

The Seventh Sunday after Pentecost July 26-27, 2025



Church

803 Swifts Highway Jefferson City, MO 65109 (573) 636-6750 churchoffice@trinityjc.org

School

812 Stadium Boulevard Jefferson City, MO 65109 (573) 636-7807 school@trinityjc.org

Summer Worship

Saturday 6:00 p.m. Sunday 9:30 a.m.

trinityjc.org facebook.com/trinitylutheranjc

Welcome to Trinity Lutheran Church!

Serving Today

Pastor Powell, Preacher Cody Farris, Organist

Staff

Sam Powell, Senior Pastor - *spowell@trinityjc.org* Angie Brenner, Director of Christian Education - *abrenner@trinityjc.org* Jonathan Sprengel, Principal - *jsprengel@trinityjc.org* Board of Elders, Jared Kesel, Chair - *elders@trinityjc.org*

About the Seventh Sunday after Pentecost

Jesus catechizes His disciples in the way of faith by teaching them how to pray. He promises us: "Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you" (Luke 11:9). If earthly fathers know how to give good gifts to their children, "how much more will the heavenly Father give the Holy Spirit to those who ask him" (Luke 11:13). Thus, father Abraham was bold in his prayer because he believed the gracious promise of the Lord, that he would "surely become a great and mighty nation" (Gen. 18:18). When we pray in Jesus' name, we also hold "fast to the Head" (Col. 2:19), "rooted and built up in him and established in the faith" (Col. 2:6–7).

Holy Communion at Trinity

The Lord's Supper is joyfully received here today. Our Lord delivers His true body and blood into our mouths in, with, and under the bread and wine. For those with faith in the Lord's words. the sacrament forgives sins. strengthens faith, and unites us to the Lord and with one another. All members in good standing of The Lutheran Church-Missouri Synod have publicly confessed this sacred gift and its benefits and are encouraged to commune. Other quests wishing to join our confession and receive this sacrament are asked to meet with a pastor in the weeks before communing. Those who receive the sacrament should examine themselves according to Christ's bidding (1 Corinthians 11:28) and come to the table rejoicing, knowing that the Lord meets them with joy.

Those coming to the altar for a blessing rather than the Holy Supper are asked to cross their arms over their chest. We offer gluten-free wafers. The cups in the center of the trays are filled with diluted wine for those who are sensitive to alcohol.

Accessibility

Please speak to one of the ushers for assistive hearing devices or other accessibility needs. A nursery is available for children up to five years old.

Offering

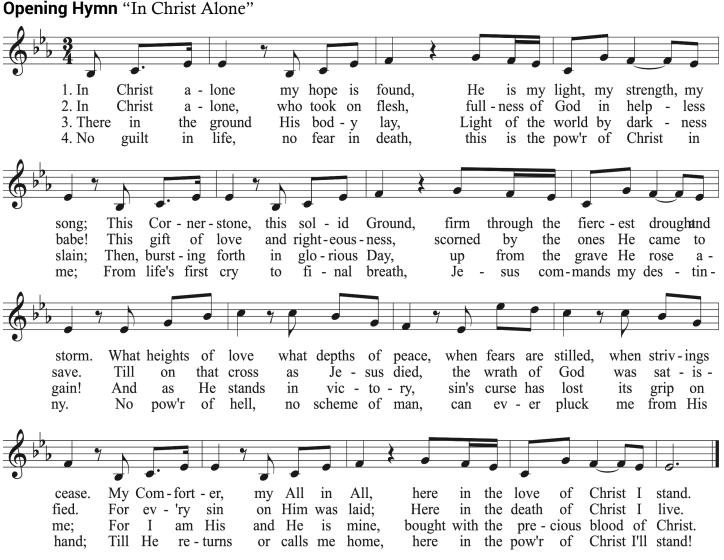
The offering will be collected by passing the offering plates at Sunday services. The offering will be collected in the back of the church at the Saturday service. Offerings can also be given online at <u>www.trinityjc.org</u>.

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Divine Service, Setting Four

Welcome, Silent Prayer, and Ringing of the Bells

Confession and Absolution



Stand

The sign of the cross + may be made by all in remembrance of their Baptism.

- In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

Matthew 28:19b; [18:20]

Psalm 124:8

Psalm 130:3-4

- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- **C** But with You there is forgiveness; therefore You are feared.
- ▶ Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people

let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner. [Luke 18:13]

Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

[John 20:19-23]

Service of the Word

Introit (sung responsively) Psalm 119:145-149; antiphon: 50:15 Call upon me in the day of | trouble: I will deliver you, and you shall glo- | rify me. With my whole heart I cry; answer me, | O LORD! I will keep your | statutes. I call to you; | save me, that I may observe your testi- | monies. I rise before dawn and | cry for help; I hope | in your words. My eyes are awake before the watches | of the night, that I may meditate on your | promise. Hear my voice according to your | steadfast love; O LORD, according to your justice | give me life. Glory be to the Father and | to the Son and to the Holy | Spirit; as it was in the be- | ginning, is now, and will be forever. | Amen.



Gloria in Excelsis



Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And also with you.
- **P** Let us pray.

O Lord, let Your merciful ears be attentive to the prayers of Your servants, and by Your Word and Spirit teach us how to pray that our petitions may be pleasing before You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Genesis 18:20-33

A The Old Testament Reading is from Genesis, chapter eighteen.

Then the Lord said, "Because the outcry against Sodom and Gomorrah is great and their sin is very grave, I will go down to see whether they have done altogether according to the outcry that has come to me. And if not, I will know." So the men turned from there and went toward Sodom, but Abraham still stood before the Lord. Then Abraham drew near and said, "Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it? Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" And the Lord said, "If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake." Abraham answered and said, "Behold, I have undertaken to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking. Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." Again he spoke to him and said, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." Then he said, "Oh let not the Lord be angry, and I will speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." He said, "Behold, I have undertaken to speak to the

A This is the Word of the Lord.

C Thanks be to God.

Epistle

A The Epistle is from Colossians, chapter two.

Therefore, as you received Christ Jesus the Lord, so walk in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have been filled in him, who is the head of all rule and authority. In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead. And you, who were dead in your trespasses and the uncircumcision of your flesh,

A This is the Word of the Lord.

C Thanks be to God.

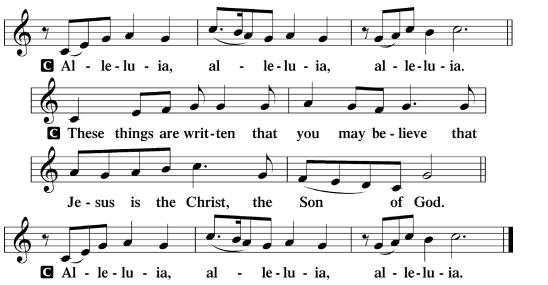
Stand

Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." Then he said, "Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it." And the Lord went his way, when he had finished speaking to Abraham, and Abraham returned to his place.

Colossians 2:6–19

God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him. Therefore let no one pass judgment on you in questions of food and drink, or with regard to a festival or a new moon or a Sabbath. These are a shadow of the things to come, but the substance belongs to Christ. Let no one disqualify you, insisting on asceticism and worship of angels, going on in detail about visions, puffed up without reason by his sensuous mind, and not holding fast to the Head, from whom the whole body, nourished and knit together through its joints and ligaments, grows with a growth that is from God.

Alleluia and Verse



Holy Gospel

P The Holy Gospel according to St. Luke, the 11th chapter.

Glory to You, O Lord.

Now Jesus was praying in a certain place, and when he finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." And he said to them, "When you pray, say: "Father, hallowed be your name. Your kingdom come. Give us each day our daily bread, and forgive us our sins, for we ourselves forgive everyone who is indebted to us. And lead us not into temptation." And he said to them, "Which of you who has a friend will go to him at midnight and say to him, 'Friend, lend me three loaves, for a friend of mine has arrived on a journey, and I have nothing to set before him'; and he will answer from within, 'Do not bother me; the door is now shut, and my children are with me in bed.

- **P** This is the Gospel of the Lord.
- **C** Praise to You, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Luke 11:1–13

John 20:31

I cannot get up and give you anything'? I tell you, though he will not get up and give him anything because he is his friend, yet because of his impudence he will rise and give him whatever he needs. And I tell you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened. What father among you, if his son asks for a fish, will instead of a fish give him a serpent; or if he asks for an egg, will give him a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

Hvmn of the Day: "Our Father, Who from Heaven Above" a - bove Bids 1 Our Fa - ther, who from heav'n all of us to 2 Your name be hal - lowed. Help us, Lord, In pu - ri - ty to 3 Your king-dom come. Guard Your do - main And Your e - ter - nal 4 Your gra-cious will on earth be done As it is done be live love mem-bers of one fam - i in As - ly And Your Word, That glo - ry keep to the of Your name We righ - teous reign. The Ho - ly Ghost en - rich With our day fore Your throne, That pa - tient - ly we may o - bey Through u - ni - ty, to You Teach us pray in no thought-less words to walk be-fore You free from blame. Let no false teach - ing us pergifts at - ten - dant on our way. Break Sa-tan's pow'r, de - feat his out our lives all that You say. Curb flesh and blood and ev - 'ry say But from our in most hearts to pray. _ All de lud ed souls vert; poor _ con vert. Church rage; Pre Your from serve age to age.

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Give us this day our daily bread,
And let us all be clothed and fed.
Save us from hardship, war, and strife;
In plague and famine, spare our life,
That we in honest peace may live,
To care and greed no entrance give.

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6 Forgive our sins, Lord, we implore, That they may trouble us no more; We, too, will gladly those forgive Who hurt us by the way they live. Help us in our community To serve each other willingly. 7 Lead not into temptation, Lord,
Where our grim foe and all his horde
Would vex our souls on ev'ry hand.
Help us resist, help us to stand
Firm in the faith, a mighty host,
Through comfort of the Holy Ghost.

Your

will.

Hvmn 766

- From evil, Lord, deliver us;
 The times and days are perilous.
 Redeem us from eternal death,
 And, when we yield our dying breath,
 Console us, grant us calm release,
 And take our souls to You in peace.
- 9 Amen, that is, so shall it be. Make strong our faith in You, that we May doubt not but with trust believe That what we ask we shall receive. Thus in Your name and at Your Word We say, "Amen, O hear us, Lord!"

Stand

Prayer of the Church

After each petition:

P Lord, in your mercy,

C hear our prayer.

After the prayer:

All these things and whatever else You know that we need, grant us, Father for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

C Amen.

Sit

Offering

Stand

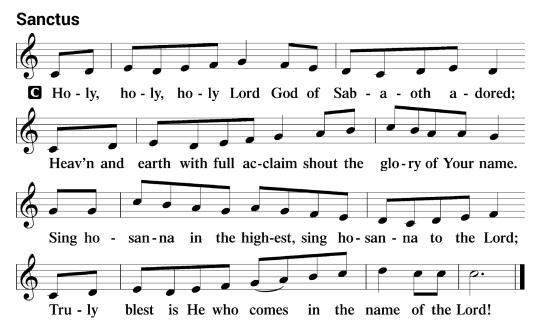
Service of the Sacrament

Preface

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Isaiah 6:3; Matthew 21:9

2 Timothy 4:22

Colossians 3:1

Psalm 136

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen. Matthew 6:9-13

The Words of Our Lord

Pax Domini

- **P** The peace of the Lord be with you always.
- **C** Amen.

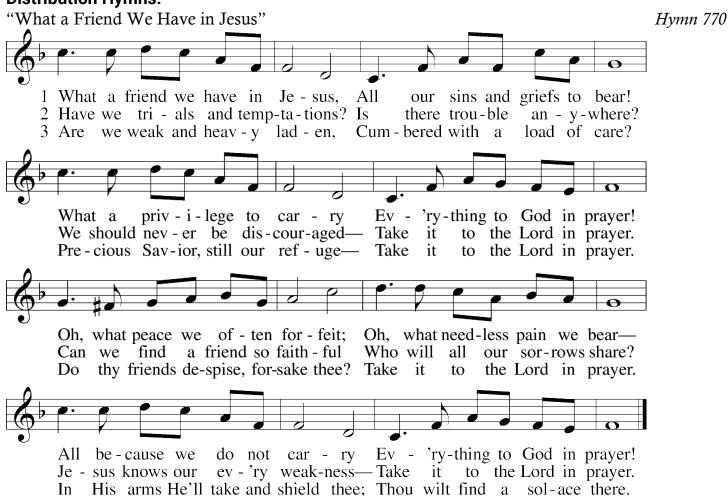


Agnus Dei

Matthew 26:26–28; Mark 14:22–24 Luke 22:19–20; 1 Corinthians 11:23–25 John 20:19

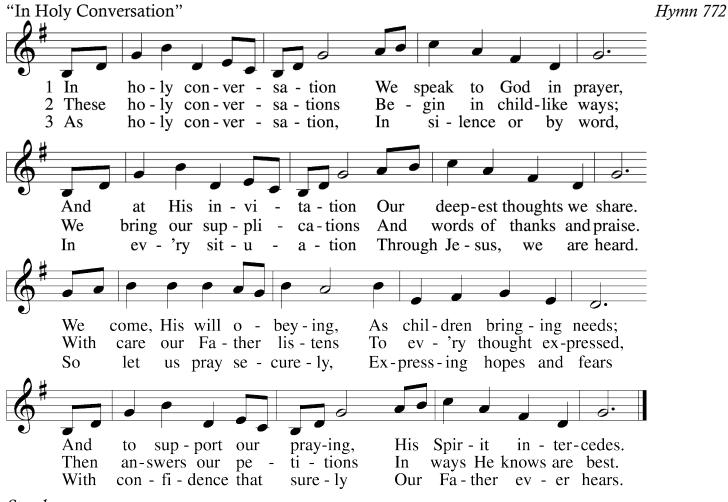
John 1:29

Distribution Hymns:









Stand

Luke 2:29-32

Nunc Dimittis



Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus and Benediction

P Let us bless the Lord.

C Thanks be to God.

The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and + give you peace.

C Amen.

Psalm 103:1

Numbers 6:24-26

Closing Hymn: "Praise, My Soul, the King of Heaven" Hymn 793 0 His feet your King of heav 1 Praise, my soul, the en; То _ 2 Praise Him for His grace and fa His peo - ple vor To 3 Fa - ther - like He Well our fee - ble tends and spares us; 4 An - gels, help Him; You be - hold Him us to a - dore trib - ute bring; Ran - somed, healed, re - stored, for - giv - en, in dis - tress: Praise Him still the same as ev - er, frame He knows; His hand He gent - ly In bears us, face to face; Sun and moon, bow down be - fore Him, 0 10 His Ev - er - more sing: Al - le - lu - ia, prais - es Al - le - lu - ia, Slow to chide and swift bless: to Al - le - lu - ia, all Res - cues from foes. us our All who dwell in time Al - le - lu - ia, and space. Praise the al - le lu - ia! ev - er last - ing King. al - le lu - ia! Glo - rious His faith - ful - ness. in al - le _ lu - ia! Wide - ly yet His mer - cy flows. al - le lu - ia! Praise with the God of us grace.