# Holy Spirit Lutheran Church

# 8th Sunday after Pentecost August 3, 2025 Vicar Tom Kaye

A congregation of the Evangelical Lutheran Church in America 2205 Old Liberty Road, Eldersburg, MD 21784 Church Office 410-795-6333 HSLC Website--www.hslceldersburgmd.org



**We extend the warmest welcome** to all worshipping with us today. Whether this is your first time worshipping with us, you haven't been in a while, or you are here regularly; we are so glad you are here! If this is your first time with us, we ask that you sign our Friendship Book, so that we might pray with/for you, get to know you better, and check-in with you from time to time.

Holy Communion is open to all. In this church, we preach, teach, and confess that this is the table of Jesus, and it is Jesus who invites you to His table. You need not be a member of this church, or any other church; anyone who desires a deeper walk with Christ is invited. The ushers will direct you to proceed up the center aisle. You are invited to take an empty, individual cup from the silver tray near the baptismal font, and red wine, the blood of Christ, will be poured for you at the altar rail. You will also find red grape juice, the blood of Christ, in sealed individual cups in that same tray. As you come to the altar rail, you may stand or kneel as you are able, and the minister will place bread, the body of Christ, in your hand. If you are in need of a gluten free host, please let the minister know. If you prefer not to receive the Communion elements, Jesus still invites you into His Holy Communion; at the altar rail you may fold your arms and the minister will pray with and bless you.

### **PRELUDE**

### **ANNOUNCEMENTS**

### LIGHTING OF THE CANDLES

Let us prepare our hearts and minds for worship.

#### **CONFESSION AND FORGIVENESS**

Please rise, in body or spirit.

P: Blessed be the Holy Trinity, the Father, the + Son, and the Holy Spirit.

#### C: Amen.

P: We live fractured lives, and God seeks not to punish us for those faults and fault lines, but to reconcile and restore us. Trusting in God's grace and mercy, let us confess our sin in the presence of God and one another.

(We pause for reflection)

P: Loving God,

C: Help us. When we have run away, when we have turned our backs on love, when we have sought immediate satisfaction and not long-term healing, help us.

P: Merciful God,

C: Forgive us. When we have been selfish, when we have been unkind, when we have closed our ears to the cries of others, forgive us.

P: Powerful God,

C: Heal us. When we are so broken we cannot move, when we don't know how to stem the bleeding of our wounds, when we are too ashamed to seek community, heal us. Give us the courage, the strength, and the hope to accept your grace and hear your call in Christ. Amen.

P: Sisters and brothers in Christ, to open our hearts to God is to risk vulnerability, judgment, and condemnation. But throughout the scriptures, we learn that God is merciful and just, slow to anger, and abounding in steadfast love. In Jesus Christ, we are + forgiven, and freed to live as New Creations.

C: Amen.

GATHERING HYMN: Lead Me, Guide Me – ELW (Red) – 768

# Lead Me, Guide Me

768



Text: Doris Akers, 1922-1995

Music: Doris Akers

Text and music © 1953 Doris Akers, admin. Unichappell Music, Inc.

#### **GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

#### **HYMN OF PRAISE**



# **PRAYER OF THE DAY**

P: Benevolent God, you are the source, the guide, and the goal of our lives. Teach us to love what is worth loving, to reject what is offensive to you, and to treasure what is precious in your sight, through Jesus Christ, our Savior and Lord.

### C: Amen.

Please be seated

# FIRST READING: Ecclesiastes 1:2, 12-14; 2:18-23

<sup>12</sup> I, the Teacher, was king over Israel in Jerusalem. <sup>13</sup> I applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to humans to be busy with. <sup>14</sup> I saw all the deeds that are done under the sun, and see, all is vanity and a chasing after wind.

<sup>2:18</sup> I hated all my toil in which I had toiled under the sun, seeing that I must leave it to my successor, <sup>19</sup> and who knows whether he will be wise or foolish? Yet he will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. <sup>20</sup> So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, <sup>21</sup> because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by

<sup>&</sup>lt;sup>2</sup> Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.

another who did not toil for it. This also is vanity and a great evil. <sup>22</sup> What do mortals get from all the toil and strain with which they toil under the sun? <sup>23</sup> For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

L: The word of the Lord.

C: Thanks be to God.

# **PSALM** 49:1-12

- <sup>1</sup> Hear this, all you peoples; give ear, all you who dwell in the world,
- <sup>2</sup> you of high degree and low, rich and poor together.
- <sup>3</sup> My mouth shall speak of wisdom, and my heart shall meditate on understanding.
- <sup>4</sup>I will incline my ear to a proverb and set forth my riddle upon the harp.
- <sup>5</sup> Why should I be afraid in evil days, when the wickedness of those at my heels surrounds me,
- <sup>6</sup> the wickedness of those who put their trust in their own prowess, and boast of their great riches?
  - <sup>7</sup>One can never redeem another, or give to God the ransom for another's life;
  - <sup>8</sup> for the ransom of a life is so great that there would never be enough to pay it,
  - <sup>9</sup> in order to live forever and ever and never see the grave.
- <sup>10</sup> For we see that the wise die also; like the dull and stupid they perish and leave their wealth to those who come after them.
- <sup>11</sup> Their graves shall be their homes forever, their dwelling places from generation to generation, though they had named lands after themselves.
  - <sup>12</sup> Even though honored, they cannot live forever; they are like the beasts that perish.

# **SECOND READING:** Colossians 3:1-11

<sup>1</sup> So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup> Set your minds on the things that are above, not on the things that are on earth, <sup>3</sup> for you have died, and your life is hidden with Christ in God. <sup>4</sup> When Christ who is your life is revealed, then you also will be revealed with him in glory.

<sup>5</sup> Put to death, therefore, whatever in you is earthly: sexual immorality, impurity, passion, evil desire, and greed (which is idolatry). <sup>6</sup> On account of these the wrath of God is coming on those who are disobedient. <sup>7</sup> These are the ways you also once followed, when you were living that life. <sup>8</sup> But now you must get rid of all such things: anger, wrath, malice, slander, and abusive language from your mouth. <sup>9</sup> Do not lie to one another, seeing that you have stripped off the old self with its practices <sup>10</sup> and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. <sup>11</sup> In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, enslaved and free, but Christ is all and in all!

L: The word of the Lord.

C: Thanks be to God.

# **GOSPEL ACCLAMATION- WOV (Blue Book)- 612**

# Halle, Hallelujah



**GOSPEL: Luke 12:13-21** 

P: The Holy Gospel according to St. Luke, the twelfth chapter.

C: Glory to you, O Lord.

<sup>13</sup> Someone in the crowd said to [Jesus,] "Teacher, tell my brother to divide the family inheritance with me." <sup>14</sup> But he said to him, "Friend, who set me to be a judge or arbitrator over you?" <sup>15</sup> And he said to them, "Take care! Be on your guard against all kinds of greed, for one's life does not consist in the abundance of possessions." <sup>16</sup> Then he told them a parable: "The land of a rich man produced abundantly. <sup>17</sup> And he thought to himself, 'What should I do, for I have no place to store my crops?' <sup>18</sup> Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. <sup>19</sup> And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' <sup>20</sup> But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' <sup>21</sup> So it is with those who store up treasures for themselves but are not rich toward God."

P: The Gospel of the Lord

C: Praise to you, O Christ

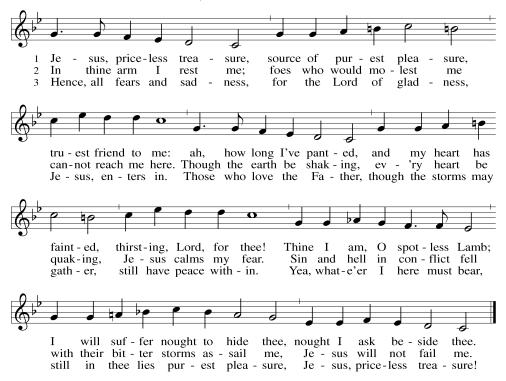
### **CHILDREN'S MESSAGE**

# **SERMON**

HYMN OF THE DAY: Jesus, Priceless Treasure – LBW (Green) – 457

Please rise, in body or spirit, as we lift our hearts and voices together in song.

# Jesus, Priceless Treasure



Text: Johann Franck, 1618–1677; tr. Catherine Winkworth, 1829–1878, alt. Music: JESU, MEINE FREUDE, Johann Crüger, 1598–1662

#### **Nicene Creed**

A: Lets us confess our faith in the words of the Nicene Creed,

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

# **PRAYERS OF INTERCESSION**

A: In solidarity with all creation, we join our voice to the voice of the whole church and pray for the needs of the world.

A brief silence.

A: Renew in your church a perspective of life beyond worldly pursuits. Build an enthusiasm to embrace life in Christ, so that Christ, the life of the world, is revealed to everyone. God of grace, **C: Hear our prayer.** 

A: Revitalize and protect the treasures of wild places. Teach all people to value the earth, winds, waters, trees, and animals, the gifts that make life possible on this planet. God of grace, **C: Hear our prayer.** 

A: Speak wisdom to any in positions of power, that they cease practices of divisiveness, insult, and oppression. Clothe all people in your image, and establish equity and peace. God of grace, **C: Hear our prayer.** 

A: Reveal your loving presence in the lives of people suffering hunger and need, illness and grief, pain and fear (*especially*). Give strength to those who give care, and equip them with compassion as they make your love known. God of grace,

# C: Hear our prayer.

A: Store up in this congregation a full measure of gratitude and generosity. Guide the work of treasurers and all who attend to financial matters. Support those whose work in our community is difficult and demanding; make us mindful of the toil that goes unnoticed. God of grace, **C: Hear our prayer.** 

Here other intercessions may be offered.

A: Receive our thanks for the lives of your saints who now rest from their labors. Give us wisdom through their witness and encourage us in love as we continue our lives in the world. God of grace,

### C: Hear our prayer.

A: Trusting in your loving kindness, we place our prayer and hope in you, in the name of Jesus Christ.

C: Amen.

# **PASSING THE PEACE**

P: The Peace of the Lord be with you always!

C: And also, with you.

**P:** Let us share a sign of peace with one another.

# **OFFERING**

Here at Holy Spirit Lutheran Church, there are many ways to give. The ushers will pass around an offering plate, in which you can place your weekly offering. If you are attending worship online or you simply wish to give online, you may do so by visiting our website, <a href="https://nstream.nightenstream.nig

#### OFFERTORY HYMN

C: We lift our voices, we lift our hands, we lift our lives up to You: We are an offering. Lord, use our voices, Lord, use our hands. Lord use our lives, they are Yours. We are an offering. All that we have, all that we are, all that we hope to be, we give to you, we give to you. We lift our voices, we lift our hands, we lift our lives up to you: we are an offering; we are an offering.

# **OFFERING PRAYER**

P: Let us pray together.

C: Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior. Amen.

## THE GREAT THANKSGIVING

- **P:** The Lord be with you.
- C: And also with you.
- **P:** Lift up your hearts.
- C: We lift them to the Lord.
- **P:** Let us give thanks to the Lord our God.
- C: It is right to give our thanks and praise.

### **PREFACE**

**P:** It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



#### **EUCHARISTIC PRAYER & WORDS OF INSTITUTION**

P: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

P: You formed the earth from chaos; you encircled the globe with air; you created fire for warmth and light; you nourish the lands with water. You molded us in your image, and with mercy higher than the mountains, with grace deeper than the seas, you blessed the Israelites and cherished them as your own.

P: That also we, estranged and dying, might be adopted to live in your Spirit, you called to us through the life and death of Jesus.

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Holy God, holy and merciful one, holy and compassionate, send upon us and this meal your Holy Spirit, whose breath revives us for life, whose fire rouses us to love.

Enfold in your arms all who share this holy food. Nurture in us the fruits of the Spirit, that we may be a living tree, sharing your bounty with all the world.

C: Amen. Come, Holy Spirit.

P: Holy and benevolent God, receive our praise and petitions, as Jesus received the cry of the needy, and fill us with your blessing, until, needy no longer and bound to you in love, we feast forever in the triumph of the Lamb: through whom all glory and honor is yours, O God, O Living One, with the Holy Spirit, in your holy church, now and forever.

C: Amen.

## THE LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray the prayer our Lord Jesus taught us, in the language of our hearts:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

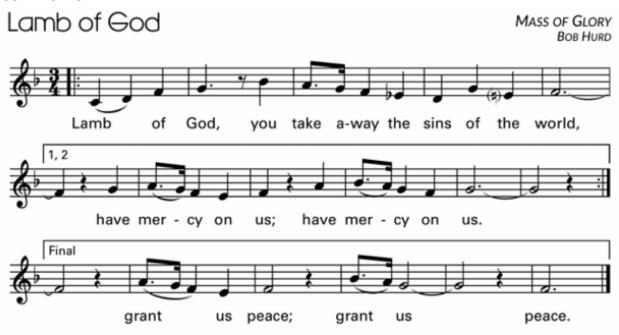
## **INVITATION TO COMMUNION**

P: Come to the table of grace. Receive the gift of new life.

### C: Amen.

Please be seated.

### **COMMUNION HYMN**



Please come forward at the direction of the ushers.

# **SONG DURING COMMUNION**

After all have communed, please rise, in body or spirit.

# **COMMUNION BLESSING**

P: May the body and blood of our Lord Jesus Christ bless us and keep us in God's grace, from now and until life everlasting.

# C: Amen.

# **POST-COMMUNION PRAYER**

A: Let us pray, Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name.

C: Amen.

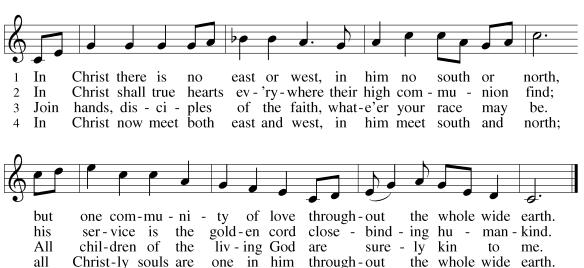
## **BLESSING**

P: You are exactly who God created you to be. Created in Christ Jesus for good works. Created and called holy. Created and called beloved. Now go forth into the world in peace and be of good courage. Hold fast to that which is good. Render to no one an evil thing for an evil thing. Strengthen the fainthearted. Support the weak. Help the afflicted. Show Christ's love to everyone and let the blessing of almighty God, the Father, the +Son, and the Holy Spirit, be among you and remain with you now and forever.

C: Amen.

SENDING HYMN: In Christ There is No East or West - LBW (Green) - 359

# In Christ There Is No East or West



Text: John Oxenham, 1852-1941

 $Music: MCKEE, African\ American\ spiritual;\ adapt.\ Harry\ T.\ Burleigh,\ 1866-1949$ 

### **DISMISSAL**

A: Alleluia, Christ is risen!

C: He is risen indeed, Alleluia!

A: Our purpose is to love God,

C: And bring people into a growing relationship with Jesus and his church.

# "We all serve as ministers in the mission of the Church."

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## **ACTIVITIES AT HOLY SPIRIT LUTHERAN CHURCH:**

Sunday (08/03) 9:30 am – Sunday Morning Worship w/Communion

Special Congregational Meeting, after service

Sunday (08/10) 9:30 am – Sunday Morning Worship w/Communion

**Please contact Vicar Tom** via email at HSLC.pastor@comcast.net if you would like to meet, have any questions, or for any pastoral emergencies.

# Volunteers

	THIS WEEK (08-03-2025)	NEXT WEEK (08-10-2025)
Greeters	Kim N.	Maryann F.
	Henry K.	
Ushers	Luke F.	Luke F.
	Lily K.	Mitch K.
Acolyte	Maryann F.	Henry K.
Assisting	Holly d.	Megan F.
Minister		
Communion	Holly d.	John F.
Assistant		
Lector	Megan F.	Lily K.
Altar Care	Krissy K.	Krissy K.

# **SUMMER SERVICE INFORMATION**

# **From Vicar Tom:**

As of June 29, our service changes are complete! As a part of my internship, I was challenged to find a project which would engage the congregation in a way that would be helpful for the life of the church. To this end, I prayed and discerned that revitalizing our Sunday Worship for the Summer season would not only fit well for my internship project, but also serve the congregation's needs, as we seek new ways to engage in worship of our God. It is my hope and prayer that each of us will find in these new musical pieces; (Hymn of Praise, Holy, Holy, and Communion Hymn) room for a variety of worship expressions. From inspirational and joyful, to somber and contemplative. As we worship a little differently for this season, I invite your honest and constructive feedback!

With all my love and prayers, Vicar Tom

July 19, 2025

# Dear Holy Spirit Member:

A Special Congregation Meeting – discussion and vote -- is being called for Holy Spirit Lutheran Church regarding your Council's recommendation to enter shared ministry with Shepherd of the Glen Lutheran Church (Glenwood, Howard County, MD), starting around September 1, 2025. This Special Congregation Meeting is being held in our sanctuary after our 9:30 a.m. worship service on Sunday, August 3, 2025. Executive Assistant to the Bishop, Rev. Robin Litton will be joining us.

Discussion will include:

- shared ministry specifics (explanation of Vicar Tom's shared time, financial obligations of Holy Spirit Lutheran Church and Shepherd of the Glen);
- necessary Sunday worship and Sunday School time changes.

Great things are happening at Holy Spirit and your commitment to attending this special church business meeting is key to maintaining positive momentum.

The Church Council looks forward to seeing you at the August 3<sup>rd</sup> Special Congregation Meeting.

Yours In Christ,

Nancy Bowman

Nancy Bowman, Council President