

Order of Worship
6th Sunday after Pentecost
July 20, 2025



“...through [Christ] God was pleased
to reconcile to himself all things,
whether on earth or in heaven...”

Colossians 1:20

Grace Evangelical Lutheran Church
745 S. Ingraham Avenue
Lakeland, FL 33801
863-686-5585

The Rev. Dr. Olga-Maria Cruz, Pastor
Email: pastor@gracelakeland.com
www.gracelakeland.com

6th Sunday after Pentecost. Perhaps the church, at its best, is “all ears.” God urges the faithful, again and again, to “listen up!”—to heed the word that gives life. So it was with Abraham and Sarah, Mary and Martha, and the early church at Colossae. So it is today as we join the assembly to hear the word of God, the word of life.

*=ALL STAND for this part of worship

WELCOME AND ANNOUNCEMENTS

PRELUDE *Meditation on "Of the Father's Love Begotten"* Paul Fey

*CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.
Amen.

Baptized into Christ, let us confess our sin.

Silence is kept for reflection.

Merciful God,
**you free us to love others,
but we neglect our neighbors and follow our own way.
You lead us by the Spirit of joy and peace,
but we turn away from the abundant life you offer.
You surround us with patience, kindness,
and generosity,
but we grow weary in doing what is right.
You call us to practice justice and mercy,
but we remain entangled in systems of oppression
that we do not always see.
In your mercy, forgive us.
Heal us, free us from sin,
and show us the path of life.
Amen.**

You belong to Christ, and through faith, you are united in God's mercy.
 In the cross of ✠ Christ, and through the power of the Holy Spirit,
 your sins are forgiven.
 Clothed in Christ, renewed by grace, you are made whole for the life of the world.
Amen.

***GATHERING HYMN**

Dearest Jesus, at Your Word

ELW 520



1 Dear - est Je - sus, at your word we have come a -
 2 All our knowl - edge, sense, and sight lie in deep - est
 3 Ra - diance of God's glo - ry bright, Light of Light from
 4 Fa - ther, Son, and Ho - ly Ghost, praise to you and



gain to hear you; let our thoughts and hearts be stirred
 dark - ness shroud - ed till your Spir - it breaks the night,
 God pro - ceed - ing, Je - sus, send your bless - ed light;
 ad - o - ra - tion! Grant us what we need the most:



and in glow - ing faith be near you as the prom - is -
 fill - ing us with light un - cloud - ed. All good thoughts and
 help our hear - ing, speak - ing, heed - ing, that our prayers and
 all your gos - pel's con - so - la - tion while we here on



es here giv - en draw us whol - ly up to heav - en.
 all good liv - ing come but by your gra - cious giv - ing.
 songs may please you, as with grate - ful hearts we praise you.
 earth a - wait you, till in heav'n with praise we greet you.

*APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

*KYRIE (Continued on next page)

In peace, in peace, let us pray to the Lord. _____

Cong. Lord, have mer - cy,

3rd time to Coda

For the Reign of God, and for
For your peo - ple here, who have

Christ, have mer - cy, Lord, have mer - cy. _____

peace through-out the world, for the u - ni - ty of all, let us pray_ to the
come to give you praise, for the strength to live your Word, let us pray_ to the

♦ CODA

Help, save, and de - fend us, _____ O God.

cy. _____



***HYMN OF PRAISE** *(Continued on next pages)*

Refrain

Congregation:

Now the feast and cel - e - bra - tion,

all of cre - a - tion sings for joy

to the God of life and love and

free - dom: praise and glo - ry for ev -

er - more!

Verse 1

Congregation or Congregation 1:

1. Now is the feast of the Lamb once
slain, whose blood has freed and u -
nit-ed us to be one great peo - ple of
God. *to Refrain*

Verse 2

Congregation or Congregation 2:

2. Pow - er and rich-es, wis - dom and
might, all hon - or and glo - ry to Christ
for ev - er. *to Refrain*

Verse 3 *Congregation:*

3. For God has come to dwell with us, to

make us peo - ple of God; to make

all things new. *to Refrain*

***PRAYER OF THE DAY**

The Lord be with you.

And also with you.

Let us pray together.

Eternal God, you draw near to us in Christ, and you make yourself our guest.

Amid the cares of our lives, make us attentive to your presence, that we may treasure your word above all else, through Jesus Christ, our Savior and Lord.

Amen.

FIRST READING: Genesis 18:1-10a

¹ The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. ² He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them and bowed down to the ground. ³ He said, "My lord, if I find favor with you, do not pass by your servant. ⁴ Let a little water be brought, and wash your feet, and rest yourselves under the tree. ⁵ Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." ⁶ And Abraham hastened into the tent to Sarah and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." ⁷ Abraham ran to the herd and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. ⁸ Then he took curds and

milk and the calf that he had prepared and set it before them, and he stood by them under the tree while they ate.

⁹ They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” ^{10a} Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.”

The word of the Lord.

Thanks be to God.

PSALM 15 (Read Responsively)

¹ Lord, who may dwell in your tabernacle?

Who may abide upon your holy hill?

² **Those who lead a blameless life and do what is right,
who speak the truth from their heart;**

³ they do not slander with the tongue, they do no evil to their friends;
they do not cast discredit upon a neighbor.

⁴ **In their sight the wicked are rejected,
but they honor those who fear the Lord.**

They have sworn upon their health and do not take back their word.

⁵ They do not give their money in hope of gain,
nor do they take bribes against the innocent.

Those who do these things shall never be overthrown.

SECOND READING: Colossians 1:15-29

¹⁵ [Jesus] is the image of the invisible God, the firstborn of all creation, ¹⁶ for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷ He himself is before all things, and in him all things hold together. ¹⁸ He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹ For in him all the fullness of God was pleased to dwell, ²⁰ and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

²¹ And you who were once estranged and hostile in mind, doing evil deeds, ²² he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him, ²³ provided that you continue securely established and steadfast in the faith, without shifting from the

hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a minister of this gospel.

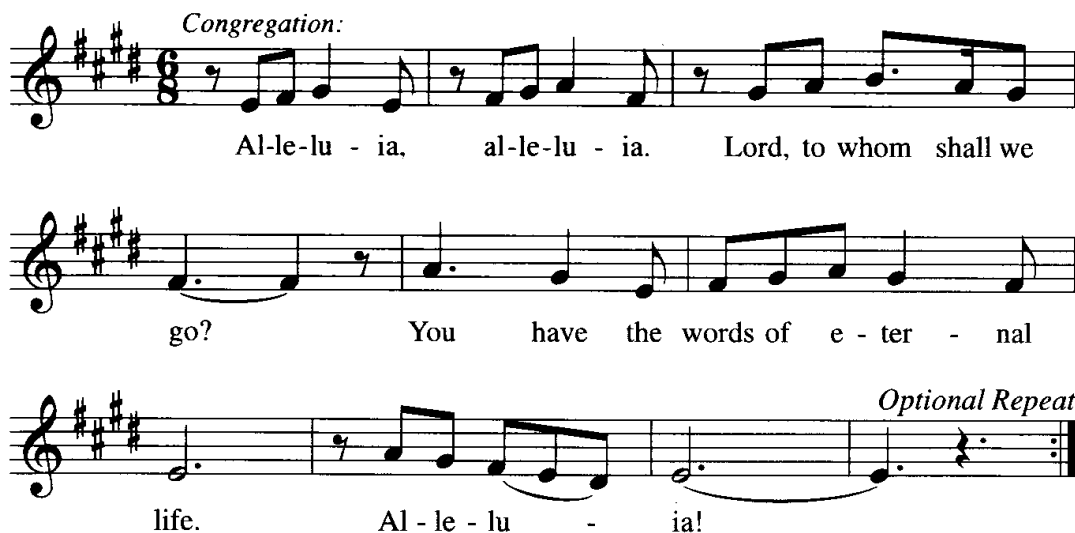
²⁴ I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. ²⁵ I became its minister according to God's commission that was given to me for you, to make the word of God fully known, ²⁶ the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. ²⁷ To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. ²⁸ It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ. ²⁹ For this I toil and strive with all the energy that he powerfully inspires within me.

The word of the Lord.
Thanks be to God.

CHILDREN'S SERMON

*GOSPEL ACCLAMATION

Congregation:



Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

Optional Repeat

***GOSPEL: Luke 10:38-42**

The Holy Gospel according to Luke.

Glory to you, O Lord.

³⁸ Now as [Jesus and his disciples] went on their way, he entered a certain village where a woman named Martha welcomed him. ³⁹ She had a sister named Mary, who sat at Jesus's feet and listened to what he was saying. ⁴⁰ But Martha was distracted by her many tasks, so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her, then, to help me." ⁴¹ But the Lord answered her, "Martha, Martha, you are worried and distracted by many things, ⁴² but few things are needed—indeed only one. Mary has chosen the better part, which will not be taken away from her."

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

The Rev. Dr. Olga-Maria Cruz

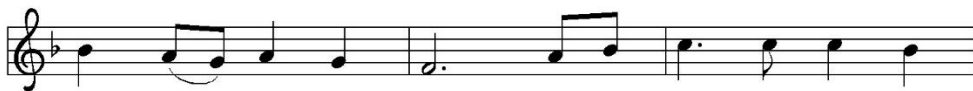
Silence is kept for reflection.



1 Let us build a house where love can dwell and all can safe - ly
 2 Let us build a house where proph-ets speak, and words are strong and
 3 Let us build a house where love is found in wa - ter, wine and
 4 Let us build a house where hands will reach be - yond the wood and
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat: a ban - quet hall on ho - ly ground where
 stone to heal and strength - en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
 wit - ness and as sym - bol of God's grace; here as one we
 Je - sus, is re - vealed in time and space; as we share in
 strang-er bear the im - age of God's face; let us bring an
 laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
 claim the faith of Je - sus:
 Christ the feast that frees us: All are wel - come,
 end to fear and dan - ger:
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

***APOSTLE’S CREED**

We now profess the faith we share using the words of the Apostles’ Creed:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***PRAYERS OF INTERCESSION**

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

A brief silence.

Ever-present God, in Christ you fill all things. As your church gathers to hear your word, share your meal, and receive your blessing, teach us to welcome all as we have been welcomed by you. God of grace, **hear our prayer.**

Through Christ you created all things, visible and invisible. Teach us to honor and protect all creation. Inspire and amplify the voices of climate scientists. Protect those in areas vulnerable to drought, floods, and storms of every kind. God of grace, **hear our prayer.**

Through Christ you reconcile all things. Motivate those in power to end enslavement, dehumanization, and brutality of every kind and to protect and improve the lives of Indigenous peoples. God of grace, **hear our prayer.**

Through Christ you bring peace. Assure all who are worried and distracted by many things of your constant presence. Soothe those suffering in mind, body, or spirit, especially those we name before you now, whether silently or aloud, including: *Mary, Mabel, Doris, June, Barbara, Ann, Julie, Rita, Carol, Anne, Judy, Tom, Lydia, Brian, James & Grace, Wil, Amy, Bob & Jane, Barbara, Scott, Lynda, Ron & Flo, Mac, Monica, Tom & Leona, Avery, Doris, John, Tim, Arleen, Betty, Linda, Jeff, Henry, Gary, Greg, Helen & Ron, and Max & Michelle.* Sustain all who are afflicted and those who serve as caregivers. God of grace, **hear our prayer.**

In Christ you make your Word fully known. Inspire us at Grace to abide fully in your word as we sit at the feet of Jesus. Bless the ministry of teachers and Bible study leaders and all who study. God of grace, **hear our prayer.**

In Christ you brought forth the firstborn from the dead. We give thanks for the saints you have gathered at your table. Gather us with them in your eternal glory. God of grace, **hear our prayer.**

(Other petitions may be offered)

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.
Amen.

***SHARING OF THE PEACE**

The peace of Christ be with you always.
And also with you.

OFFERING

OFFERTORY

The Gift of Love

arr. by Hal H. Hopson

***OFFERING SONG**

As the Grains of Wheat

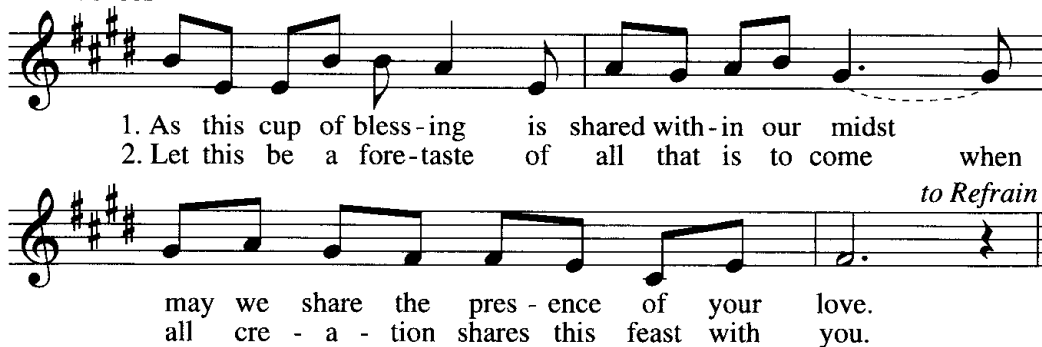
Refrain

Congregation:



As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread;
so may all your peo-ple from all the ends of earth be
gath-ered in - to one in you.

Verses



1. As this cup of bless-ing is shared with-in our midst
2. Let this be a fore-taste of all that is to come when
to Refrain
may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

*OFFERING PRAYER

Creator God,
in your wisdom you bring forth all that is good,
and the harvest is plentiful.
Strengthen us at your table
with these gifts of the earth and our labor,
that we may work for the good of all;
through Jesus Christ, our Savior.
Amen.

*THE GREAT THANKSGIVING

DIALOGUE

The musical score is written for a Presider and a Congregation. It consists of four lines of music, each with a corresponding line of lyrics. The key signature is G major (one sharp) and the time signature is 4/4. The Presider's parts are marked with *Presider:* and the Congregation's parts with *Congregation:*.

Presider: The Lord be with you. *Congregation:* And al-so with you.

Presider: Lift up your hearts. *Congregation:* We lift them to the Lord.

Presider: Let us give thanks to the Lord our God. *Congregation:* It is

right to give God thanks and praise.

*PREFACE

It is our duty and delight
that we should everywhere and always
offer thanks and praise to you, oh God,
through Jesus Christ;
who calls us to follow his way
of humble service and love.
And so, with the church on earth,
all creation and the hosts of heaven,
we praise your name and join their unending hymn:

*HOLY, HOLY, HOLY

Congregation:

The musical score is written for a congregation and consists of five staves of music. The key signature is three sharps (F#, C#, G#) and the time signature is 6/8. The melody is written on a single treble clef staff. The lyrics are written below the notes. The music begins with a treble clef, a key signature of three sharps, and a 6/8 time signature. The melody is written on a single treble clef staff. The lyrics are written below the notes. The music ends with a double bar line.

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est!
Bless - ed is the One who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est!

THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was handed over,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

***LORD'S PRAYER**

Lord, remember us in your kingdom, and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

***INVITATION TO COMMUNION**

The kingdom of God is set before you.

Eat and rejoice.

Thanks be to God.

COMMUNION

The baptized children of God are invited by the Lord to the Lord's Table where we receive Jesus' very body and blood in, with, and under the bread and wine. We commune at the communion rail where we receive the Body and Blood of Christ. Gluten free bread and grape juice are available. If you wish to commune, but cannot come forward, let an usher know and Pastor will come to you. If you do not wish to commune, you are welcome to come forward to receive a blessing. You may wish to remain at the rail for a time of personal prayer following which you may return to your pew down the side aisle.

LAMB OF GOD

Congregation: *Congregation or Assistant:*

Lamb of God, you take a - way the sin of the
 you break the chains of ha - tred and
 you are the way of jus - tice and
 you are the way of mer - cy and

Congregation:

world: have mer - cy on us, mer - cy on us,
 fear:
 peace:
 love.

Final Stanza

Congregation or Assistant:

mer - cy on us. Lamb of God, you

Congregation:

take a - way the sins of the world: grant us peace,

grant us peace, grant us peace.

COMMUNION HYMN(S)

Jesus, the Very Thought of You
Be Thou My Vision
(next page)

ELW 754

ELW 793



- 1 Je - sus, the ver - y thought of you fills us with sweet de - light;
- 2 No voice can sing, no heart can frame, nor can the mind re - call
- 3 O Hope of ev - 'ry con - trite soul, O Joy of all the meek,
- 4 O Je - sus, be our joy to - day; help us to prize your love;



but sweet-er far your face to view and rest with - in your light.
a sweet-er sound than your blest name, O Sav - ior of us all!
how kind you are to those who fall! How good to those who seek!
grant us at last to hear you say: "Come, share my home a - bove."



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 Rich - es I heed not, nor vain, emp - ty praise,
 4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
 I ev - er with thee and thou with me, Lord.
 thou mine in - her - i - tance, now and al - ways:
 may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,
 Thou my soul's shel - ter, and thou my high tow'r,
 thou and thou on - ly, the first in my heart,
 Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heav'n - ward, O Pow'r of my pow'r.
 great God of heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

***POST COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ strengthen you
 and keep you in his grace. **Amen.**

***PRAYER AFTER COMMUNION**

Let us pray.

Mothering God,

you gathered us to your table

and we drank deeply of your grace.

Send us out by your Spirit

to love our neighbors as ourselves

and proclaim your love in Jesus' name.

Amen.

***SENDING HYMN**

Sent Forth by God's Blessing

ELW 547



1 Sent forth by God's bless - ing, our true faith con - fess - ing,
2 With praise and thanks - giv - ing to God ev - er - liv - ing,



the peo - ple of our God from this dwell - ing take leave.
the tasks of our ev - 'ry - day life we will face—



The sup - per is end - ed. Oh, now be ex - tend - ed
our faith ev - er shar - ing, in love ev - er car - ing,



the fruits of this ser - vice in all who be - lieve.
em - brac - ing God's chil - dren, the whole hu - man race.



The seed of Christ's teach - ing, re - cep - tive souls
With your feast you feed us, with your light now



reach - ing, shall blos - som in ac - tion for God and for all.
lead us; u - nite us as one in this life that we share.



Your grace shall in - cite us, your love shall u - nite us
Then may all the liv - ing with praise and thanks - giv - ing



to work for your king - dom and an - swer your call.
give hon - or to Christ and his name that we bear.

*BENEDICTION

The love of God abound in you;
the grace of our Savior Jesus Christ fill your hearts;
and the life of the Spirit
✠ bless you and give you peace.
Amen.

*DISMISSAL

Go in peace. The Spirit of Christ is with you.
Thanks be to God.

POSTLUDE

Immortal, Invisible, God Only Wise

arr. Michael Burkhardt

PERMISSIONS

Liturgical Text and Music from Evangelical Lutheran Worship, © 2006, 2020, 2022 Augsburg Fortress. Reprinted and/or streamed with permission under Augsburg Fortress Liturgies License #SAS016761. All rights reserved.

Meditation on "Of the Father's Love Begotten", Tune: Plainsong mode V, 13th cent. Public domain. Music: Paul Fey, b. 1997. Music © 2023 Paul Fey. All rights reserved.

Dearest Jesus at Your Word, Text: Tobias Clausnitzer, 1619–1684, sts. 1–3; Gesangbuch, Berlin, 1707, st. 4; tr. Catherine Winkworth, 1827–1878, adapt. Music: Johann R. Ahle, 1625–1673. Public domain.

Now the Feast and Celebration, Text and Music: Marty Haugen, b. 1950. Text and music © 1990 GIA Publications, Inc. Reprinted and/or streamed with permission under OneLicense #A-722274. All rights reserved.

All Are Welcome, Text and music: Marty Haugen, b. 1994. Text and music © 2000 GIA Publications, Inc., Reprinted and/or streamed with permission under OneLicense #A-722274. All rights reserved.

The Gift of Love, Words: Hal H. Hopson, b. 1933. Tune: English traditional, Arr. Hal H. Hopson, Music © 1972, Arr. © 1983 Hope Publishing Company. Streamed with permission under OneLicense #A-722274. All rights reserved

Jesus, the Very Thought of You, Text: attr. Bernard of Clairvaux, 1091–1153. Music: John B. Dykes, 1823–1876. Public domain.

Be Thou My Vision, Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860–1935, alt.; tr. Mary E. Byrne, 1880–1931. Music: Irish traditional. Public domain.

Sent Forth by God's Blessing, Text: Omer Westendorf, 1916–1997, alt. Text © 1964 World Library Publications, Text Reprinted and/or streamed with permission under OneLicense #A-722274. All rights reserved. Music: Welsh folk tune. Public domain.

Immortal, Invisible, God Only Wise, Music: Welsh traditional, arr. Michael Burkhardt, b. 1957. Arr. © 1990 Morning Star Music Publishers. Streamed with permission under OneLicense #A-722274. All rights reserved.

Grace Lutheran livestreams our worship services over Facebook, YouTube, or other platforms and has them available for later viewing through our website. We may also use still photography of church activities for church communications, websites, and other uses. By your presence with us, you acknowledge that you may be photographed and you consent to our use of it for these purposes. The video capture of congregants is minimal and will usually be from the back. If you want to be sure that you will not be shown on any video, we recommend sitting near the back on the left side of the sanctuary.

Scan this Tithe.ly QR code with your phone camera to send an offering to Grace.



Council Representatives		Ministries	
Rusty Washburn	President	The Rev. Dr. Olga-Maria Cruz	<i>Pastor</i>
Terry Neal	Vice President		(863) 529-1229
Barbara Carpanini	Corp. Secretary		pastor@gracelakeland.com
Marty Lewis	Treasurer	Kandyn Mathes	<i>Admin. Assistant</i>
James Irish	Rec. Secretary		(863) 686-5585
Mary Flekke	Financial Secretary		church@gracelakeland.com
Kristen Storms	Christian Ed.	Lynda Mack	<i>Bookkeeper</i>
Naomi Thomsen	Finance		bookkeepergracelakeland@gmail.com
Naomi Thomsen	Memorial		(863) 660-5859
Laura Blanchette	Cong. Care	Mary Flekke	<i>Bell Choir Director</i>
Rusty Washburn	Property		mflekke@tampabay.rr.com
Dan Stoller	Social Ministry		(863) 660-1156
Terry Neal	Stewardship	Art Pranno	<i>Choir Director</i>
Marty Lewis	Worship/Music	Gene Hodges	<i>Organist</i>
Jon Thiele		Rita Fandrich	<i>Pianist</i>
		Marty Lewis	<i>Worship Band Director</i>
			graceworshiptech@gmail.com
			(863) 648-4770
		Church Website	www.gracelakeland.com