed in the last 30 years. The entire program

is by living composers. We are very fortunate to host Zak Pleet once again while he visits Ottawa. There will be music by Alex Garrobé, Louis Trépanier, Christine Donkin, Marco Smaili and Alan Marsden. Freewill offering in support of the artists and musical activities at Trinity Anglican Church

Mid-Week at Trinity:

Monday Prayer Group, will continue in the fall. Contact Myrna myrnarootham@gmail.com for details.

Tuesday Bible Study On Campus, Carleton U Spirituality Centre (T-27) 11am. Contact Rebecca rebecca.cowal@trinityottawa.ca (currently on summer break)

Tuesday TYA Discussion Group in the Canterbury Room. Contact Travis travisdecook@cunet.carleton.ca

Wednesday 12 noon Bible Study on Zoom. Contact Judy judy.richardson@trinityottawa.ca

Wednesday 7.30pm YA Bible Study. In Mark's office at Trinity, contact Rebecca rebecca.cowal@trinityottawa.ca



ANGELICAN CHURCH

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