



**Hearing Loop – Induction loop (T-coil) available- contact Lynley Lewis**

Archbishop & Metropolitan and the Bishop of the  
Diocese of New Westminster: The Most Reverend John Stephens



## **The Eighth Sunday after Pentecost Holy Eucharist August 3<sup>rd</sup>, 2025**

***Welcome to everyone worshipping with us in-person and online today.***

### **The Gathering of the Community**

*please stand*

*The Presider greets the community*

### **A Land Acknowledgement for Use at St Clement's**

*Written by Jenn Ashton, Indigenous Cultural Sensitivity Leader*

*Read by: The Reverend Helen Dunn*

At St. Clement's Church, we appreciate that we currently reside, work, and worship in the ancestral, traditional, and contemporary lands of the Squamish and Tsleil-Waututh Nations.

We recognize, support, advocate for and are grateful to Indigenous individuals and communities who live here now and for those who were forcibly removed from their homelands.

By offering this land acknowledgement, we work to hold ourselves and others more accountable to the needs and rights of Indigenous peoples, here and everywhere.

I, as part of St. Clements, gratefully and respectfully carry these thoughts today and every day to be reminded of the importance of teaching, culture and contributions of the original caretakers of this land.

## The Opening Hymn: Joy Shall Come CP 104

Joy shall come, even to the wilderness,  
And the parched land shall then know great gladness;  
As the rose, as the rose shall deserts blossom,  
Deserts like a garden blossom.

For living springs shall give cool water,  
In the desert streams shall flow;  
For living springs shall give cool water,  
In the desert streams shall flow.

Text: Israeli trad.

Music: Melody Israeli trad.; arr. Patrick Wedd (1948-) ©.

*Presider* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*All* **And also with you.**

*Presider* Almighty God,  
*All* **to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

## The Collect

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*Presider* Almighty God,

**All** your Son Jesus Christ fed the hungry  
with the bread of his life  
and the word of his kingdom.  
Renew your people with your heavenly grace,  
and in all our weakness  
sustain us by your true and living bread,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. Amen.

## The Children's Talk

The Reverend Helen Dunn

*please sit*

**Hear God's Word, a flame that lights our path each day.**

**See God's Word, reflected in our lives.**

**Live God's Word, throughout each day, in work and play.**

**God's own Word, keeps us alive.**

*(Music: Lynne Graham: Lyrics: Lynley Lewis)*

## A reading from the Prophet Hosea (11: 1-11)

Alana Prashad

When Israel was a child, I loved him,  
and out of Egypt I called my son.

The more I called them,  
the more they went from me;  
they kept sacrificing to the Baals,  
and offering incense to idols.

Yet it was I who taught Ephraim to walk,  
I took them up in my arms;  
but they did not know that I healed them.

I led them with cords of human kindness,  
with bands of love.

I was to them like those  
who lift infants to their cheeks.

I bent down to them and fed them.

They shall return to the land of Egypt,  
and Assyria shall be their king,  
because they have refused to return to me.  
The sword rages in their cities,  
it consumes their oracle-priests,  
and devours because of their schemes.  
My people are bent on turning away from me.  
To the Most High they call,  
but he does not raise them up at all.  
How can I give you up, Ephraim?  
How can I hand you over, O Israel?  
How can I make you like Admah?  
How can I treat you like Zeboiim?  
My heart recoils within me;  
my compassion grows warm and tender.  
I will not execute my fierce anger;  
I will not again destroy Ephraim;  
for I am God and no mortal,  
the Holy One in your midst,  
and I will not come in wrath.  
They shall go after the LORD,  
who roars like a lion;  
when he roars,  
his children shall come trembling from the west.  
They shall come trembling like birds from Egypt,  
and like doves from the land of Assyria;  
and I will return them to their homes, says the LORD.

*Reader* Holy Word. Holy Wisdom.

*All* **Thanks be to God.**

## Psalm 107 (1-9, 43)

*Inclusive Language Psalter. Anglican Church of Canada (2016).*

*The presider reads the un-bolded verses and the people read the bolded ones*

- 1 You have been gracious to your land, O Lord,  
you have restored the good fortune of Jacob.
- 2 **You have forgiven all the iniquity of your people  
and blotted out all their sins.**
- 3 You have withdrawn all your fury  
and turned yourself from your wrathful indignation.
- 4 **Restore us then, O God our Saviour;  
let your anger depart from us.**
- 5 Will you be displeased with us for ever?  
Will you prolong your anger from age to age?
- 6 **Will you not give us life again,  
that your people may rejoice in you?**
- 7 The Lord put their feet on a straight path  
to go to a city where they might dwell.
- 8 **Let them give thanks to you, O Lord, for your mercy  
and the wonders you do for your children.**
- 9 For you satisfy the thirsty  
and fill the hungry with good things.
- 43 **Whoever is wise will ponder these things,  
and consider well the mercies of the Lord.**

Glory to the holy and undivided Trinity, one God:  
**As it was in the beginning, is now and will be for ever. Amen.**

## A reading from the letter to the Colossians (3: 1-11)

David Smith

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

*Reader* Holy Word. Holy Wisdom.

*All* Thanks be to God.

## The Gradual Hymn: Now There is No Male or Female CP 36

*please stand*

Now there is no male or female,  
Now there is no free or slave,  
Now there is no Jew or Gentile  
In the earth Christ died to save.  
Christ has set us free for freedom:  
We no more sing slavery's creed;  
Old submissions cannot claim us,  
Christ has set us free indeed.

Crucified with Christ the Saviour,  
Baptized in his holy death,  
And as Christ was raised to glory  
We have new life on this earth.  
Power of water and God's naming,  
Turning us from dark to light,  
Joins us to those who, before us,  
Ran the race and fought the fight.

## The Gospel

*Please all stand for the Gospel as you are able*

*Deacon* The Lord be with you.

*All* **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke (12: 13-21).

*All* **Glory to you, Lord Jesus Christ.**

Someone in the crowd said to him [Jesus], 'Teacher, tell my brother to divide the family inheritance with me.' But he said to him, 'Friend, who set me to be a judge or arbitrator over you?' And he said to them, 'Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions.' Then he told them a parable: 'The land of a rich man produced abundantly. And he thought to himself, "What should I do, for I have no place to store my crops?" Then he said, "I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry." But God said to him, "You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?" So it is with those who store up treasures for themselves but are not rich towards God.'

*Deacon* The Gospel of Christ

*All* **Praise to you, Lord Jesus Christ.**

*the song continues*

Death has no dominion o'er him,  
So for us death holds now power;  
Life's own waters now have marked us  
Born to God this very hour.  
From this moment and forever  
Dead to sin, alive to Christ,  
Born of water and the Spirit,  
Now in Christ we find our life.

Text: Lynette Miller (1943- ) ©.

Music: Melody Gesangbuch, Trier, 1695.

## The Sermon

The Reverend Helen Dunn

*please sit*

*sermon notes*

*Silence for Reflection*

## The Nicene Creed

**BAS p 188**

*Presider* Let us confess our faith, as we say,

***All* We believe in one God, the Father, the Almighty, Maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and became truly human.**



For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father.  
Who with the Father and the Son is worshipped and glorified;  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**The Prayers of the Community**     Alison Stevens     *please stand, sit, or kneel*

## **Confession and Absolution**

Dear Friends in Christ, God is steadfast in love and infinite in mercy.  
God welcomes sinners and invites us to this table.  
Let us confess our sins confident in God's forgiveness.

**All**     **Most merciful God,**  
**we confess that we have sinned against you in thought, word and deed,**  
**by what we have done and by what we have left undone. We have not loved you**  
**with our whole heart; we have not loved our neighbours as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ, have mercy on us and forgive us,**  
**that we may delight in your will, and walk in your ways,**  
**to the glory of your name. Amen.**

**Presider** Almighty God have mercy upon you, pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness and keep you in eternal life,  
through Jesus Christ our Lord.     **All**     **Amen.**

## The Peace

*please stand*

*Presider* The peace of the Lord be always with you.  
*All* **And also with you.**

*Please offer peace to one another with a nod, bow, handshake or hug.*

## The Offertory Hymn: There's a Wideness in God's Mercy CP 606 *please stand*

There's a wideness in God's mercy,  
Like the wideness of the sea;  
There's a kindness in God's justice  
Which is more than liberty.

There is no place where earth's sorrows  
Are more felt than up in heaven;  
There is no place where earth's failings  
Have such kindly judgment given.

There is plentiful redemption  
In the blood that has been shed;  
There is joy for all the members  
In the sorrows of the Head.

Foolish hearts, why will you scatter  
Like a crowd of frightened sheep?  
Fainting souls, why will you wander  
From a love so true and deep?

For the love of God is broader  
Than the measure of our mind,  
And the heart of the Eternal  
Is most wonderfully kind.

Text: Frederick William Faber (1814- 1863), alt.  
Music: Melody Johann Ludwig Steiner (1688-1761).

## The Celebration of the Eucharist

### The Prayer over the Gifts

*Presider* God of mercy and grace,

**All** the eyes of all wait upon you, and you open your hand in blessing.  
Fill us with good things at your table,  
so that we may come to the help of all in need,  
through Jesus Christ, our redeemer and Lord. Amen.

*If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.*

*Presider* The Lord be with you.

**All** And also with you.

*Presider* Lift up your hearts.

**All** We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

**All** It is right to give our thanks and praise.

*Presider* Holy God, Lover of creation, we give you thanks and praise  
for in the ocean of your steadfast love you bear us  
and place the song of your Spirit in our hearts.  
When we turn from your love and defile the earth, you do not abandon us.  
Your Spirit speaks through Huldah and Micah,  
through prophets, sages, and saints in every age,  
to confront our sin and reveal the vision of your new creation.  
Joining in the song of the universe we proclaim your glory singing:

## Sanctus: Holy, Holy, Holy Lord CP 735

**Holy, holy, holy Lord, God of power and might.      X2**  
**Heaven and earth are full, full of your glory.**  
**Hosanna in the highest, hosanna in the highest.**  
**Blessed is the one who comes in the name of the Lord.**  
**Hosanna in the highest. Hosanna in the highest.**

Music: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937- ).  
Arr. © 1985, 1989 G.I.A. Publications, Inc.

*Presider* Holy, mighty, and merciful Lord, heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honour and glory, now and forever.

*All*      **Amen.**

## The Lord's Prayer

**Presider** Gathering our prayers and praises into one, let us pray as our Saviour taught us in the language closest to your heart,

**All**      **Our Father in heaven,  
hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

## The Breaking of the Bread

**Presider** "I am the bread which has come down from heaven," says the Lord.

**All**      **Give us this bread for ever.**

**Presider** "I am the vine, you are the branches."

**All**      **May we dwell in him, as he lives in us.**

## The Communion

**Presider** The gifts of God for the people of God.

**All**      **Thanks be to God.**

*please sit*

*If you are not physically receiving Communion, then offer this prayer ....*

*In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, I offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death, and resurrection of Christ, and for the means of grace and the hope of glory. I pray you come into my heart, my soul and my mind. Let nothing separate me from you. May I serve you in this life until, by your grace, I come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.*

## Music during Communion

### Forgive Our Sins CP 614

Forgive our sins as we forgive,  
You taught us, Lord, to pray,  
But you alone can grant us grace  
To live the words we say.

How can your pardon reach and bless  
The unforgiving heart,  
That broods on wrongs and will not let  
Old bitterness depart?

In blazing light your cross reveals  
The truth we dimly knew:  
What trivial debts are owed to us,  
How great our debt to you!

Lord, cleanse the depths within our souls,  
And bid resentment cease;  
Then, bound to all in bonds of love,  
Our lives will spread your peace.

*Text: Rosamond Eleanor Herklots (1905-1987), alt. © Oxford University Press.*

*Music: Melody Supplement to Kentucky Harmony, 1820; harm. Russell Schulz-Widmar (1944-).*

*Harm. © 1991 Hope Publishing Co.*

### Shepherd of Souls, Refresh and Bless CP 85

Shepherd of souls, refresh and bless  
Your chosen pilgrim flock  
With manna in the wilderness,  
With water from the rock.

We would not live by bread alone,  
But by that word of grace,  
In strength of which we travel on  
To our abiding place.

Be known to us in breaking bread,  
But do not then depart;  
Saviour, abide with us, and spread  
Your table in our heart.

Lord, sup with us in love divine;  
Your body and your blood,  
That living bread, that heavenly wine,  
Be our immortal food.

Text: James Montgomery (1771-1854), alt.  
Music: John Bacchus Dykes (1823-1876).

## The Prayer after Communion

*please stand*

*Presider* God of grace,  
*All* **we have shared in the mystery  
of the body and blood of Christ.  
May we who have tasted the bread of life  
live with you for ever.  
We ask this in the name of Jesus Christ our Lord. Amen.**

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*Presider* Glory to God  
*All* **whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

## The Sending

Community Announcements

Blessing for Intercessory Prayer Ministers

*sit*

Sally Hinnell and Sylvia Enga

Blessing and dismissal

## The Closing Hymn: Somewhere Over the Rainbow

*please stand*

Somewhere over the rainbow way up high  
There's a land that I heard of once in a lullaby.  
Somewhere over the rainbow skies are blue  
And the dreams that you dare to dream really do come true.

Someday I'll wish upon a star  
And wake up where the clouds are far behind me.  
Where troubles melt like lemon drops  
Away above the chimney tops  
That's where you'll find me.

Somewhere over the rainbow bluebirds fly.  
Birds fly over the rainbow  
Why then, oh, why can't I?

If happy little bluebirds fly  
Beyond the rainbow  
Why, oh, why can't I? music: Harold Arlen; lyrics: E.Y. Harburg, "The Wizard of Oz", 1983.

Intercessory Prayers for any concerns happen after the service, with an intercessory team, in the chancel (behind the Ambo or place where people speak from). Please wait until there is a chair free, to leave privacy for the person ahead of you.

**Pastoral Care:** Pastoral concerns may be referred to the Reverend Helen Dunn at 236-888-4938. Please let the clergy know if you or a family member is in hospital.



Hello all St. Clement's Parents and Children,  
St. Clement's continues to cherish members of all ages including children. For the summer months of July and August, there is no Sunday school. There are toys, colouring books and colouring utensils in the front pew on the right. You can either sit up there or go and bring materials back to where you're sitting. Children can take any colouring or activities completed with them at the end of the service but will be asked to leave everything else behind to be reused in future weeks. Anyone who has questions/thoughts about or would like to help with the Children's Ministry at St. Clement's is encouraged to contact Beth Bailey whose email address is near the back of the bulletin.

### **Scripture Readings for next Sunday:**

Is 1:1, 10-20; Ps 50:1-8, 23-24; Heb 11:1-3, 8-16; Lk 12:32-40

## **What's On This Week and Beyond**

- Tuesday**      **1-3 pm The Park Jam-** guitar and singing musical drop in. Contact Mike Krouzelka.  
**3 pm Power Hour Prayer** on zoom- contact Lynne Graham.  
We give thanks and pray for the world and our community. All are welcome. Everything is confidential.
- Wednesday**   **10.30 am Bible Study** *will resume in the fall*  
**7.30 pm Bible Study-** contact Lynne Graham.
- Friday**          **7.30 am The ROMEOs** meet at Cora's Restaurant, cnr Marine Dr. and & Fell, for breakfast and Bible Study. (*Retired Old Men Eating Out*). Contact David Smith.  
**9 am- 12:30 pm Free Community SafeTALK for Seniors aged 60+** at the Crisis Centre in Vancouver (736 E Broadway). Register on our website.  
**10.30 Bales for the North Knitting group-** contact Sylvia Enga.

## **Ministry Connections**

Priest	Helen Dunn	236-888-4938; “helen at stclementschurch.ca”
Deacon	Peggy Trendell-Jensen	604-619-5576; “peggy at stclementschurch.ca”
Retired Deacon	Elizabeth Mathers	604-339-6581
Indigenous Cultural Sensitivity Leader	Jenn Ashton	“Jenn at stclementschurch.ca”
Admin Assistant	Beth Bailey	604-988-4418
Music Director	Lynley Lewis	“music at stclementschurch.ca”
People’s Warden	Donna Burdick*	778-988-9001
Rector’s Warden	David Smith	778-938-1118
Treasurer	Mike Crone	604-328-7156
Children/Sunday School	Beth Bailey	“beth at stclementschurch.ca”
Envelope Secretary	Audrey Yong	604-831-9858; “ayong at telus.net”
*if you’d like to talk to Donna, please do so between 5 and 6 pm any day except Wednesdays and Thursdays.		

## **Ministry Lay Leaders this Week**

Altar set-up	Lynne Graham
A/V Technician	Sean Faivre-Duboz
Clean-up and linens	Jo Zosiuk
<i>A reminder to all of you that if you are scheduled for AG duties, please plan on helping with clean-up. If you can't do that, please try to get someone to do it in your place. Barbel is willing to help with cleaning up so you might give her a call.</i>	
Counters	Audrey Yong and Gordon Graham
Eucharistic Ministers	Jeanette and Larry Terrace
Eucharistic Bread	Lynne Graham
Intercessory Prayers	Sally Hinnell and Sylvia Enga
Prayers of the Community	Alison Stevens
Readers	Alana Prashad and David Smith
Servers	Lucy Makina and Carson Yong
Sidespeople	Junita and Joseph Liu
Tea/Coffee hosts	Mike Crone and Delayne Sartison

**Prayers:** *The following are for your prayers this week*

***In our own Diocese:*** Pray for John, our Bishop and Archbishop and Metropolitan; for Stephen, our Archdeacon; Helen, our Regional Dean; and for the North Vancouver Anglican churches. Pray for Shane Parker, our Primate; Chris Harper, National Indigenous Archbishop. In our diocesan cycle of prayers this week we pray for St John, Shaughnessy and for St Jude's Home, Vancouver. We pray for all students at the Vancouver School of Theology (including Kevin).

***For the wider Church:*** Pray for The Episcopal Church in the Philippines. Pray for the clergy and people in the Episcopal Diocese of Northern Philippines and for our partner parish of St Clement of Alexandria, Payao. For all Pastors/Priests and congregations of other denominations in Lynn Valley and around the world.

***In our parish community:*** Pray for: Helen, our priest; Peggy, our deacon (and the diocesan Archdeacon for Deacons); Elizabeth, our retired deacon; Jenn Ashton, our Indigenous Cultural Sensitivity Leader and for her diaconal discernment process; Beth, our parish administrator and children's ministry worker; Lynley, our music director, Brianna, our cleaner and our wardens: David Smith and Donna Burdick. In our cycle of ministries, we pray for our altar guild and for all involved with our bales for the North knitting club.

***In our parish cycle of prayers:*** Pray for Robin and Sally Hinnell and for Barbel and Mia Ismen and for their extended families.

***For healing:*** Pray for Amin; Pat Alexander; Stuart Appenheimer; Beth Bailey; George Banham; RL Birmingham; S. Birmingham; J. Birmingham and M. Mezzaroba; AJ Mezzaroba; Delena Bogard; Oliver Christie; Marie-Claire Concannon; Joanna; Jamie; Kevin; Kitty; young Clayton; K Coyne; Gerry; Marion Edwards; Lorna and Leah Goodwin; Alex Hazell; Barbel Ismen; Olivia; Kelsie Potter; Carol Rowland; Tony S; Rodrigo Suarez; Deborah Tuytens and for their families, caregivers and medical staff.

***In Thanksgiving:*** for the improved health of Hudson Joyce; his condition is stable.

***For outreach:*** Pray for all newcomers to Canada: Honada & family, Bukhari, Neema Grace, Malis and his family, Fatemeh, Nasrullah, Nasrin & family; Shahla & family, for Bunyamin & family. Pray for protection and safety for those waiting to come: Tsaw Hsar Gay, Lu Kay Paw, Alexander and Ly Gler from Myanmar; for Samir, Rounak and Shalom; Farzad & Mükerrrem; for Banat's family members in Pakistan and all displaced persons as they seek a place to call home. We pray for all people in war-torn countries where ongoing conflict, displacement and starvation are common including the DRC, Afghanistan, Sudan, Ukraine, Gaza and Syria. We pray for all those affected by the consequences of climate change. We pray for the community groups which use our building.



# NORTH SHORE PRIDE ALLIANCE

Thank you to the North Shore Pride Alliance for creating a joyful, inclusive festival full of heart, colour and community! From local organizations and 2SLGBTQIA+ businesses to host booths and festival goers, we know how to celebrate Pride in true North Shore style!