



WE ACKNOWLEDGE THAT AS A PARISH OF THE DIOCESE OF NEW WESTMINSTER,
WE GATHER ON THE TRADITIONAL AND UNSURRENDERED TERRITORY OF THE
HALQ'EMÉYN-SPEAKING COAST SALISH PEOPLES. WE SEEK TO WALK A PATH OF
RECONCILIATION AND HEALING WITH ALL.

**10 am Eucharist
Pentecost 8
3 August 2025**

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*Whether you have been a lifelong Anglican or are new to our tradition, we welcome you this morning! If you are not familiar with Anglican worship, simply allow the words, music and symbols to speak to you. Participate as fully as you feel comfortable in doing. We stand to sing and sit to listen. Some people kneel for prayer, some sit and some stand. Please do what is comfortable for you. You are invited to join in the words in **bold type**. Music for the songs is found in the blue Common Praise or green Songs for a Gospel People hymnbook in the pews. The music for the mass setting is in a booklet in the pews.*

THE GATHERING OF THE COMMUNITY

Prelude

Welcome

Gathering Song

'Lord, the Light of Your Love is Shining'

Common Praise 460 (tune Shine, Jesus, Shine)

**Lord, the light of your love is shining;
In the midst of the darkness, shining.
Jesus, Light of the world, shine upon us;
Set us free by the truth you now bring us.
Shine on me, shine on me!**

***Chorus Shine, Jesus, shine!
Fill this land with the Father's glory!
Blaze, Spirit, blaze!
Set our hearts on fire!
Flow, river, flow!
Flood the nations with grace and mercy!
Send forth your word, Lord,
And let there be light!***

**Lord, I come to your awesome presence;
From the shadows into your radiance.
By the blood I may enter your brightness.
Search me, try me, consume all my darkness.
Shine on me, shine on me!**

Chorus

**As we gaze on your kingly brightness,
So our faces display your likeness.
Ever changing from glory to glory,
Mirrored here, may our lives tell your story.
Shine on me, shine on me!**

Chorus

Greeting

Presider: The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

People: And also with you.

Presider: We gather here from many places on land that is the traditional and unsundered territory of the Halq'emeyn-speaking Coast Salish peoples.

People: May Christ lead us on right pathways as we seek truth and reconciliation in action.

Young People's Time

The Collect of the Day

Presider: Let us pray,

**All: Living God,
you have placed in our hands
the wealth we call our own:
give us wisdom,
so that our possessions may not be a curse,
but a means of blessing in our lives
and the lives of others.
Grant this through Jesus Christ our Lord. Amen.**

THE PROCLAMATION OF THE WORD

The First Reading: Hosea 11:1-11

Reader: A reading from the prophet Hosea,

When Israel was a child, I loved him, and out of Egypt I called my son. ² The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols. ³ Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. ⁴ I

led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them.

⁵ They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. ⁶ The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. ⁷ My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all.

⁸ How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. ⁹ I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath. They shall go after the LORD, who roars like a lion; when he roars, his children shall come trembling from the west. ¹¹ They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the LORD.

Holy Word, holy wisdom.

All: Thanks be to God.

The Psalm: 107:1-9

¹ Give thanks to the Lord who is good, *
and whose mercy endures for ever.

² Let all those whom the Lord has redeemed proclaim *
that God redeemed them from the hand of the foe.

³ The Lord gathered them out of the lands; *
**from the east and from the west,
from the north and from the south.**

⁴ Some wandered in desert wastes; *
they found no way to a city where they might dwell.

⁵ They were hungry and thirsty; *
their spirits languished within them.

- ⁶ Then they cried to the Lord in their trouble, *
who delivered them from their distress.
- ⁷ The Lord put their feet on a straight path *
to go to a city where they might dwell.
- ⁸ Let them give thanks to you, O Lord, for your mercy *
and the wonders you do for your children.
- ⁹ For you satisfy the thirsty *
and fill the hungry with good things.

The Second Reading: Colossians 3:1-11

Reader: A reading from Paul's Letter to the Colossians,
So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ² Set your minds on things that are above, not on things that are on earth, ³ for you have died, and your life is hidden with Christ in God. ⁴ When Christ who is your life is revealed, then you also will be revealed with him in glory.

⁵ Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). ⁶ On account of these the wrath of God is coming on those who are disobedient: ⁷ These are the ways you also once followed, when you were living that life. ⁸ But now you must get rid of all such things—anger, wrath, malice, slander, and abusive^[d] language from your mouth. ⁹ Do not lie to one another, seeing that you have stripped off the old self with its practices ¹⁰ and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. ¹¹ In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Reader: Holy Word, Holy Wisdom.

All: Thanks be to God.

Gospel Song

'We are Marching in the Light of God' (sung twice through)

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**We are marching in the light of God,
We are marching in the light of God.
We are marching in the light of God,
We are marching in the light of God.**

**We are marching- we are marching Oo-
We are marching in the light of God.
We are marching- we are marching Oo-
We are marching in the light of God.**

**Si-ya-ham e-ku-kha-nye kwen-khos,
Si-ya-ham e-ku-kha-nye kwen-khos.
Si-ya-ham e-ku-kha-nye kwen-khos,
Si-ya-ham e-ku-kha-nye kwen-khos.**

**Si-ya-ham-ba, ham-ba, si-ya-ham-ba Oo
Si-ya-hamb e-ku-kha-nyen kwen-khos.
Si-ya-ham-ba, ham-ba, si-ya-ham-ba Oo
Si-ya-hamb e-ku-kha-nyen kwen-khos.**

The Gospel: Luke 12:13-21

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: Glory to you, Lord Jesus Christ.

¹³ Someone in the crowd said to Jesus, 'Teacher, tell my brother to divide the family inheritance with me.' ¹⁴ But he said to him, 'Friend, who set me to be a judge or arbitrator over you?' ¹⁵ And he said to them, 'Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions.' ¹⁶ Then he told them a parable: 'The land of a rich man produced abundantly. ¹⁷ And he thought to himself, "What should I

do, for I have no place to store my crops?" ¹⁸ Then he said, "I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹ And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry." ²⁰ But God said to him, "You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?" ²¹ So it is with those who store up treasures for themselves but are not rich towards God.'

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Teaching

The Rev. Stephanie Shepard

The Prayers of the People

Leader: In peace let us pray to the Lord, saying, "Lord, have mercy."
For peace from on high and for our salvation, let us pray to the Lord.

All: Lord, have mercy.

Leader: For the peace of the whole world, for the welfare of the holy Church of God, and for the unity of all, let us pray to the Lord.

All: Lord, have mercy.

Leader: For our archbishop John, for Benny the bishop of our companion Diocese of Northern Philippines, and for all the clergy and people, let us pray to the Lord.

All: Lord, have mercy.

Leader: For the leaders of the nations, and for all in authority, let us pray to the Lord.

All: Lord, have mercy.

Leader: For New Westminster, for every city and community, and for those who live in them in faith, let us pray to the Lord.

All: Lord, have mercy.

Leader: For good weather, and for abundant harvests for all to share, let us pray to the Lord.

All: Lord, have mercy.

Leader: For those who travel by land, water, or air, for the sick and the suffering, especially those we name silently or aloud at this time...

... for prisoners and captives, and for their safety, health, and salvation, let us pray to the Lord.

All: Lord, have mercy.

Leader: For our deliverance from all affliction, strife, and need, let us pray to the Lord.

All: Lord, have mercy.

Leader: For the absolution and remission of our sins and offences, let us pray to the Lord.

All: Lord, have mercy.

Leader: For all who have died (especially . . .), let us pray to the Lord.

All: Lord, have mercy.

Leader: Remembering all the saints, we commit ourselves, one another, and our whole life to Christ our God.

All: To you, O Lord.

The Exchange of the Peace

Presider: May the peace of the Lord be always with you.

All: And also with you.

You are invited to share a sign of God's peace with your neighbours, respecting their comfort with distance and touch.

THE HOLY COMMUNION

Offering Song

'Saviour, Teach Me Day By Day'

Old Blue Hymnbook 699 (tune St. Benedict)



Saviour, teach me day by day
Love's sweet lesson- to obey;
Sweeter lesson cannot be,
loving him who first loved me.

With a child's glad heart of love,
at thy bidding may I move;
Prompt to serve and follow thee,
loving him who first loved me.

Teach me thus thy steps to trace,
strong to follow in thy grace;
Learning how to love from thee,
loving him who first loved me.

Love in loving finds employ,
in obedience all her joy;
Ever now that joy will be,
loving him who first loved me.

Thus may I rejoice to show
that I feel the love I owe;
Singing, till thy face I see, of
his love who first loved me.

The Prayer over the Gifts

Presider: Let us pray,

**All: God our Sustainer,
accept all we offer you this day,
and feed us continually with that bread
which satisfies all hunger,
Your Son Jesus Christ our Lord. Amen.**

The Great Thanksgiving

ELW VII

‘Sursum Corda’

(‘Now the Feast and Celebration’ pew insert p.11)

Presider: The Lord be with you.

People: And also with you.

Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Presider: It is our duty and delight that we should at all times and all places give thanks to you, O God, through Jesus Christ. And so with the whole of creation and the company of heaven, we praise your glorious name as we sing:

Sanctus

(‘Now the Feast and Celebration’ pew insert p.11)

**All: Holy, holy, holy are you,
God of power and might.
Heaven and earth are filled with your glory,
Hosanna in the highest!
Blessed is the One who comes in your name.
Hosanna in the highest! Hosanna in the highest!**

Presider: God of our weary years, God of our silent tears, You have brought us this far along the way. In times of bitterness you did not abandon us, but guided us in to the path of love and light. In every age you sent prophets to make known your loving will for

all humanity. The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire. In the fullness of time, you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and despised, and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: this cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

All: Christ has died, Christ is risen, Christ will come again.

Presider: Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus! And let the Church say, Amen.

All: Amen.

Presider: Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the Church say, Amen.

All: Amen.

Presider: Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of your Son. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honour is yours, almighty Father, now and forever.

All: Amen.

The Lord's Prayer

Presider: In the language closest to your heart, let us pray as Jesus taught us:

You are invited to use either the traditional or contemporary version in English or the language you find most helpful for prayer.

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us today our daily bread.
Forgive us our trespasses
as we forgive those who
trespass against us.
Lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever. Amen.**

**Our Father in heaven,
Hallowed be your name.
Your kingdom come,
Your will be done
on earth as in heaven.
Give us this day our daily bread.
Forgive us our sins,
As we forgive those who
sin against us.
Save us from the time of trial
and deliver us from evil,
for the kingdom, the power,
and the glory are yours
now and forever. Amen**

The Fraction Anthem

(‘Now the Feast and Celebration’ pew insert p.14)

**Lamb of God, you take away the sin of the world:
Have mercy on us, mercy on us, mercy on us.**

**Lamb of God, you break the chain of hatred and fear:
Have mercy on us, mercy on us, mercy on us.**

**Lamb of God, you take away the sins of the world:
Grant us peace, grant us peace, grant us peace.**

Presider: Dear friends in Christ, God bids you welcome to this table. Here we are strengthened for the journey. Here strangers become friends and the seeker finds God’s wisdom speaking to them. See who you are and become what you see. These are the gifts of God for the people of God.

People: Thanks be to God.

The Communion

You are invited to come forward to receive bread and wine. Gluten-free wafers are available. You receive the fullness of Christ's love if you prefer to take one kind (just the bread or the wine). If you would prefer to have a blessing, please let the priest know.

During Communion

'Change Our Hearts'

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Refrain: ***Change our hearts this time,
Your word says it can be.
Change our minds this time,
Your life could make us free.
We are the people your call set apart.
Lord, this time change our hearts.***

**Brought by your hand to the edge of our dreams,
One foot in paradise, one in the waste;
Drawn by your promises, still we are lured
By the shadows and the chains we leave behind. But.. refrain**

**Now as we watch you stretch our your hands,
Off'ring abundances, fullness of joy.
Your milk and honey seem distant, unreal,
When we have bread and water in our hands. But... refrain**

**Show us the way that leads to your side,
Over the mountains and sands of the soul.
Be for us manna, water from stone,
Light which says we never walk alone. And... refrain**

**This time, change our hearts.
This time, change our hearts.
This time, change our hearts,
This time.**

THE SENDING FORTH OF THE COMMUNITY

The Prayers after Communion

Presider: Let us pray:

All: **God of grace,
We have shared in the mystery
Of the body and blood of Christ.
May we who have tasted the bread of life
Live with you forever.
We ask this in the name of Jesus Christ our Lord. Amen.**

Presider: Glory to God,

All: **Whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, now and forever. Amen.**

The Announcements

Sending Song

‘And Did Those Feet in Ancient Time’
Old Blue Hymnbook 655 (tune Jerusalem)

**And did those feet in ancient time
Walk upon England’s mountains green?
And was the holy Lamb of God
On England’s pleasant pastures seen?
And did the countenance divine
Shine forth upon our clouded hills?
And was Jerusalem builded here
Among those dark satanic mills?**

**Bring me my bow of burning gold!
Bring me my arrows of desire!
Bring me my spear! O clouds, unfold.
Bring me my chariot of fire!**

**I will not cease from mental fight
Nor shall my sword sleep in my hand
Till we have built Jerusalem
In this our green and pleasant land.**

The Dismissal

Presider: Go in peace to love and serve the Lord.

All: Thanks be to God.

Postlude



Liturgical Ministers today

Greeter & worship assistant, 8:00 am:	Anne Parker
Greeters, 10 am:	Shawn Shenfield & Gerry Stensgaard
Reader:	Rob Smith
Chalice Administrators:	Sybil Collett & Rob Sider
Presider & Preacher:	The Rev. Stephanie Shepard
Server:	Greg Kennelly
Crucifer:	Linda Gravlin
Music Director:	Kyumin Lee



THIS WEEK AT HOLY TRINITY CATHEDRAL

Wednesday Midweek Eucharist, 9:30-10 am*

Wednesday Fellowship Time, 10-10:30 am in the Lounge

Thursday Vespers, 5:30-6 pm via Zoom+

Saturday Community Brunch, 11 am- noon in the Hall

Sunday BCP Eucharist, 8-9 am.*

Sunday Choral Eucharist, 10-11:15 am.*

**live-streamed over Facebook.*

+ link through the weekly newsletter. Sign up on the website.

Go to <https://www.holytrinitycathedral.ca/events>.

Click on the photo of the service. This will take you to Facebook. A box will come up asking for your Facebook login. Click the X on the right upper corner of the box. If you do not have Facebook you should be able to watch from the HTC site.

Readings for Pentecost 9/Pride Sunday, August 10, 2025:

Isaiah 1:1 & 11-20; Psalm 50; Hebrews 11:1-3 & 8-16;

Luke 12:32-40