

Welcome to
St. Luke Cedar Hill
Eighth Sunday After Pentecost
August 3, 2025 – 10 am
Holy Eucharist



3821 Cedar Hill Cross Rd., Victoria, BC V8P 2M6

Email: admin@stlukecedarhill.ca

Web: www.stlukesvictoria.ca

Phone: 250-477-6741

We acknowledge that we gather with respect on the traditional territories of the lək̓ʷəŋən peoples, known in our day as the Esquimalt and Songhees Nations, the traditional custodians of these lands. We are grateful for their hospitality.

Picture on the Front Page:

Evans, Edwin, 1844-1923. Grain Fields.

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Welcome and Introduction (*The Rev. Daniel Fournier*)

Please stand as you are able.

Opening Hymn: CP 312 Sing a New Song unto the Lord

(tune: Sing a New Song)

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit,
be with you all.

All: And also with you.

Invitation to Confession

Priest: As God's beloved children,
we are invited to come to our God
with the fullness of our lives,
to admit our love and our difficulty in love,
to admit our faith and our struggles and our fear.
Trusting in God's mercy,
let us make our confession, first in silent prayer.

Silence is kept.

Confession

**All: Almighty and most merciful God,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.**

**We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you
in newness of life
to the glory of your name.
Amen.**

Priest: Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All: Amen.

Priest: Glory to God in the highest,
All: and peace to God's people on earth.
**Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

Collect of the Day

Priest: May God be with you.

All: And also with you.

Priest: Let us pray.

Living God,
you have placed in our hands
the wealth we call our own:
give us wisdom,
so that our possessions may not be a curse,
but a means of blessing in our lives
and the lives of others.
Grant this through Jesus Christ our Lord.

All: Amen.

Please be seated.

Blessing of the Children

The Liturgy of the Word

FIRST READING: HOSEA 11: 1-11

Reader: A Reading from the Book of Hosea.

At the end of the reading:

Reader: Word of God, Word of Life.

All: Thanks be to God.

PSALM 107: 1-9, 43

Response: ***Give thanks to the Lord for he is good.***

Give thanks to the Lord, for he is good,
and his mercy endures for ever.
Let all those whom the Lord has redeemed
proclaim that he redeemed them
from the hand of the foe. ***(Response)***

He gathered them out of the lands;
from the east and from the west,
from the north and from the south.
Some wandered in desert wastes;
they found no way to a city
where they might dwell. **(Response)**

They were hungry and thirsty;
their spirits languished within them.
Then they cried to the Lord in their trouble,
and he delivered them from their distress.
He put their feet on a straight path
to go to a city where they might dwell. **(Response)**

Let them give thanks to the Lord for his mercy
and the wonders he does for his children.
For he satisfies the thirsty and fills the hungry with good things.
Whoever is wise will ponder these things,
and consider well the mercies of the Lord. **(Response)**

SECOND READING: COLOSSIANS 3: 1-11

Reader: A Reading from the Letter of Paul to the Colossians.

At the end of the reading:

Reader: Word of God, Word of Life.

All: Thanks be to God.

Please stand as you are able.

Gradual Hymn:

CP 476 God, You Have Caused to Be Written

(tune: Causa Divina)

THE GOSPEL: LUKE 12: 13-21

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ
according to Luke.

All: Glory to you, Lord Jesus Christ.

At the end of the gospel:

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily: The Rev. Daniel Fournier (*Please be seated.*)

Please stand as you are able.

The Apostles' Creed (*Please stand as you are able.*)

Leader: Let us confess the faith of our baptism as we say,

**All: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.**

**He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

Prayers of Intercession

Sitting, standing or kneeling, as is your custom.

Let us pray with confidence as God's holy people.
We pray for the church, for all people everywhere, for all in our parish.

IN THE WORLDWIDE ANGLICAN PRAYER CYCLE,
we pray today for the Episcopal Church in the Philippines, The Most Revd Nestor Dagas Poltic, Primate. **Locally we pray for** Anna, our Bishop, and for Postulants of the Diocese. **We also pray for** Lutheran Church of the Cross and Pastor Lyndon, **and for** the Diocese of Caledonia, and Bishop David Lehmann.

O God in whom we live and move and have our being,
we come to you in prayer in midsummer,
thankful for the occasions we have enjoyed so far
to catch up with family and friends;
to travel for recreation and restoration;
to enjoy the beauty of nature in landscapes we love.
Thank you for every moment of joy we treasure.

Today we remember
those for whom this summer is difficult:
for communities cleaning up after storms
or worried about wildfire;
for areas facing drought or the effects of flooding;
for those worried about uncertainty
in the economy and the impact of the climate situation.

Keep a brief silence.

May each one find courage
to face tomorrow in your company.

Loving God,
All: Hear us as we pray.

O God, in Jesus Christ
you walk the road of suffering with us,
reaching out to those in pain and in grief.
We remember those
whose lives have faced crises this summer:
through tragic death and unexpected loss;
through critical illness or injury;
through pain or problems that seem to have no end.

Keep a brief silence.

Surround them with your comfort and compassion

Loving God,

All: Hear us as we pray.

O God, Jesus faced demanding crowds as he traveled,
and the pressure of critics, whatever he did.
We pray for all those
who have not found rest this summer:
those juggling more demands
and fewer resources at work or at home;
those whose work or plans for the future are uncertain;
those fleeing conflict
and seeking new homes in despair and hope.

Keep a brief silence.

May they know your strength
and assurance day by day,

Loving God,

All: Hear us as we pray.

O God, we need the embrace of your presence,
each in our own way.
Bring healing and peace to our lives
and to this world you love.
Open our eyes and our hearts
so that we may offer healing and peace to others.

We pray especially for those
we hold up now to you in our prayers:

(Names added here)

Loving God,

All: Hear us as we pray.

All these prayers spoken and those deep in our hearts,
we pray this through Christ Jesus.

All: Amen.

Invitation and Peace *(Please stand as you are able.)*

Priest: The table of bread and wine is now to be made ready.

It is the table of company with Jesus
and with all those who love him.

It is the table of sharing with the poor of the world,
with whom Jesus identified himself.

It is the table of communion with the earth
in which Christ became incarnate.

So, come to this table, you who have faith
and you who would like to have more.

You who have been to this sacrament often,
and you who have not been for a long time.

You who have tried to follow Jesus,
and you who have failed.

Come. It is Christ who invites us to meet him here.

As we prepare to come to the table
let us exchange a sign of peace with one another.

Priest: The peace of the Lord be always with you.

All: And also with you.

The Liturgy of the Eucharist

Offertory Hymn: CP 484 In Christ There Is No East or West

(tune: McKee)

The Preparation of the Table

Prayer over the Gifts

Priest: Lord our God,
from your own gifts to us
we bring bread and wine before you.
Let them become the signs
in which Jesus gives himself to us.
May we learn from him
to use your gifts and our efforts
in the service of you and our neighbour,
that they may lead us to joy and peace
that lasts for ever and ever.

All: Amen.

*Please remain standing for the whole Eucharistic Prayer,
as you are able.*

Eucharistic Prayer

*[Source: Eucharistic Prayer 2 - The Book of Alternative Services
1985.]*

Priest: May God be with you.

All: And also with you.

Priest: Lift up your hearts.

All: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Priest: We give you thanks and praise, almighty God,
through your beloved Son, Jesus Christ,
our Saviour and Redeemer.
He is your living Word,
through whom you have created all things.

By the power of the Holy Spirit
he took flesh of the Virgin Mary
and shared our human nature.
He lived and died as one of us,
to reconcile us to you, the God and Father of all.

In fulfilment of your will
he stretched out his hands in suffering,
to bring release to those
who place their hope in you;
and so he won for you a holy people.

He chose to bear our griefs and sorrows,
and to give up his life on the cross,
that he might shatter the chains of evil and death,
and banish the darkness of sin and despair.
By his resurrection he brings us
into the light of your presence.

Now with all creation we raise our voices
to proclaim the glory of your name.

(From Common Praise # 719)

**All: Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest,
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest,
hosanna in the highest.**

Priest: Holy and gracious God, accept our praise,
through your Son our Saviour Jesus Christ;
who on the night he was handed
over to suffering and death,
took bread and gave you thanks,
saying, "Take, and eat:
this is my body which is broken for you."
In the same way he took the cup,
saying, "This is my blood which is shed for you.
When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection,
we offer you this bread and this cup,
giving thanks that you have made us worthy
to stand in your presence and serve you.

We ask you to send your Holy Spirit
upon the offering of your holy Church.
Gather into one
all who share in these sacred mysteries,
filling them with the Holy Spirit
and confirming their faith in the truth,
that together we may praise you
and give you glory
through your Servant, Jesus Christ.

All glory and honour are yours,
Father and Son,
with the Holy Spirit
in the holy Church,
now and forever.

All: **Amen.** *(Sung 3 times - From Common Praise # 721)*

The Lord's Prayer

Priest: In the words that our Saviour taught us, we pray:

All: **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever.
Amen.**

Breaking of the Bread (*Setting: Land of Rest*)

All: **O Lamb of God, you take away
 the sins of the world;
 Have mercy on us, Lamb of God,
 and grant us your peace.**

The Giving of Communion

Priest: God's holy gifts for God's holy people.

All: **Thanks be to God.**

Please follow the directions of the sidespeople as the congregation is invited to come forward to receive the bread and wine.

If you would prefer not to receive communion, please come forward for a blessing. Crossing your hands over your chest will signal the priest to give you a blessing instead.

NOTE: *Gluten free wafers are available on request.*

Please remain seated as we sing the hymns during communion.

Hymns during Communion:

CP 73 One Bread, One Body, One Lord of All
(tune: One Bread One Body)

CP 62 Come, Let Us Eat
(tune: A Va De)

Prayer after Communion (*Please stand as you are able.*)

Priest: God of grace,
 we have shared in the mystery
 of the body and blood of Christ.
 May we who have tasted the bread of life
 live with you for ever.
 We ask this in the name of Jesus Christ our Lord.

All: **Amen.**

Priest: Glory to God

**All: whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God,
from generation to generation,
in the Church and in Christ Jesus,
For ever and ever. Amen.**

Announcements *(Please be seated.)*

Blessing *(Please stand as you are able.)*

Priest: Happy are they
who know where the real treasure is to be found.
Happy are they
who take from the treasure and share it.
The blessing of the eternal God is upon you:
redeeming grace,
enfolding love,
enduring fellowship.
Now and forever.

All: Amen.

Closing Hymn: CP 577 God of Grace and God of Glory
(tune: Cwn Rhondda)

Dismissal

Leader: Go in peace to love and serve the Lord.

All: Thanks be to God.

Thank you to all who assisted with today's service.

In the Anglican-Lutheran-Moravian Cycle of Prayer, we pray for The Rt. Rev. Lydia Mamakwa, The Rt. Rev. Larry Beardy, and the Rt. Rev. Morris Fidler, Bishops, and the clergy and people of the Spiritual Ministry of Mishamikoweesh (Anglican); **for** the dean, council, and congregations of the Southern Area of the Synod of Alberta and the Territories (Lutheran); **and for** the Canadian Moravian Historical Society (Moravian).

August 3rd – August 10th
(New Items, *Revised Items)**

***Visit to the Shelbourne Community Kitchen Garden at St. Luke's TODAY** after the 10 am service. We will have our coffee time there and enjoy a tour of the garden. Through the Garden Programs, the Kitchen hosts a variety of workshops, tours, farm gleanings opportunities, and educational resources to their members to promote food growing at home.

***The Church Office will be closed tomorrow, August 4th for BC Day.** It will reopen on Tuesday, August 5th at 9 am.

***Prescription Deadline – THIS Friday, August 8th** is the deadline for submissions for the **Summer issue of St. Luke's Prescription.** Please send along your articles, photos, poems, and other creative endeavours, Neil in St. Luke's Office (admin@stlukecedarhill.ca) or Barb Prescott (communications@stlukecedarhill.ca).

***Special Meeting of the Congregation in the Hall NEXT Sunday, August 10th following the 10 am service.** This meeting will be an information session and discussion concerning the flags at the front of the sanctuary. Coffee and tea will be available as we meet. **There will not be an 8 am service next Sunday as everyone is invited to attend the special meeting.**

****Mark Your Calendars – On Sunday, August 17th**, it will be St. Luke's turn to host our friends from **Lutheran Church of the Cross for a combined worship service** at 10 am at St. Luke's. There will be a coffee time after that service.

****Square-Dancing at the St. Luke's Western Pub Night** – All the dancers who demonstrated square dancing on Saturday night had a great time and I hope we showed how much we enjoy the dancing. We call it "Friendship set to music". When we invited people up to join in, we had plenty of takers, who also seemed to be really enjoying themselves! A couple of people asked me about lessons so I am including the following information: **Our classes are run by Lorne and Barbara Clayton at Cordova Bay United Church (813 Claremont Avenue) on Sundays from 7- 9 p.m. There are two free classes (when you can try things out without commitment) on Sundays, September 14 and 21.** Casual attire and no partner required. I look forward to seeing you in a square - Gillian Bloom

****It's Time to Order Church Calendars for 2026** – Please phone (250-477-6741) or email the parish office (admin@stlukecedarhill.ca) to reserve your copy (or copies) of the 2026 church calendar. **This year we will only be ordering the Canadian Church calendar.** The Anglican Church calendar has become a lot more expensive than the Canadian Church calendar and we were subsidizing its cost by charging more for the Canadian Church calendar. By only ordering one type of calendar, we can offer it at \$8 each. Please pay for your calendar when you pick it up. **The deadline to place your calendar order is Friday, September 12th.**

Collecting Baked Beans for the Shelbourne Community Kitchen – The Shelbourne Community Kitchen is asking St. Luke's to collect cans of baked beans through the months of July and August. Tyler, from the Kitchen Pantry Program, is asking various groups to focus on just one item. The Kitchen really benefits from large volumes of the same of item. Baked beans are great protein for community members and they fly off

the shelves when they have them. **Let's see how many cans of baked beans St. Luke's can collect by the end of August.**

***CLAY Fundraising Programme** – Four members of St. Luke's (Genessa, Aanika, Dawn, and Scarlett) will be attending the Canadian Lutheran Anglican Youth (CLAY) Gathering in Saskatoon from August 21 - 24, 2025. The CLAY Gathering is for youth between the ages of 14 - 19. Sharon Hallsor and Tara Poilievre will be going as the leaders. Please **bring your refundable bottles and cans to St. Luke's any Sunday.** Money from your empties will be put towards the fundraising for CLAY. **We have registered CLAY with the Quadra and Glanford Bottle Depots, so that you can take your refundables directly to the Bottle Depot and receive credit towards CLAY.** Or if anyone has bottles that they would like picked up to donate to this fundraiser, please leave a message with the office and Sharon Hallsor or Tara Poilievre will pick them up and take them to the Bottle Depot.

Diocesan Women's Retreat – Keeping the Faith in Turbulent Times is the theme of the Fall Diocesan Women's Retreat. The facilitator is Bishop Anna Greenwood-Lee and the Spiritual Director is the Rev. Christine Conkin. **Date: September 26-28, 2025. Place: Camp Pringle.** The registration form is available at the **News page of St. Luke's website.** Due to the possible postal strike, an e-mail to **birish@shaw.ca** will be accepted as a registration with the payment arranged later. If you are paying by cheque, please make it payable to: St. John the Divine (NOT to the Diocesan Women's Retreat).

St. Luke's Library

St. Luke's Library, located in the Sequoia Lounge in the Hall, has been reorganized and updated. It presently has 886 interesting books ready for you to browse and borrow. The Library is open when the Parish Office is open 9 to noon, Monday to Friday and during coffee time on Sundays. Please

check with the Parish Office to make sure that there are no meetings booked in the Lounge.

The books are organized in the library by call number. Lists of the books sorted by title and call number can be found at **the News page of St. Luke's website**.

This is an honour system library, so you may keep the book as long as you wish. However, please remember that others might like to read the book as well. Please see information about signing out books at **the News page of St. Luke's website**.

This year we were fortunate to be able to hire Shannon Stewart through a Canada Summer Jobs Program Grant. She has worked on organizing and expanding the library including cataloguing, labelling, and shelving an additional 65 books, along with other jobs such as organizing St. Luke's Archives.

St. Luke's Library features a good local history section (the 971 section) as well as fiction books, biographies, and, of course, lots of books on Christianity, Christian experience, faith, and theology. Featured authors include Herbert O'Driscoll, Phyllis Tickle, Brian McLaren, Marcus Borg, and Joan Chittister. The Library is ready for you to browse and borrow any books that appeal to you!

Missing Books

Shannon has also been checking that the books on the library list are in the library. She has found that a number of books are missing. No one has signed out the card which goes with the book to indicate that they have that book. **If you find one of these missing books, or if you have one, could you please return it to the return bin in the library. Or please sign out the book by writing your name and phone number on the card in the back of the book.** Then put the card in the box with the other sign out cards.

Here is the list of the missing books:

- 113 TEI "The Phenomenon Of Man" by Pierre Teilhard
- 158 PEC "The Road Less Traveled" by Morgan Scott Peck
- 200 ARM "The Battle For God" by Karen Armstrong
- 204 RUP "The Circle Of Life" by Joyce Rupp (missing one copy)
- 208 LEW "Fern-Seed And Elephants, And Other Essays
On Christianity" by C.S. Lewis
- 220 CEN "Women Of The Bible" published by Centennial
Media (oversized, magazine)
- 223 LEW "Reflections On The Psalms" by C.S. Lewis
- 232 CAH "Desire Of The Everlasting Hills" by Thomas Cahill
- 232 WIL "Jesus: A Life" by A.N. Wilson
- 236 KUN "Eternal Life? Life After Death As A Medical,
Philosophical, And Theological Problem" by Hans Kung
- 242 NOR "Celtic Daily Prayer" by Northumbria Community
- 248 CLI "Jung And Christianity" by Wallace Cliff
- 248 FIN "Merton's Palace Of Nowhere" by James Finley
- 248 JUR "The Lord Is My Shepherd, But... Confessions Of The
Natural Man" by Barbara Jurgensen
- 248 LEW "Letters to Malcolm: Chiefly On Prayer" by C.S. Lewis

Thanks for your help with this. If you have any questions,
please talk to Shannon or to Barb Prescott.

Welcome To St. Luke Cedar Hill



Thank you for visiting today.
For more information about St. Luke's,
visit St. Luke's website:
<https://www.stlukesvictoria.ca>,
send an e-mail: admin@stlukecedarhill.ca,
or phone: 250-477-6741.
We hope you will visit again!

Rector: **The Reverend Daniel Fournier**

E-mail: incumbent@stlukecedarhill.ca

For Pastoral Care Needs, please contact the office

Parish Administrator: Neil Patterson

Office E-mail: admin@stlukecedarhill.ca

Interim Music Director Alan Whitmore

E-mail: music@stlukecedarhill.ca

Rector's Warden: Heather Simpson

E-mail: hsimpson@stlukecedarhill.ca

People's Warden: Claire White

E-mail: clairewhite@stlukecedarhill.ca

READINGS FOR NEXT SUNDAY August 10th, 2025

Isaiah 1: 1, 10-20

Psalms 50: 1-8, 23-24

Hebrews 11: 1-3, 8-16

Luke 12: 32-40

FLOWERS

Flowers at St. Luke's are coordinated by Ann Séguin.