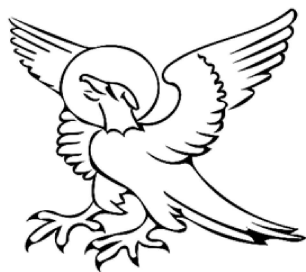


Diocese of Ottawa • Anglican Church of Canada

# ST. JOHN THE EVANGELIST

SMITHS FALLS | 175 YEARS | 1849-2024



Book of Alternative Services, p. 185

**Eighth Sunday  
after Pentecost**

**August 3<sup>rd</sup>, 2025**  
Sung Eucharist ~ 10 a.m.

# Welcome to the Church of St. John the Evangelist

*We acknowledge that we gather at St. John's on the traditional and unceded territory of the Algonquin Nation. May we dwell on this land with respect and peace.*



*This service is video recorded, streamed, and broadcast. By attending this service, you are agreeing to appear on video in our on-line worship offering through St. John's website and Facebook pages.*



*Hymns are from the blue Common Praise hymnbook unless otherwise indicated.*

*Today's service can be found on page 185 of the green Book of Alternative Services (BAS) located in the pew-back in front of you.*

# THE GATHERING OF THE COMMUNITY

**Prelude "The River Meets the Sea"**  
(Harbridge)

**Announcements**

**Processional  
(Opening) Hymn**  
p 381

**Greeting, p 185**

**Children's Talk**

**Collect for Purity,**  
p 185

**The Gloria**

*Sung as printed here.*

PRAISE

## 365 Glory to God on High

1 Glo - ry to God on high, and peace to all on earth.  
2 Our Sav - iour, Je - sus Christ, the Fa - ther's on - ly Son,  
3 You on - ly are the Lord. You on - ly are most high.

We wor - ship you, we give you thanks, our heaven - ly King.  
the sac - ri - fi - cial Lamb, who saves the world from sin,  
You on - ly are the ho - ly one, Lord Je - sus Christ.

We give you praise, al - might - y God and  
have mer - cy Lord. Be - side the Fa - ther's  
And now you reign with Fa - ther and with

Fa - ther blessed in glo - ry bright.  
hand en - throned, now hear our prayer.  
Spir - it one in glo - rious light.

## **Collect of the Day**

Almighty God,  
your Son Jesus Christ fed the hungry  
with the bread of his life  
and the word of his kingdom.  
Renew your people with your heavenly grace,  
and in all our weakness  
sustain us by your true and living bread,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.  
**Amen.**

## **THE PROCLAMATION OF THE WORD**

### **First Reading**

### **Hosea 11:1-11**

When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols. Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them. They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all. How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal,

the Holy One in your midst, and I will not come in wrath. They shall go after the Lord, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the Lord.

Reader: The Word of the Lord

**People: Thanks be to God**

## **Psalm 107**

Tune: Richmond

Give thanks to God for he is good,  
His mercy ever stands;  
Proclaim that God has saved his own  
From their oppressor's hands.

From every land the Lord has called  
His own, gathered them out  
From eastern lands, and from the west,  
The north, and from the south.

Some went down to the sea in ships  
And plied their trade at sea;  
There they beheld the works of God,  
His wonders in the deep.

God spoke, the ocean waves rose high,  
A stormy wind appeared;  
The waves rose up to heaven, fell back,  
And hearts that saw it feared.

At their wits' end, as drunkards do,  
The staggered and they reeled;  
They cried to God, he heard their plea,  
Saved them when they appealed.

He stilled the storm to whispering,  
Its waves fell quietly;  
Then they were glad; he brought them to  
The port where they would be.

Let them give thanks for God's great love,  
The wonders he displays;  
Let congregations, councils, all  
Exalt him, give him praise.

## **Second Reading**

## **Colossians 3:1-11**

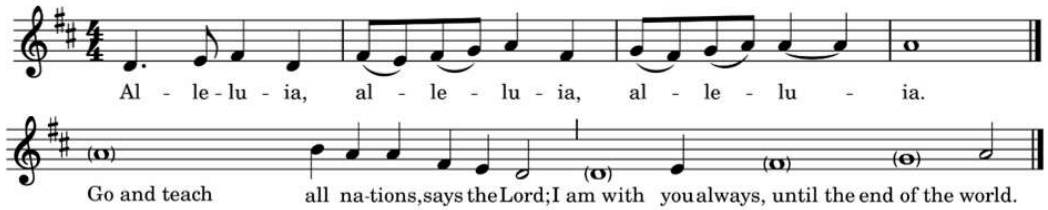
So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things - anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Reader: The Word of the Lord

**People: Thanks be to God**

## Gospel Acclamation

Gospel Acclamation: Matthew 28 by Owen Alstott, OCP, 1990.



## Holy Gospel

## Luke 12:13-21

Gospeller: The Lord be with you

**All: And also with you**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke

**All: Glory to you, Lord Jesus Christ**

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

Gospeller: The Gospel of Christ

**People: Praise to you, Lord Jesus Christ**

**Sermon**

**Nicene Creed** p. 188

**Prayers of the People**

**Confession and Absolution** p. 191

**The Peace** p. 192

*People may greet one another with the peace of Christ.*

**Offertory Hymn** p. 614

## **THE CELEBRATION OF THE EUCHARIST**

### **Prayer over the Gifts**

God our sustainer,  
accept all we offer you this day,  
and feed us continually with that bread  
which satisfies all hunger,  
your Son our Saviour Jesus Christ.  
**Amen.**

**Eucharistic Prayer 2** p.  
**196**



## Sanctus *(sung)*

Ho - ly, ho - ly, ho - ly Lord,  
God of power and might.  
Heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est.  
Bles - sed is he, O bles - sed is he who  
comes in the name of the Lord. Ho -  
san - na in the high - est. Ho -  
san - na in the high - est.

The musical score is written on eight staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some phrases ending in a half note. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The score concludes with a double bar line on the eighth staff.

## **The Lord's Prayer** *(sung)*

Our Father in heaven, hallowed be your name;  
Your kingdom come;  
Your will be done  
On earth, as in heav'n.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, and the power, and the glory are yours;  
Now and forever.  
Amen.

Celebrant: We break this bread to share in the body of Christ.

**All: We being many are one body for we all share in the one bread.**

## We Come Now to Your Table Lord 192

$\text{♩} = 60$  F Gm<sup>7</sup> Dm Gm<sup>7</sup> C<sup>7</sup> F

We come now to your ta-ble Lord, you are the Liv-ing Bread. We

F Gm<sup>7</sup> Dm Gm<sup>7</sup> C<sup>7</sup> F

come now to your ta-ble Lord, let ev' - ry soul be fed. You

F Dm Gm F Gm C F

are the Liv-ing Bread, let ev' - ry soul be fed: and

F Gm Dm Gm<sup>7</sup> C<sup>7</sup> F

now may ev' - ry soul be fed with Liv - ing Bread.

The musical score is written for a piano accompaniment in 2/4 time. It consists of four systems of music, each with a treble and bass staff. The key signature has one flat (B-flat). The tempo is marked as quarter note = 60. The chords are indicated above the staff: F, Gm<sup>7</sup>, Dm, Gm<sup>7</sup>, C<sup>7</sup>, and F. The lyrics are written below the staff, with some words hyphenated across measures. The score ends with a double bar line.

## **Communion**

*All who are baptized are welcome to receive the bread and/or the wine of Holy Communion. At the Greeter's direction, please make your way to receive the elements if you wish to. All are welcome to come forward for a blessing.*

### **Hymns during Communion**

**p. 212, 166**

### **Hymn after Communion**

**p. 74**

### **Prayer after Communion**

God of grace,  
we have shared in the mystery  
of the body and blood of Christ.  
May we who have tasted the bread of life  
live with you for ever.  
We ask this in the name of Jesus Christ our Lord.  
**Amen.**

### **Doxology**

**p.**

**214**

### **The Blessing**

### **Recessional Hymn**

**p. 564**

### **Dismissal**

### **Postlude "Be Thou with Them" (Bach)**

## **ANNOUNCEMENTS**

### **NEW ORGANIST & MUSIC DIRECTOR**

St John's is excited to announce that Wendy Stokes-Earl will be joining us as our new Organist & Music Director! We are blessed to welcome Wendy to our church family. She is joining us this morning, August 3rd at the 10am service, as a guest organist, and will be stepping into her new role as of September 1st. Look for more on Wendy's adventures and accomplishments in upcoming news editions.

### **LOOKING FOR THE DONOR(S)/FORMER OWNER(S)**

We have discovered a bar fridge and a Pepsi cooler in the cold storage area (anteroom off the front entrance – George St) of the Lower Hall. If you are the donor of either of these items and would like to reclaim them, please let the office know by August 15th. We are hoping to rehome them. Thank you.

### **APPOINTMENTS WITH THOMAS**

Looking for a good time to catch Thomas in his office? Starting August 21st, Thomas is going to be available on Thursday afternoons from 1 PM to 4 PM for appointments or drop-in visits (other times by chance or appointment). Appointments can be booked Thursday afternoons, through the church office, or you can drop in and, if he is available, have a chat. Emergencies do arise, so it is best to call before an impromptu visit, just to be sure he is in.

### **PRAYER TEAM**

**Philippians 4:6** - Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God.

This is a follow-up to the insert in our bulletin regarding our prayer lists. We would like to start a team of people praying for a list of those with ongoing needs. Anyone with any level of prayer experience could comfortably pray in their own home.

## **ANNOUNCEMENTS – Cont'd**

If you wish to join this integral and powerful ministry, please call the Church office to leave your name and contact information.

### **PRAY K7A**

As the summer continues, we're hoping for good weather on the last Sunday of July. As you know, Christians from across the Smiths Falls area gather to pray for the town, townships, and villages, to sing praise to God, and to encourage each other each month. This month, **August 31<sup>st</sup>, at 7:00 pm, location TBD**. The plan is to meet at the church, and then share in a prayer walk through the town as we pray God's blessing, healing, forgiveness, and the joy of the Gospel on Smiths Falls.

### **FALL BAZAAR**

If you have donations for the upcoming Bazaar in the fall, which will be held on **Saturday, October 18, 2025**, between 11am to 2pm, we would appreciate it if you would hold on to them for a while. We cannot store donations in the hall basement due to mold. We are presently looking for storage places and will announce when we are able to accept your donations. Thank you.

### **SMITHS FALLS FOOD BANK**

Collection baskets are at the North and South doors of the Church. They will be collected after the third Sunday of each month, and delivered to the Food Bank. Any questions, contact Debbie Lewis at 613. 284.6111.

### **VOLUNTEERS NEEDED**

Greeters, Readers and Intercessors needed for both the 8 AM and 10 AM services. If you are able to help out with this vital and rewarding ministry, please let the office know, and Rev. Thomas will schedule a training day in early September 2025.

## **ANNOUNCEMENTS – Cont'd**

### **"ST. JOHN'S TODAY" – NEWSLETTER**

We will be providing print and electronic copies of the newsletter. If you wish to receive an electronic copy, please provide your e-mail address on the sheets located in the Canterbury Room and at the North Entrance. You may also call the Church Office 613.283.1261 or e-mail, stjohns.smithsfalls@gmail.com to be placed on the e-mail list.

### **ALTAR GUILD FLOWER FUND**

If you wish to donate to the flower fund, please either call the office or place the money on the collection plate in an envelope marked 'Flower Fund'. Any questions, please contact Debbie Lewis at 613.284.6111.

Presiding Celebrant: Rev. Canon Jim Roberts

Preacher: Rev. Canon Jim Roberts

Communion Assistants: Chris Elmsley/Karen Bryan

Reader/Intercessor: Karen Bryan

Greeters: Doreen Watt & Ron Watt

Altar Guild: Kathy Porter & Lois Arkell

Guest Organist: Wendy Earl

Readings for next Sunday, August 10, 2025 ~

ISAIAH1:1,10-20; PSALM 50:1-8M 23-24; HEB 11:1-3,8-16; LUKE 12:32-40

**ST. JOHN THE EVANGELIST ANGLICAN CHURCH**  
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www.stjohn-smithsfalls.com

*Follow us on Facebook at:*  
St-John-the-Evangelist-Anglican-Church-Smiths-Falls

Laura Savage – Parish Administrator  
Office Hours: Monday – Wednesday 9 a.m. – 12 noon  
Thursday 1 – 4 p.m.  
Friday 9 a.m. – 12 noon

**Weekly Liturgies**

Holy Eucharist – Sundays 8 a.m. & 10 a.m.\* – Wednesdays 10 a.m.  
\*Sunday School offered at 10 a.m. from September – June

The Most Reverend Shane A. D. Parker – Bishop & Primate

The Reverend Dr. Thomas Brauer, Presiding Celebrant & Preacher  
The Reverend Canon Brian Burrows – Honorary Assistant  
The Reverend Canon Jim Roberts – Honorary Assistant

Sterling Bennett – Interim Organist  
Emily Duberville – Sunday School Coordinator emduberville@hotmail.com  
Dan Willis – Rector's Warden 613.884.5095  
Lois Arkell – People's Warden 613.485.9181  
Tammy Mulrooney – Deputy Warden 613.485.3128  
Pat Lee – Deputy Warden 613.485.3368  
Tammy Mulrooney – Envelope Secretary  
sjsfenvelopesecretary@gmail.com