**CrossRoads Community Church**

**Sermon Summary Sheet, Week of July 13, 2025**

***“All in for Serving, Part 11: The Exhaustion” Matthew 11: 28-30***

**INTRODUCTION: *We are on a journey - to focus on moving towards being the church God wants us to be. Our main theme has been “All In,” signifying the level of commitment we’d like to reach to honor God in all that we do. We have defined our commitment in three distinct areas: Prayer, Serving, and Community. We recently finished a study on being All In with Prayer, and now we look to what it means to be All In for Serving. Last week we looked at the EXCHANGE OF SERVING (serving the creature not the Creator), and today we look at the EXHAUSTION OF SERVING.***

**1. Personal Contact / Call**

***“Come to Me, all you who labor and are heavy laden, and I will give you rest.” Matthew 11: 28***

* + - ***Invitation to Relationship – Revelation 22:17***
		- ***Identifying the Recipients – 1 Peter 5: 6-7***
		- ***Incentive Revealed – Galatians 6: 9-10***

**2. pointed command**

***’Take My yoke upon you and learn from Me, for I am gentle and lowly in heart,...’” Matthew 11: 29***

* + - ***Submit in Dependence – John 15:5***
		- ***Study as a Disciple – John 8: 31-32***
		- ***The Savior’s Demeanor – Romans 5: 6-10***

**3. proper conclusion**

***“’…and I will give you rest.’”***

***“’…and you will find rest for your souls’”***

 ***Matthew 11; 28b, 29b***

* + - ***Available Rest – Jeremiah 6:16***
		- ***Appropriate Responsibility – Hebrews 4: 11-13***

**CONCLUSION**

***The challenge of Jesus’ words to the weary and heaven laden is understand what a personal, powerful and loving Savior He is! Whether it’s weariness from legalistic religion or simply tiredness from seeking to living according to His commands, He provides rest when we’re yoked to Him.

Remember Paul’s words later in Romans, chapter 12, verses 1 and 2:

I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.***