

BEHOLD YOUR KING COMES
Sermon Outline, John 12:12-29
Sermon Series: The Gospel of John
Sunday, July 27, 2025
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- + John 12:12 "On the next day the large crowd who had come to the feast, when they heard that Jesus was coming to Jerusalem" (NASB).
- + John 11:55-57, "Now the time came for the Passover preparations, and many from the countryside went to Jerusalem for their ceremonial cleansing before the feast began. ⁵⁶And all the people kept looking out for Jesus, expecting Him to come to the city. They said to themselves while they waited in the temple courts, 'Do you think that He will dare come to the feast?' ⁵⁷For the leading priests and the Pharisees had given orders that they be informed immediately if anyone saw Jesus, so they could seize and arrest Him" (TPT).
- + Matthew 5:17, Jesus said, "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them" (ESV)

Sunday	The Triumphant Entry, Healing in the Temple
Monday	Cleansing The Temple A Second Time
Tuesday	Greeks want to see Jesus, Teaching the people and confronting the Pharisees in the Temple, Teaching about the Second coming on the Mount of Olives
Wednesday	Retreat at Bethany, Judas finalizes betrayal
Thursday	The Passover Meal, The Lord's Supper, Jesus is arrested
Friday	Jesus' Trials, Crucifixion and Burial
Saturday	Jesus' body is in the tomb
Sunday	THE RESURRECTION!

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What Is The Condition of Jesus' Heart In John 12:12-29?

1. Jesus had a _____ heart (Luke 19:41-44).

- "Hosanna" Is the Greek New Testament word for the Hebrew word [חֲשִׁיָּה, hoshiah] which means "save us now we pray."
- + Psalms 118:25-26, "Save us, we pray, O Lord! O Lord, we pray, give us success! ²⁶Blessed is he who comes in the name of the Lord! We bless You from the house of the Lord." (ESV).
- Psalm 118 is called a Hallel psalm. Hallel means "praise" and you can read the Hallel Psalms in Psalm 113-118. Every Jewish boy was required to memorize Psalm 118 and it was sung often in synagogues. Matthew's Gospel tells us the people were also calling Jesus "Son of David" (Matt. 21:9, 15; 22:42), which was a messianic title.
- + Revelation 7:9, "After these things I looked, and behold, a great multitude which no one could count, from every nation and all tribes and peoples and tongues, standing before the throne and before the Lamb, clothed in white robes, and palm branches were in their hands" (NASB).

2. Jesus had a _____ and _____ heart (John 12:14-20).

- Jesus had already prearranged this according to Matthew 21:1-7.
- + Zechariah 9:9, "Rejoice greatly, O daughter of Zion! Shout in triumph, O daughter of Jerusalem! Behold, your king is coming to you; He is just and endowed with salvation, Humble, and mounted on a donkey, Even on a colt, the foal of a donkey" (NASB).
- + Philippians 2:8, "Being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross" (NASB).

How Would You Answer These Questions?

- (a) What gets your attention? Is it the _____ voice of the crowd or the _____ voice of God?
- (b) When you come into your greatest days of triumphant and success, will our attitudes and actions say, "Look at _____ or look at _____?" Examples of 3 who pointed people to God and not self:
- Moses pointed the Hebrews to God in Exodus 14:13-14.
 - Joseph pointed Pharaoh and the Egyptians to God in Genesis 41:16.
 - Daniel pointed the Babylonian King Nebuchadnezzar to God in Daniel 4:24.
- + John 12:20-22, "Some Greeks who had come to Jerusalem for the Passover celebration ²¹paid a visit to Philip, who was from Bethsaida in Galilee. They said, 'Sir, we want to meet Jesus.' ²²Philip told Andrew about it, and they went together to ask Jesus" (NASB).
- + God is arranging events in your life for people to _____ your time and day, so that you can take them to Jesus.

3. Jesus had a _____ heart (John 12:21-25).

- + 1 Corinthians 15:36, 42-44, "That which you sow does not come to life unless it dies . . . ⁴²So also is the resurrection of the dead. It is sown a perishable body, it is raised an imperishable body; ⁴³it is sown in dishonor, it is raised in glory; it is sown in weakness, it is raised in power; ⁴⁴it is sown a natural body, it is raised a spiritual body. If there is a natural body, there is also a spiritual body" (NASB).

Jesus' Point in John 12:23-26

- (a) _____ comes before life.
- (b) _____ one's life comes before finding it.
- (c) _____ comes before fellowship and honor.
- + Luke 9:23-25, "If anyone wishes to come after Me, he must deny himself, and take up his cross daily and follow Me. ²⁴For whoever wishes to save his life will lose it, but whoever loses his life for My sake, he is the one who will save it. ²⁵For what is a man profited if he gains the whole world, and loses or forfeits himself?" (NASB).
- + Luke 17:32-33, "Remember Lot's wife. ³³Whoever seeks to keep his life will lose it, and whoever loses his life will preserve it" (NASB).

4. Jesus had a _____ heart (John 12:26-29).

- The Greek New Testament word translated as "trouble" in John 12:27 is [ταράσσω, tarasso] and it literally means "to shake or stir up from emotional or spiritual agitation. It is a very strong word and it is the perfect tense — which implies a continuing condition. Jesus was continually struggling with going to the cross for the sins of the world. Unlike the other 3 Gospels (Matt. 26:36-46; Mark 14:32-42; & Luke 22:39-46), who gives us how troubled Jesus was in the Garden of Gethsemane, John says that Jesus being troubled did not start on Thursday in the Garden of Gethsemane, but here.
 - There are only 3 times when God's voice was audibly heard by the crowd for Jesus: (a) At Jesus' _____ in Matt. 3:17. (b) At Jesus' _____ in Matt. 17:5. (c) Here in John 12:29.
- + Joshua 24:14-16, 20-21, "Now fear the Lord and serve Him with all faithfulness. Throw away the gods your ancestors worshiped beyond the Euphrates River and in Egypt, and serve the Lord. ¹⁵But if serving the Lord seems undesirable to you, then choose for yourselves this day whom you will serve, whether the gods your ancestors served beyond the Euphrates, or the gods of the Amorites, in whose land you are living. But as for me and my household, we will serve the Lord." ¹⁶Then the people answered, "Far be it from us to forsake the Lord to serve other gods! . . . ²⁰If you forsake the Lord and serve foreign gods, He will turn and bring disaster on you and make an end of you, after He has been good to you." ²¹But the people said to Joshua, 'No! We will serve the Lord'" (NLT).
- What are you willing to _____ for the glory of Christ no matter what? If you don't follow Christ to the _____ and die there, you can't follow Him to _____ to live there.