



POHICK EPISCOPAL CHURCH

The 1774 home church of George Washington and George Mason.
In Christ: Embracing our history, welcoming in the present, transforming for the future.

August 10, 2025
Ninth Sunday after Pentecost

10:30 am Holy Eucharist Rite II

Facebook Live from inside Pohick Church • BCPonline.org, p. 355

Hymns may be found in The Hymnal 1982, or Lift Every Voice and Sing (LEVAS)

Please practice a reverent silence before and during the Prelude

PRELUDE *Prière à Notre-Dame*

Boëllmann

PROCESSIONAL *How firm a foundation, ye saints of the Lord*

Hymn #637

OPENING ACCLAMATION Book of Common Prayer

p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

COLLECT FOR PURITY

p. 323

GLORIA IN EXCELSIS *(sung by all)*

S-280

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us Pray.

COLLECT

Proper 14 p. 232

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

OLD TESTAMENT

Isaiah 1:1, 10-20

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the Lord,
you rulers of Sodom!

Listen to the teaching of our God,
you people of Gomorrah!

What to me is the multitude of your sacrifices?
says the Lord;

I have had enough of burnt offerings of rams
and the fat of fed beasts;

I do not delight in the blood of bulls,
or of lambs, or of goats.

When you come to appear before me,
who asked this from your hand?
Trample my courts no more;
bringing offerings is futile;
incense is an abomination to me.
New moon and sabbath and calling of convocation--
I cannot endure solemn assemblies with iniquity.
Your new moons and your appointed festivals
my soul hates;
they have become a burden to me,
I am weary of bearing them.
When you stretch out your hands,
I will hide my eyes from you;
even though you make many prayers,
I will not listen;
your hands are full of blood.
Wash yourselves; make yourselves clean;
remove the evil of your doings
from before my eyes;
cease to do evil,
learn to do good;
seek justice,
rescue the oppressed,
defend the orphan,
plead for the widow.
Come now, let us argue it out,
says the Lord:
though your sins are like scarlet,
they shall be like snow;
though they are red like crimson,
they shall become like wool.
If you are willing and obedient,
you shall eat the good of the land;
but if you refuse and rebel,
you shall be devoured by the sword;
for the mouth of the Lord has spoken.

Reader	The Word of the Lord.
<i>People</i>	<i>Thanks be to God.</i>

Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

Deus deorum

1 The Lord, the God of gods, has spoken; *
he has called the earth from the rising of the sun to its setting.

2 Out of Zion, perfect in its beauty, *
God reveals himself in glory.

3 Our God will come and will not keep silence; *
before him there is a consuming flame,
and round about him a raging storm.

4 He calls the heavens and the earth from above *
to witness the judgment of his people.

5 "Gather before me my loyal followers, *
those who have made a covenant with me
and sealed it with sacrifice."

6 Let the heavens declare the rightness of his cause; *
for God himself is judge.

7 Hear, O my people, and I will speak:
"O Israel, I will bear witness against you; *
for I am God, your God.

8 I do not accuse you because of your sacrifices; *
your offerings are always before me.

23 Consider this well, you who forget God, *
lest I rend you and there be none to deliver you.

24 Whoever offers me the sacrifice of thanksgiving honors me; *
but to those who keep in my way will I show the salvation of God."

THE EPISTLE LESSON

Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader The Word of the Lord.

People Thanks be to God.

THE SEQUENCE HYMN

Come, Holy Spirit, heavenly Dove (all verses)

Hymn #510

THE GOSPEL LESSON

Luke 12:32-40

Priest The Holy Gospel of our Lord Jesus Christ according to Luke
People ***Glory to you, Lord Christ.***

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. "Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. "But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

Priest The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

THE SERMON

The Reverend Daniel Cenci

Moment of Silence

THE NICENE CREED

p. 358

THE PRAYERS OF THE PEOPLE (Form III)

p. 387

Reader Father, we pray for your holy Catholic Church;
People **That we all may be one.**

Reader Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**

Reader We pray for especially Stephen, Primate of England; Sean, our Presiding Bishop; Mark, Gayle, and Mark, our Bishops; and Daniel and Ted, our ministers; and all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**

Reader We pray for Donald, our president, Glenn, our governor, and Jeffrey, our county chairman, and all who govern and hold authority in the nations of the world;
People **That there may be justice and peace on the earth.**

Reader Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Reader Have compassion on those who suffer from any grief or trouble, especially those listed on our prayer list;
People **That they may be delivered from their distress.**

Reader Give to the departed eternal rest;
People **Let light perpetual shine upon them.**

Reader We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Reader Let us pray for our own needs and those of others.

The people may add their own thanksgivings.

Reader We give thanks for all those celebrating birthdays this week, especially Valerie, Barbara, Kenneth, Susan, Ryan, Judy, Robin, Jane, Jody, and Richard.

Reader We pray for our members who serve our country and their families, particularly those overseas; especially Ryan, Gabby, and Summer.

Reader In the Diocese of Virginia, we pray for Altar and Flower Guilds, Choirs, Ushers, Acolytes, Eucharistic Ministers and Lay Readers.

Reader We pray for the victims of violence and of natural disasters worldwide. We pray for a Peaceful resolution of all global conflicts and we ask your protection for all innocent people.

Reader We pray for all Christians who face persecution for their faith.

Silence, as the People may add their own petitions.

CONFESSION

p. 360

THE PEACE

p. 360

WELCOME AND ANNOUNCEMENTS

THE PRESENTATION OF THE BREAD AND WINE

THE OFFERTORY ANTHEM *Come, blessed Savior* *Saint-Saens*

Come, blessed Savior, grant us thy blessing, we implore thee,
come, weary of striving, we kneel before thee,
O blessed Savior, grant us now thy peace and mercy.
Souls faint with longing, pray for thy healing balm of heav'nly grace,
hear, O Lord, our prayer.
Come, blessed Savior, grant us thy blessing,
we wait before thee, hear our humble prayer. Amen.

The Doxology (*Sung by all*) HYMN #380

**Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING *Eucharistic Prayer A* p. 361

SANCTUS (*Sung by all*) S-130

THE PRAYER OF CONSECRATION p. 362-363

THE LORD'S PRAYER p. 364

THE BREAKING OF THE BREAD p. 364

THE INVITATION

*All baptized Christians are invited to receive Communion (see page 11). Please follow the
direction of the ushers to Communion Stations.*

THE MINISTRATION OF HOLY COMMUNION

THE COMMUNION HYMN 1 *For the bread which you have broken* HYMN #341

THE COMMUNION HYMN 2 *Strengthen for service, Lord* HYMN #312

THE PRAYER OF THANKSGIVING p. 365

THE BLESSING

THE RECESSIONAL HYMN *Lo! what a cloud of witnesses* HYMN #545

THE DISMISSAL p. 366

THE POSTLUDE *Emperor's Fanfare* Soler

*Note: Permission to podcast/stream the music in this service obtained from ONE LICENSE with license #A-711896.
All rights reserved.*



SERVING TODAY

Celebrant and Preacher	The Reverend Daniel Cenci
Associate Rector	Ted Renaud
Minister of Music Emerita	Linda Wilberger Egan
Assistant Music Minister	Barb Lynn
Music	Gloria Jackson, soprano
Music	Carolyn Cockroft, contralto
Lay Eucharistic Ministers	Tanya Reams and Nancy Sage
Shepherd	Jennifer Strawderman
Acolytes	Daniel Sweetser, Kaelee Campbell, Caleb Bontrager, Eleanor Hennig
Duty Driver	Margaret Schavland
Ushers	Angela Edgemon and Rita Smith
Altar Guild	Marsico Team
Docent	Fred Crawford
Greeters	Neil Hogg
Digital Ministry	Marc Abrams, Chris Brown, Walker Hofmann, Sage Hofmann, Doug Smith, and Fiona Hofmann



PRAYERS, INTERCESSIONS, AND THANKSGIVINGS

- **For the special needs and concerns of this congregation**, especially for Craig Floyd, Wren Norwood, Andrea Godwin-Stremmer, Cathie McCall, Alisa Romero, Steve Alfieris, Jennifer Sassin, Becky Wagner, Anne Arnhart, Caleb Caesar, Tanya Reams, Joe Coleman, Andy, Kelly, Roy Baumann, Nissa D'Andrea, Carol Schiering, Ray Rios, Horace Hambrick, Mickie Krause, Anne Derbes, Bill Hosp, D'Andrea Wooten, Juan Bernal, Troy Roberson, Ann Carter, Anna Cottrill, Lydia Cepeda, Flor Vito, Terry Abrams, Steve and Mari Harding, and Tom Mayberry.
- We pray for all the blessings of this life, especially those celebrating birthdays this week: Valerie Deloney, Barbara Lynn, Kenneth Roberts, Susan Yarwood, Ryan Ickes, Judy Seegar, Robin Teale, Jane Grant, Jody Ickes, and Richard Lloyd.
- We pray for our members who serve our country, particularly those overseas, and their families: Ryan Moatta, Gabby Rolland, and Summer Lancet.
- We pray for the victims of violence and of natural disasters worldwide. We pray for a Peaceful resolution of all global conflicts, and we ask your protection for all innocent people.

- We pray for all Christians who face persecution for their faith.
- In the Diocese of Virginia, we pray for Altar and Flower Guilds, Choirs, Ushers, Acolytes, Eucharistic Ministers and Lay Readers.



ALTAR FLOWERS

Altar Flowers are in loving memory of Tom Bland



WELCOME AND ANNOUNCEMENTS

- We warmly welcome all newcomers and visitors and hope you'll introduce yourselves, receive a gift, and leave us your contact information!
- **Do you have some free time in the mornings?** You are welcome to help EYC by visiting their Youth Pumpkin patch to pull weeds. Email trenaud@pohick.org for details, or call the Parish Office at 703 339-6572.
- **Volunteers needed Tuesday afternoons:** A group of Pohick apple butter lovers are volunteering to staff a table at the Tackett's Mill Tuesday afternoon farmer's market. Our table will be set up with information about not just apple butter but also Pohick Church and our many activities. If you can volunteer for all or part of a Tuesday afternoon between 2:30-6:30 pm August 12 (our start date) and September 9, please contact Kathy Kirkland at 703-861-6177 or kkirkland2632@gmail.com.
- **MARK YOUR CALENDAR: Apple butter weekend this year is currently scheduled for September 19-21 with the Country Fair date as October 4.**
- **GOLDEN DOVE GIFT SHOP is closed in August.** If you wish to make a purchase, please see Julie Ramacciotti during church office hours or Donna Crawford on Sundays. Thanks to all who worked, shopped, and supported us during last Sunday's sale; proceeds of \$745 will go toward helping those in need....thanks to you!
- **Church School Children's Chapel and Grace Space** is on summer break through Labor Day.
- **During the summer, Children's Bible Storytelling is offered in lieu of Children's Chapel.** Children's Bible Storytelling is for preschoolers through 2nd grade. It will be held in classroom D. Parents should drop off their children at 10:20 am. The children will join their parents in church after the Peace.

- **The Church School needs youth and adult volunteers to assist the Storytelling leader** 10:30-11 am every Sunday during the summer (May 25-August 31). Contact Susan Pehrsson, spehrsson@pohick.org or sign up in the Common Room.
- **Education for Ministry (EfM)** is taking a summer break until September. EfM is a four year program for laity (you!) that meets once per week in the Vestry House. This program is an excellent way to enrich your spiritual life. Please consider enrolling even if you have graduated before! For more info or to register contact Denise McHugh at 410-300-9867 or dmchugh@umd.edu, or John Egan 703-973-5038 or jjegan3@netscape.net. Informational flyers are available in the Parish House.
- **The Ann Mason Guild** is collecting used jewelry for its annual jewelry sale. If you have donations, please leave in the church office marked for "Ann Mason Guild". We thank you.
- **Our regular Sunday Services** are at 8 am (Rite I Eucharist) and 10:30 am (Rite II Eucharist). Christian Education for all ages begins at 9:15 am. **Additional church announcements** are sent via email on Fridays, posted on pohick.org, and printed versions are available after the church service and at the Parish House.

INSTRUCTIONS FOR RECEIVING COMMUNION

In the Episcopal tradition, all baptized Christians are welcomed to receive Communion at the Lord's Table; simply come to the altar rail and kneel to receive if you are able, or you may stand. If you are unable to come to the rail, please indicate to an usher that you would like communion brought to you.

The options for receiving communion are:

- *You may hold out both hands to receive bread and drink from the cup;*
 - *Or you may pinch two fingers over one hand and the Celebrant will intinct (dip) the edge of the bread in the Common Cup for you, then drop the bread gently into your outstretched hands.*
 - *To reduce germ exposure in the chalice medical authorities have suggested, and the Diocese recommends, only the Chalice Bearer intinct the bread in the Common Cup.*
 - *If you prefer to receive only bread, simply cross one arm across your chest as you hold out your hand for bread.*
 - *You may cross your arms over your chest and simply receive a blessing.*
-

Vestry of Pohick Church

<u>Member</u>	<u>Elected Position and Commissions</u>
Neil Hogg	Senior Warden
Dave Billingsley	Junior Warden / Building & Grounds
Andrea Gurrola	Treasurer
Tom Mayberry	Register
Chris Brown	Communication & Digital Ministry
Beth Cooke	Service & Fellowship / Outreach
Dan Derbes	
Molly Diaz	Young Adult & Family Ministry
Brooke Gorman	
Kathy Kirkland	Pastoral Care / Worship / Education
Jeff Schavland	Resources / Stewardship / Policy
Barbara Schavland	(youth rep 25/26)
Hal Yarwood	

Staff of Pohick Church

Priest-In-Charge:	The Reverend Daniel Cenci
Associate Rector/Youth Minister:	Ted Renaud
Minister of Music Emerita:	Linda Wilberger Egan
Director of Education:	Susan Pehrsson
Finance Admin.:	Julie Ramacciotti
Sexton:	Clint Herbert
Administrative Asst.:	Kara Faunt
Cemetery Warden:	Sandra Caesar
Communications Mgr:	Deborah Hennig
Nursery Supervisor:	Jennifer Tatum

QR Code is set up for one-time giving for visitors or guests.

Pohick Episcopal Church

The Reverend Daniel Cenci, Priest-In-Charge

9301 Richmond Highway

Lorton, VA 22079

703-339-6572 • pohick.org

“Like” us on Facebook: Pohick Church

“Follow” us on Instagram at
Pohick_Church

**Home Church of George Washington
and George Mason**

