



Order of Service for July 27, 2025

7th Sunday after Pentecost

Celebration of Holy Eucharist 10:00 a.m.

Celebrating: The Rev'd Tony Hilling

Assisting: The Rev'd Deacon Betty Nadurak



**St. Paul's
Anglican Church**
Opening Hearts and Minds to God's Grace

AND WHEN YOU WERE DEAD

I N T R E S P A S S E S

AND THE

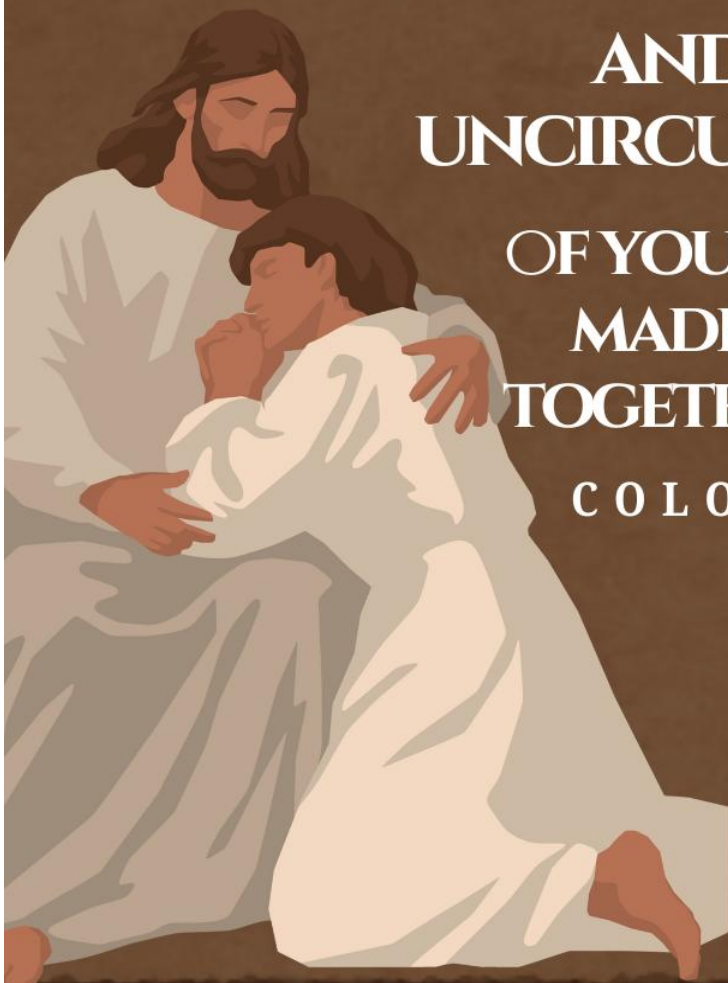
UNCIRCUMCISION

OF YOUR FLESH, GOD

MADE YOU ALIVE

TOGETHER WITH HIM

COLOSSIANS 2:13



Pre-Service Music: CP # 312 Sing a New Song
(Please join in this time of worship, as we prepare
for the Service.)

Welcome and Opening Prayer

Processional Hymn CP # 385 Worship the Lord in
the Beauty and Holiness (screens)

Greeting p 185 (Book of
Alternative Services - Green book) (screens)

The Collect for Purity. p. 185 (screens)

Glory to God p. 186 (screens)

Kyrie Eleison p. 186 (screens)

Collect of the Day p. 370 (screens)

The Proclamation of the Word

The First Reading

A READING FROM THE BOOK OF GENESIS

Then the LORD said, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me, and if not, I will know." So the men turned from there and went toward Sodom, while Abraham remained standing before the LORD. Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" And the LORD said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." Abraham answered, "Let me take it upon myself to speak to my lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." Again, he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." Then he said, "Oh, do not let my lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there."

He said, "Let me take it upon myself to speak to my lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." Then he said, "Oh, do not let my lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

Genesis 18:20-32

Reader: The word of the Lord.

People: *Thanks be to God.*

PSALM 138... p. 895 (screens)

The Epistle Reading

A READING FROM THE LETTER OF PAUL TO THE COLOSSIANS

As you therefore have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

COLOSSIANS 2:6-15

Reader: The word of the Lord.

People: *Thanks be to God.*

Gradual Hymn: CP # 35 Wash, O God Our Sons
and Daughters (screens)

The Holy Gospel

Leader: The Lord be with you.

People: *And also, with you.*

Leader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Jesus Christ.*

Gospel Acclamation: The Alleluia (sung)

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial." And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

LUKE 11:1-13

Leader: The Gospel of Christ.

People: *Praise to you, Lord Jesus Christ.*

Gospel Acclamation: The Alleluia (sung)

Homily

The Apostle's Creed p. 189 (screens)

The Prayers of the People (screens) (The people sit or kneel for the prayers)

Confession and Absolution p. 191 (screens)

The Peace . . . p. 192 (screens)

The Celebration of the Eucharist

Offertory Hymn: This is My Body (screens)

Prayer over the Gifts. p. 371 (screens)

Eucharistic Prayer # 1.... p. 193 (screens)

The Lord's Prayer form 1. p. 211 (screens)

The Breaking of the Bread, Form 2. . . p. 212 (screens)

Agnus Dei (screens)

The Communion p. 213 (screens)

Communion Hymns (screens):

CP # 465 Here in this Place New Light is Streaming
Lay Your Hands

CP # 3 Morning Has Broken

Hymn after Communion (Please stand) Power of Your Love (screens)

Prayer after Communion. p. 371 (screens)

Doxology p. 214 (screens)

The Blessing

Announcements (screens)

Closing Hymn: CP # 309 Praise the Lord with the Sound of Trumpet (screens)

Sending

You're invited to join us for Coffee, right after the Service, in the Hall.

Traditional Land Acknowledgement

Creator, you made all people of every land. In the spirit of respect and truth, we honour the traditional Treaty 7 territory of the Blackfoot Confederacy, including the Siksika, Kainai, and Piikani Nations, the Stoney Nakoda, including the Chiniki, Bearspaw, and Wesley Nations, and the Tsuu T'ina Nation. We acknowledge the Métis Nation of Alberta, Region Three. In the spirit of reconciliation and because we are all treaty people, we also acknowledge all people who make their homes in the traditional Treaty 7 territory of Southern Alberta.

Prayers for this Week

(bold italics indicate new or special emphasis this week)

In the Anglican Cycle of Prayer, we pray for ***the Anglican Church of Papua New Guinea***.

Anglican-Lutheran Prayer Cycle: In the Anglican Church, we ***pray for The Rt. Rev. Stephen London, Bishop, and the clergy and people of the Diocese of Edmonton*** and in the Lutheran church we ***pray for the dean, council, and congregations of the East Central Area of the Synod of Alberta and the Territories***. In the Moravian church, we pray for ***the Canadian Moravian Foundation***.

In our Diocesan Cycle, we ***pray for Holy Cross, Calgary and their clergy The Rev. Simba Mutandwa, The Rev. Deacon Carol Tubman, The Rev. John Gishler (Hon.)***. We also pray ***for Diocesan Refugee Committee***.

We lift to you our friends, in our Companion Diocese, the Windward Islands.

In our Parish Cycle, we pray today for Jeff, Lisa; Patrick; Dwyne, Jennifer, Chase, Brooke; Jason, Louise, Eve; Joyce; Cameron, Jennifer Sole, Kaleigh, Adam, Thomas; Howard, Tracy, Alexander; Rick, Robbie; Bill, Kerin; Banke, Posimi, Pelumi; Bernice, Martin; Nicholas, Carly, Avery; Carol; Carol Ann; Iona; Marlise, Corey, Ethan; Corey, Christine, Mark, Eric, Ethan; Jason, Cheryl, Cameryn, Caelan, Cieran and for our clergy Tony Hilling, Betty Nadurak, and Cyril Haynes and their families.

We pray for the special child our Parish sponsors through Children Believe.

Heavenly Father, giver of life and health, comfort and strengthen those of our parish who are sick, injured or distressed, and those approaching or recovering from surgery, especially we lift up to you: Stuart; Jacqueline; Jeff; Ari; Andrea; Dorothy Ann; Robbie; Patrick; Josh; Verna; Bob & Joanne; Margaret; Marlene; Michael; Scott & M'Laurel; Valma; Kerin; Shane, Obiageli Gloria.

For those grieving: Doreen & family; Paul & family; Dinah & family; Gloria & family; the family of Ken Prevost; Joan & family; Debra & family; Rick & family, the family of Janet; Tracy & family; Gina & family; Pat & family. We thank you for your healing touch which sustains us every day; and for the many healings that have taken place in our parish, and your unending mercy as you hear our prayers.

We pray for all those whose lives have been thrown in turmoil by storms, floods, fires, famine, or other climate disasters. We remember all who are struggling economically. Please help us all to stand together in hard times.

We pray for the Indigenous Peoples of this land. We give thanks for the immeasurable privilege of sharing the journey of life together.

We pray for forgiveness for the terrible harm inflicted by Residential Schools, for the racism that still infects our hearts and is an open wound in our country; for an end to all forms of prejudice and bigotry; for justice; for reconciliation, and new paths forward that honour all God's precious children.

We pray for peace and justice in our own country and throughout the world. We remember the people of Ukraine, the Holy Land, USA, Nigeria, and all whose lives have been torn apart by violence. We pray for safe haven for over 80 million people in the world whom violence has forced to flee their homes. **We stand in** solidarity with all whose lives have been devastated by human evil, and all seeking to make the world as it ought to be. **We pray for** protection and guidance for all in law enforcement or our military in danger at home or overseas. May your Holy Spirit guide world leaders to seek just resolutions to all conflicts, that all people may come to know your peace that passes all understanding and war be no more.



The flowers on the altar are given
to the glory of our risen Lord