

Proper 17

Sunday, July 27, 2025 10:30 A.M. Choral Eucharist | In-Person & Livestream

The Reverend Stuart Mennigke, Presider
The Reverend Matthew Senf, Preacher
The Reverend Claude St-Denis, Deacon
Dr. Neil Cockburn, Organist & Director of Music
Emma Jang and Byron Hanson, Cantors

MAILING ADDRESS: 690 Burrard Street, Vancouver, BC V6C 2L1
WEBSITE: www.thecathedral.ca | PHONE: (604) 682-3848 | E-MAIL: reception@thecathedral.ca

Welcome to the Cathedral

Whether today is your first time with us, or if this is your spiritual home, we welcome you to the Cathedral. We're glad that you're here today.

We envision a radically inclusive, restlessly inquisitive, intentional, and inspired Cathedral. This is a place that is called to lead and to serve, in communion and community, with healing, reconciliation, and love, living out the Christian mission. Together, we look to the power of Christ for the transformation of each person, this city of Vancouver, and the world.

We recognize our history and traditions while seeking renewal and growth in spiritual depth and size. Curious and adaptable, this chorus has room for every voice — especially yours.

To learn more about the many ministries and opportunities for service in this community, please visit our website: www.thecathedral.ca. Following our worship service, please join us for coffee hour on the plaza right outside the Burrard St. doors, weather permitting.

Thank you for joining us today. Your presence enriches our life together.

Faithfully yours in Christ,

The Very Rev. Christopher A. Pappas, Ph.D., D.Min. Dean & Rector



Connect with us!

We invite you to tell us more about yourself by completing our short connection form. You may find this form at tinyurl.com/CathedralConnection or by scanning the QR code on the left.

A message to children and their grown-ups

We're glad you're here! Here are a few things we would like you to know about our 10:30 a.m. worship service:

- Playmats and an activity cart with books, puzzles and colouring are available at the front of the church;
- Our Sunday school is on a summer break. Our first day back will be August 31, 2025. We look forward to seeing you then!

The nursery is available downstairs to settle your children. The service is livestreamed so you can follow the worship.

Need to reach us?

Visit us at www.thecathedral.ca/pages/our-team or scan the QR code on the right to access our clergy and staff contact information.



The Gathering of the Community

Processional Hymn

We, the Lord's People

(CP 10)

Text: John E. Bowers (1923-2019), alt.

Music: CHRISTE SANCTORUM, melody Antiphoner, Paris, 1681; harm. Derek Holman (1931-2019).

1 We, the Lord's people, heart and voice uniting, praise him who called us out of sin and darkness into his own light, that he might anoint us a royal priesthood.

2 This is the Lord's house, home of all his people, school for the faithful, refuge for the sinner, rest for the pilgrim, haven for the weary; all find a welcome.

3 This is the Lord's day, day of God's own making, day of creation, day of resurrection, day of the Spirit, sign of heaven's banquet, day for rejoicing.

4 In the Lord's service bread and wine are offered, that Christ may take them, bless them, break, and give them to all his people, his own life imparting, food everlasting.

Presider In this time and place, we gather on the unceded ancestral lands of the Musqueam,

Squamish and Tsleil-Waututh nations.

All From many places and peoples we come to this house of prayer.

Presider In this time and place, we meet in the presence of the living God.

All The Creator who is the source of all that is, seen and unseen.

Presider In this time and place, the risen Christ stands in our midst.

All Our Companion who walks with us

and with all peoples on the path of reconciliation.

Presider In this time and place, God's Holy Spirit breathes in and through us.

All The Divine Wisdom who transforms us and all life.

Presider In this time and place, together, people of God from every language, culture and nation.

All We are being made new by the holy and life-giving Trinity, one God.

Gloria Glory to God (CP 686)

Music: New Plainsong, David Hurd (1950-).

The Collect of the Day

Presider Let us pray. (Silence is kept.) O God,

All

the protector of all who trust in you, without whom nothing is strong, nothing is holy, increase and multiply upon us your mercy, that with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Proclamation of the Word

The First Reading

Hosea 1:2-10

At the conclusion of the reading:

Reader Word of God, word of life.

All Thanks be to God.

Psalm 85

Setting: Mary David Callahan, OSB (1923-2005) from *Psalter for Worship, Cycle B* © 1996 Augsburg Fortress Publishers.



- 1 You have been gracious to your land, O Lord, you have restored the good fortune of Jacob.
- 2 You have forgiven the iniquity of your people and blotted out all their sins.
- 3 You have withdrawn all your fury and turned yourself from your wrathful indignation.
- 4 Restore us then, O God our Saviour; let your anger depart from us. Refrain
- 5 Will you be displeased with us for ever? will you prolong your anger from age to age?
- 6 Will you not give us life again, that your people may rejoice in you?
- 7 Show us your mercy, O Lord, and grant us your salvation. *Refrain*
- 8 I will listen to what the Lord God is saying, for he is speaking peace to his faithful people and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear him, that his glory may dwell in our land. *Refrain*
- 10 Mercy and truth have met together; righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, and righteousness shall look down from heaven.
- 12 The Lord will indeed grant prosperity, and our land will yield its increase.
- 13 Righteousness shall go before him, and peace shall be a pathway for his feet. Refrain

The Second Reading

Colossians 2:6-19

At the conclusion of the epistle:

Reader Hear what the Spirit is saying to the churches.

All Thanks be to God.

Sequence Hymn

Revive Thy Work, O Lord

(CP 454)

Text: Albert Midlane (1825-1909), alt. Music: CARLISLE, Charles Lockhart (1738?-1815).

1 Revive thy work, O Lord, thy mighty arm make bare; speak with the voice that wakes the dead, and make thy people hear.

2 Revive thy work, O Lord, disturb this sleep of death; quicken the smouldering embers now by thine almighty breath.

3 Revive thy work, O Lord, create soul-thirst for thee; and hungering for the bread of life O may our spirits be.

4 Revive thy work, O Lord, exalt thy precious name; and, by the Holy Ghost sent down, our love for thee inflame.

5 Revive thy work, O Lord, and give refreshing showers. The glory shall be all thine own; the blessing, Lord, be ours.

The Holy Gospel

Luke 11:1-13

5

Deacon The Lord be with you.

All And also with you.

Deacon The Holy Gospel of our Saviour Jesus Christ according to Luke.

All Glory to you, Lord Jesus Christ.

After the Gospel, the Deacon says:

The Gospel of Christ.

All Praise to you, Lord Jesus Christ.

The Sermon

The Reverend Matthew Senf

A period of silent reflection follows the sermon.

The Nicene Creed

Let us confess our faith, as we say, Deacon

AllWe believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

> We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father.

Who with the Father and the Son is worshipped and glorified.

Who has spoken through the prophets.

We believe in one holy, catholic, and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please scan the QR code at the back of the bulletin.

The Confession and Absolution

Deacon Let us confess our sins.

Silence may be kept.

AllWe confess that we have sinned against you and against one another, in thought, and word, and deed. We are truly sorry for our pride, and for our lack of faith, of

> understanding and of love. We repent of our narrow-mindedness, of our bitterness and our prejudices. Pardon and forgive us, save us and renew us, that we may delight in your will and walk in your ways; through Jesus Christ our Lord. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins,

confirm and strengthen you in all goodness, and keep you in eternal life;

through Jesus Christ our Lord.

AllAmen.

The Peace

Presider The peace of the Lord be always with you.

All And also with you.

All may exchange a sign of peace.

The Celebration of the Eucharist

The Offertory

Thank you for your prayerful stewardship of the ministries of the Cathedral. Your generous gift of any amount matters, because your stewardship empowers our mission to advance the Good News of God's infinite love and mercy through our worship, ministries, formation, and service. You may make a gift using the offering plate being passed around at this time or refer to the back page of this bulletin to see other methods. Together with the gifts of bread and wine, we present our gifts at the altar as a sign of thanksgiving to God, from whom all good things come.

Offertory Hymn

All Praise to Thee

(CP 387)

Text: Jesus Christ is Lord (Phil. 2:5-11); para. F. Bland Tucker (1895-1984).

Music: SINE NOMINE, Ralph Vaughan Williams (1872-1958).

- 1 All praise to thee, for thou, O King divine, didst yield the glory that of right was thine, that in our darkened hearts thy grace might shine: alleluia, alleluia!
- 2 Thou camest to us in lowliness of thought; by thee the outcast and the poor were sought, and by thy death was God's salvation wrought: alleluia, alleluia!
- 3 Let this mind be in us which was in thee, who wast a servant that we might be free, humbling thyself to death on Calvary: alleluia, alleluia!
- 4 Wherefore, by God's eternal purpose, thou art high exalted o'er all creatures now, and given the name to which all knees shall bow: alleluia, alleluia!
- 5 Let every tongue confess with one accord in heaven and earth that Jesus Christ is Lord; and God the Father be by all adored: alleluia, alleluia!

The Prayer over the Gifts

Presider God of Grace,

All accept all we offer you this day, as we look toward the glory you have promised. This we ask in the name of Jesus Christ our Lord. Amen.

Presider The Lord be with you. And also with you.

Presider Lift up your hearts. We lift them to the Lord.

Presider Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Presider We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer [...] Now with all creation we raise our voices to proclaim the

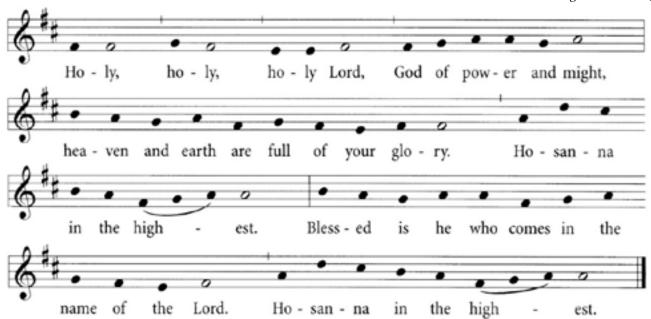
glory of your name.

Sanctus

Holy, Holy, Holy Lord

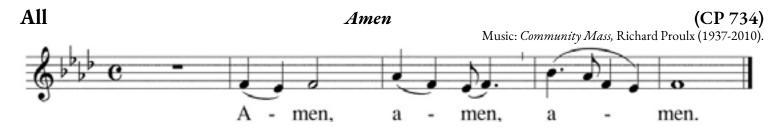
(CP 689)

Music: New Plainsong, David Hurd (1950-).



Presider

Holy and gracious God, accept our praise, [...] All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.



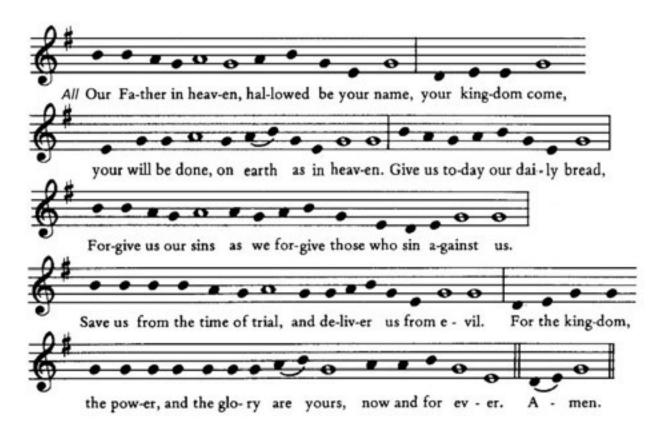
Ringing of the bell. (x3)

The Lord's Prayer

Setting: McNeil Robinson (1943-2015)



Presider As our Sa-viour taught us, let us pray,



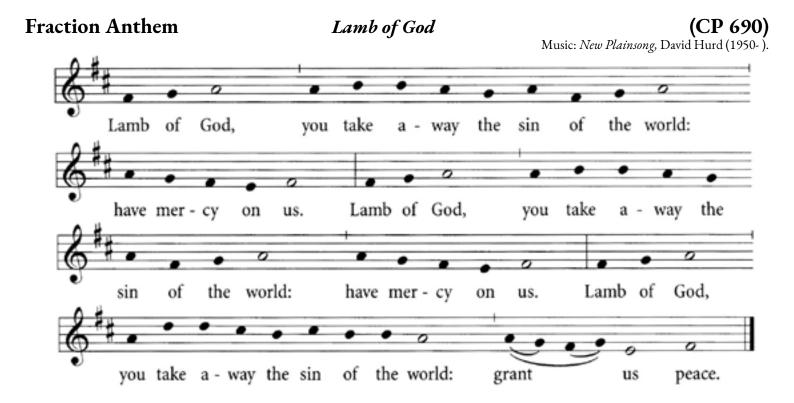
Fraction

Presider We break this bread to share in the body of Christ.

All We, being many, are one body, for we all share in the one bread.

Presider The gifts of God for the people of God.

All Thanks be to God.



The Communion

To receive the consecrated Bread, approach the altar and extend your hands to the minister with palms open. To receive the consecrated Wine, carefully guide the chalice to your lips. For public health, please do not dip the Bread into the Wine. If you do not wish to partake of the common cup, know that you receive the full efficacy of communion with only the Bread. If you do not wish to receive communion, you are invited to receive a blessing by approaching the altar and crossing your arms over your chest. You may also remain in your seat as you feel comfortable. If you are interested in learning about baptism, please contact a member of our clergy. During communion, Healing Prayer is offered for all people in the west alcove. Please respect the confidentiality of the people praying by not entering the alcove during prayer time.

During Communion

For the Bread Which You Have Broken

(CP74)

Text: Louis Fitzgerald Benson (1855-1930), alt.

Music: OMNI DIE DIC MARIA, melody Gross Catholisch Gesangbuch, Nürnberg, 1631; arr. William Smith Rockstro (1823-1895).

1 For the bread which you have broken, for the wine which you have poured, for the words which you have spoken, now we give you thanks, O Lord.

2 By these pledges that you love us, by your gift of peace restored, by your call to realms above us, consecrate our lives, O Lord:

3 in your service, Lord, defend us; help us to obey your word; in the world to which you send us, let your kingdom come, O Lord!

The Prayer after Communion

Presider Let us pray.

God of Grace,

All

we have received the memorial of the death and resurrection of your Son. May your love, poured into us, bring us to your promises. We ask this in the name of our Redeemer Jesus Christ. Amen.

The Doxology

Presider Glory to God,

All

whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation in the Church and in Christ Jesus, for ever and ever. Amen.

[Commissioning for lay ministers who will be taking communion to those not able to participate in the Eucharist at the church:

Presider

In the name of this congregation, I send you forth bearing Holy gifts, that those to whom you go may share with us in the body and blood of Christ.

All

We who are many are one body, because we share one bread, one cup.]

The Blessing

Text: William Williams (1717-1791); tr. Peter Williams (1723-1796), alt. Music: CWM RHONDDA, John Hughes (1873-1932).

1 Guide me, O thou great Jehovah, pilgrim through this barren land. I am weak, but thou art mighty; hold me with thy powerful hand. Bread of heaven, bread of heaven, feed me till I want no more, feed me till I want no more.

2 Open now the crystal fountain whence the healing stream doth flow; let the fire and cloudy pillar lead me all my journey through. Strong deliverer, strong deliverer, be thou still my strength and shield, be thou still my strength and shield.

3 When I tread the verge of Jordan, bid my anxious fears subside; death of death, and hell's destruction, land me safe on Canaan's side: songs of praises, songs of praises, I will ever give to thee, I will ever give to thee.

Dismissal

Deacon Go forth into the world in the power of the Spirit.

All Thanks be to God.

Postlude Grand Choeur Triomphal, Op. 47/2

Alexandre Guilmant (1837-1911)

Eucharistic Prayer 2

The model for this prayer is that which is found in the Apostolic Tradition of Hippolytus (c. 215). This is one of the most ancient eucharistic prayers that has come down to us. It has served as the basis for a number of Anglican, Lutheran, and Methodist revisions as well as for the second of the new Roman Catholic eucharistic prayers.



Flowers today are given for the glory of God and...

with gratitude for the life of Elizabeth Tang Richardson

By Grace and Celina

In loving memory of Marion
By Wheaton Family.



The Chronicle Newsletter

Scan the QR code for the latest Chronicle newsletter.



The Prayers of the People

Scan the QR code for the prayers.

Presider Station

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Today

St. Brigid's Eucharist | July 27 | 1:30 p.m. Sundays @ 4 | July 27 | 4:00 p.m. Compline | July 27 | 8:00 p.m.

E-transfer your donation to <u>ar@thecathedral.ca</u>.

Heather Davies

Please provide your name and address in the Memo Field for tax receipt purposes.

An envelope is enclosed for your convenience to give cash or cheque.

If you cannot find it, ask a greeter for one. Please also provide your name and address

for tax receipt purposes.



SCAN TO DONA

Make a gift through our secure website at www.thecathedral.ca/give, accessible via the QR code above.



Tip Tap donations are non-receiptable.

This worship takes place on the traditional, ancestral, and unceded territory of the x^wməθk^wəyəm (Musqueam), Skwxwú7mesh (Squamish), and Səlʾilwətaʔł (Tsleil-Waututh) nations, in the heart of Vancouver.