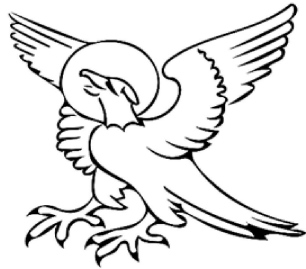


Diocese of Ottawa • Anglican Church of Canada

ST. JOHN THE EVANGELIST

SMITHS FALLS | 175 YEARS | 1849-2024



Book of Alternative Services, p. 185

**Seventh Sunday
after Pentecost**

July 27th, 2025

Sung Eucharist ~ 10 a.m.

Welcome to the Church of St. John the Evangelist

We acknowledge that we gather at St. John's on the traditional and unceded territory of the Algonquin Nation. May we dwell on this land with respect and peace.



This service is video recorded, streamed, and broadcast. By attending this service, you are agreeing to appear on video in our on-line worship offering through St. John's website and Facebook pages.



Hymns are from the blue Common Praise hymnbook unless otherwise indicated.

Today's service can be found on page 185 of the green Book of Alternative Services (BAS) located in the pew-back in front of you.

THE GATHERING OF THE COMMUNITY

Prelude

Announcements

**Processional
(Opening) Hymn**
p 5

Greeting, p 185

Children's Talk

Collect for Purity,
p 185

The Gloria

Sung as printed here.

PRAISE

365 Glory to God on High

1 Glo - ry to God on high, and peace to all on earth.
2 Our Sav - iour, Je - sus Christ, the Fa - ther's on - ly Son,
3 You on - ly are the Lord. You on - ly are most high.

We wor - ship you, we give you thanks, our heaven - ly King.
the sac - ri - fi - cial Lamb, who saves the world from sin,
You on - ly are the ho - ly one, Lord Je - sus Christ.

We give you praise, al - might - y God and
have mer - cy Lord. Be - side the Fa - ther's
And now you reign with Fa - ther and with

Fa - ther blessed in glo - ry bright.
hand en - throned, now hear our prayer.
Spir - it one in glo - rious light.

Collect of the Day

O God,
the protector of all who trust in you,
without whom nothing is strong, nothing is holy,
increase and multiply upon us your mercy,
that with you as our ruler and guide,
we may so pass through things temporal,
that we lose not the things eternal;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

Amen.

THE PROCLAMATION OF THE WORD

First Reading

Hosea 1:2-10

When the Lord first spoke through Hosea, the Lord said to Hosea, "Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the Lord." So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son. And the Lord said to him, "Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel." She conceived again and bore a daughter. Then the Lord said to him, "Name her Loruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen." When she had weaned Loruhamah, she conceived and bore a son. Then the Lord said, "Name him Loammi, for you are not my people and I am not

your God." Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, "You are not my people," it shall be said to them, "Children of the living God."

Reader: The Word of the Lord

People: Thanks be to God

Psalm 85

Tune: Old 100th

Show us, O Lord, your steadfast love,
And let your saving grace be near;
To those who turn their hearts to him
The Lord speaks peace and I will hear.

To everyone who worships him
His saving help is very near;
His purpose is that in our land
His radiant glory may appear.

Mercy and truth at last have met,
Justice and peace are reconciled;
Truth has arisen from the earth,
Justice looked down from heaven and smiled.

The Lord will grant prosperity,
Our land will yield its full increase;
Justice shall go before the Lord,
The pathway for his feet is peace.

Second Reading

Colossians 2:6-15

As you therefore have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Reader: The Word of the Lord

People: Thanks be to God

Gospel Acclamation

Gospel Acclamation: Matthew 28 by Owen Alstott, OCP, 1990.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Go and teach all na-tions, says the Lord; I am with you always, until the end of the world.

Holy Gospel

Luke 11:1-13

Gospeller: The Lord be with you

All: And also with you

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke

All: Glory to you, Lord Jesus Christ

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial." And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

Gospeller: The Gospel of Christ

People: Praise to you, Lord Jesus Christ

Sermon

Nicene Creed p. 188

Prayers of the People

Confession and Absolution p. 191

The Peace p. 192

People may greet one another with the peace of Christ.

Offertory Hymn p. 458

THE CELEBRATION OF THE EUCHARIST

Prayer over the Gifts

God of grace,
accept all we offer you this day,
as we look toward the glory you have promised.
This we ask in the name of Jesus Christ our Lord.

Amen.

Eucharistic Prayer 2 p.
196

Sanctus *(sung)*

Ho - ly, ho - ly, ho - ly Lord,
God of power and might.
Heaven and earth are full of your glo - ry. Ho -
san - na in the high - est.
Bles - sed is he, O bles - sed is he who
comes in the name of the Lord. Ho -
san - na in the high - est. Ho -
san - na in the high - est.

The musical score is written on eight staves of music. Each staff begins with a treble clef and a key signature of one sharp (F#). The melody is written in a simple, accessible style with various note values including quarter, eighth, and half notes, as well as rests. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line on the eighth staff.

The Lord's Prayer *(sung)*

Our Father in heaven, hallowed be your name;
Your kingdom come;
Your will be done
On earth, as in heav'n.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, and the power, and the glory are yours;
Now and forever.
Amen.

Celebrant: We break this bread to share in the body of Christ.

All: We being many are one body for we all share in the one bread.

We Come Now to Your Table Lord 192

$\text{♩} = 60$ F Gm⁷ Dm Gm⁷ C⁷ F

We come now to your ta-ble Lord, you are the Liv-ing Bread. We

F Gm⁷ Dm Gm⁷ C⁷ F

come now to your ta-ble Lord, let ev' - ry soul be fed. You

F Dm Gm F Gm C F

are the Liv-ing Bread, let ev' - ry soul be fed: and

F Gm Dm Gm⁷ C⁷ F

now may ev' - ry soul be fed with Liv - ing Bread.

The musical score is written for a piano accompaniment in 2/4 time. It consists of four systems of music, each with a treble and bass staff. The key signature has one flat (B-flat). The tempo is marked as quarter note = 60. The chords are indicated above the staff: F, Gm⁷, Dm, Gm⁷, C⁷, and F. The lyrics are written below the staff, with hyphens indicating syllables that span across notes. The score ends with a double bar line.

Communion

All who are baptized are welcome to receive the bread and/or the wine of Holy Communion. At the Greeter's direction, please make your way to receive the elements if you wish to. All are welcome to come forward for a blessing.

Hymns during Communion

p. 123

Hymn after Communion

p. 74

Prayer after Communion

God of grace,
we have received the memorial
of the death and resurrection of your Son.
May your love, poured into us,
bring us to your promises.
We ask this in the name of our Redeemer Jesus Christ.
Amen.

Doxology

p.

214

The Blessing

Recessional Hymn

p. 435

Dismissal

Postlude

ANNOUNCEMENTS

APPOINTMENTS WITH THOMAS

Looking for a good time to catch Thomas in his office? Starting August 21st, Thomas is going to be available on Thursday afternoons from 1 PM to 4 PM for appointments or drop-in visits (other times by chance or appointment). Appointments can be booked Thursday afternoons, through the church office, or you can drop in and, if he is available, have a chat. Emergencies do arise, so it is best to call before an impromptu visit, just to be sure he is in.

PRAYER TEAM

Philippians 4:6 - Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God.

This is a follow-up to the insert in our bulletin regarding our prayer lists. We would like to start a team of people praying for a list of those with ongoing needs. Anyone with any level of prayer experience could comfortably pray in their own home.

If you wish to join this integral and powerful ministry, please call the Church office to leave your name and contact information.

PRAY K7A

As the summer continues, we're hoping for good weather on the last Sunday of July. As you know, Christians from across the Smiths Falls area gather to pray for the town, townships, and villages, to sing praise to God, and to encourage each other each month. This month, July 27th at 7:00 pm, we'll gather at First Baptist Church, 73 Beckwith Street North. The plan is to meet at the church, and then share in a prayer walk through the town as we pray God's blessing, healing, forgiveness, and the joy of the Gospel on Smiths Falls.

FALL BAZAAR

If you have donations for the upcoming Bazaar in the fall, which will be held on **Saturday, October 18, 2025**, between 11am to 2pm, we

would appreciate it if you would hold on to them for a while. We cannot store donations in the hall basement due to mold. We are presently looking for storage places and will announce when we are able to accept your donations. Thank you.

SMITHS FALLS FOOD BANK

Collection baskets are at the North and South doors of the Church. They will be collected after the third Sunday of each month, and delivered to the Food Bank. Any questions, contact Debbie Lewis at 613. 284.6111.

VOLUNTEERS NEEDED

Greeters, Readers and Intercessors needed for both the 8 AM and 10 AM services. If you are able to help out with this vital and rewarding ministry, please let the office know, and Rev. Thomas will schedule a training day in early September 2025.

"ST. JOHN'S TODAY" – NEWSLETTER

We will be providing print and electronic copies of the newsletter. If you wish to receive an electronic copy, please provide your e-mail address on the sheets located in the Canterbury Room and at the North Entrance. You may also call the Church Office 613.283.1261 or e-mail, stjohns.smithsfalls@gmail.com to be placed on the e-mail list.

ALTAR GUILD FLOWER FUND THANK YOU

We would like to add a great "thank you" to say how grateful we are for the kind donations to the flower fund that we have received so far. Plus, a grand "thank you" to Carl, who continues to give us his beautiful flowers from his garden to place on the altar. If you wish to donate to the flower fund, please either call the office, or place the money on the collection plate in an envelope marked 'flower fund'. Any questions please contact Debbie Lewis at 613.284.6111.

Presiding Celebrant: Rev. Canon Jim Roberts
Preacher: Rev. Canon Jim Roberts
Communion Assistants: Kevin Lewis/Karen Bryan
Reader/Intercessor: Cindy Penman
Greeters: Doreen Watt & Ron Watt
Altar Guild: Debbie Lewis & Ila Bennett
Organist: Sterling Bennett
Readings for next Sunday, August 3, 2025 ~
HOS 11:1-11; PSALM 107:1-9,43; COL 3:1-11; LUKE 12:13-21

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www.stjohn-smithsfalls.com

Follow us on Facebook at:
St-John-the-Evangelist-Anglican-Church-Smiths-Falls

Laura Savage – Parish Administrator
Office Hours: Monday – Wednesday 9 a.m. – 12 noon
Thursday 1 – 4 p.m.
Friday 9 a.m. – 12 noon

Weekly Liturgies

Holy Eucharist – Sundays 8 a.m. & 10 a.m.* – Wednesdays 10 a.m.
*Sunday School offered at 10 a.m. from September – June

The Most Reverend Shane A. D. Parker – Bishop & Primate

The Reverend Dr. Thomas Brauer, Presiding Celebrant & Preacher
The Reverend Canon Brian Burrows – Honorary Assistant
The Reverend Canon Jim Roberts – Honorary Assistant

Sterling Bennett – Interim Organist
Emily Duberville – Sunday School Coordinator emduberville@hotmail.com
Dan Willis – Rector's Warden 613.884.5095
Lois Arkell – People's Warden 613.485.9181
Tammy Mulrooney – Deputy Warden 613.485.3128
Pat Lee – Deputy Warden 613.485.3368
Tammy Mulrooney – Envelope Secretary
sjsfenvelopesecretary@gmail.com