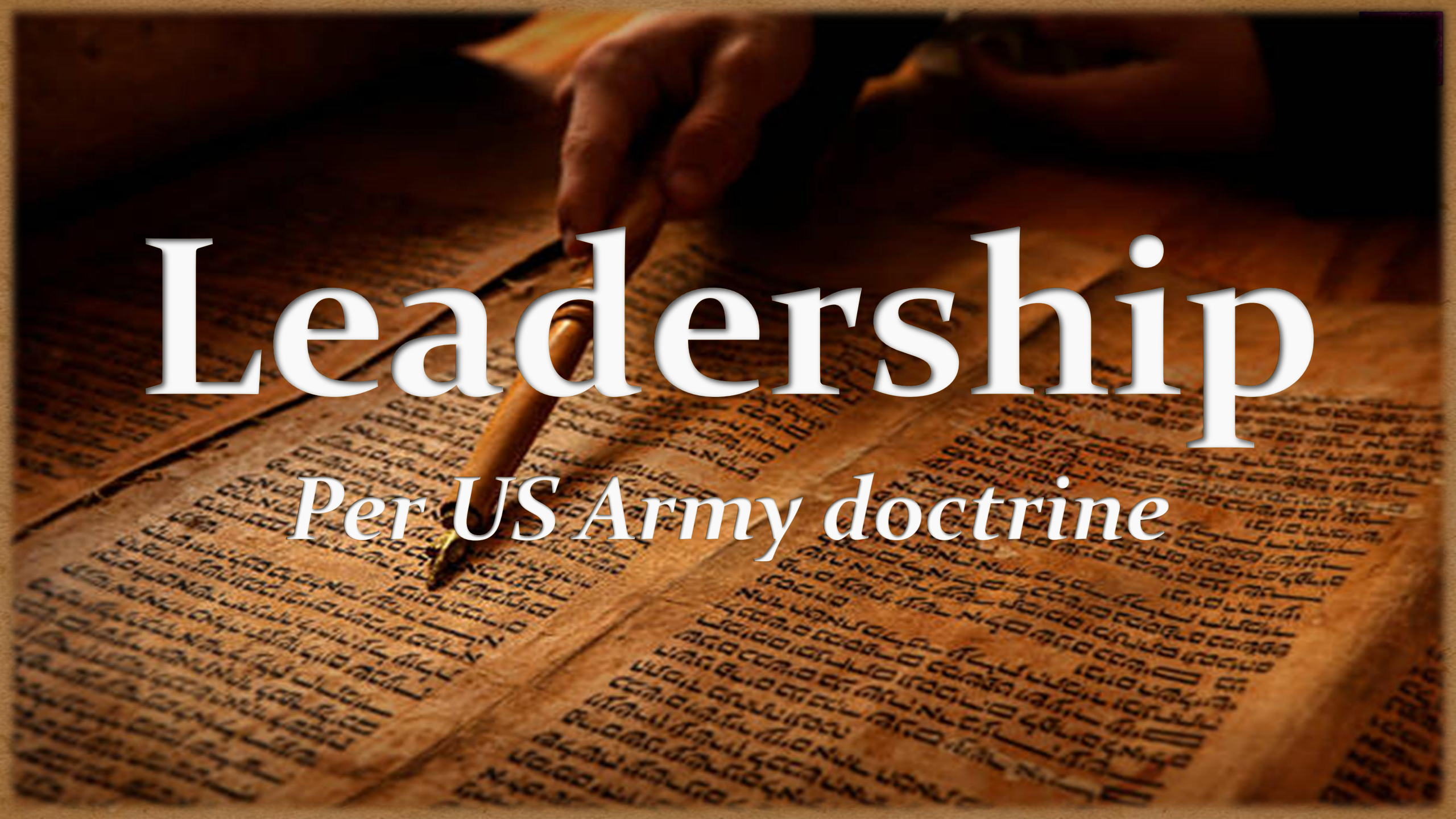


פינחס

pínchas





Leadership

Per US Army doctrine



**The process
of influencing people
by providing purpose, direction,
and motivation
to accomplish the mission
and improve the organization**

A close-up, warm-toned photograph of a hand holding a quill pen, writing on an ancient scroll. The scroll is filled with dense, handwritten text in a cursive script. The lighting is soft, highlighting the texture of the parchment and the tip of the quill.

Pinchas:

*“ADONAI said to Moshe,
‘Pinchas the son of El’azar”*



**Blessed are You, *LORD* our God,
King of the Universe,
Who sanctifies us
with His commandments
and has commanded us
to engross ourselves
in the words of His Torah.**



Torah:

B'midbar 25:10-30:1



**Blessed are You, *LORD* our God,
King of the Universe,
Who selected us
from all peoples
and gave us His Torah.
Blessed are You, *LORD*,
Giver of the Torah.**

Numbers 27:12-14



ADONAI said to Moshe, “Climb this mountain in the ‘Avarim Range, and look out at the land which I have given the people of Isra’el. ¹³ After you have seen it, you too will be gathered to your people, just as Aharon your brother was gathered; ¹⁴ because in the Tzin Desert, when the community was disputing with me, **you rebelled against my order to uphold my holiness** by means of the water, with them looking on.” (This was M’rivat-Kadesh Spring, in the Tzin Desert.)

Numbers 27:15-17



Moshe said to *ADONAI*, ¹⁶ “**Let *ADONAI*, God of the spirits of all human beings, appoint a man to be over the community, ¹⁷ to go out and come in ahead of them, to lead them out and bring them in,** so that *ADONAI*’s community will not be like sheep without a shepherd.”

Numbers 27:18-21



ADONAI said to Moshe, “**Take Y’hoshua the son of Nun, a spiritual man, and lay your hand on him. ¹⁹ Put him in front of El‘azar the *cohen* and the whole community, and commission him in their sight. ²⁰ Delegate to him some of your authority, so that the entire community of Isra’el will obey him.** ²¹ He is to present himself to El‘azar the *cohen*, who is to find out by means of the *urim* what *ADONAI*’s will is for Y’hoshua’s decisions. Then, at his word they will go out, and at his word they will come in, both he and all the people of Isra’el with him, the whole community.”

Numbers 27:22-23



Moshe did as *ADONAI* had ordered him. **He took Y'hoshua**, put him before El'azar the *cohen* and the whole community, ²³ **laid his hands on him, and commissioned him**, as *ADONAI* had said through Moshe.



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**Blessed are You, *LORD* our God,
King of the Universe,
Who has given us a Torah of truth
and implanted eternal life
in our midst.**

**Blessed are You, *LORD*,
Giver of the Torah.**

A close-up, warm-toned photograph of a hand holding a quill pen, writing on an ancient scroll. The scroll is filled with dense, handwritten text in a cursive script. The lighting is soft, highlighting the texture of the parchment and the tip of the quill.

Haftarah:

M'lakhim Alef

18:46-19:21



**Blessed are You, *LORD* our God,
King of the Universe,
Who selected good prophets
and was pleased with their words
which were spoken truthfully.**

**Blessed are You, *LORD*,
Who chooses the Torah,
Your servant Moses, Your People Israel,
and prophets of truth and righteousness.**

M'lakhim Alef 19:15-18



ADONAI said to him, “Go back by way of the Dammesek Desert. When you get there, anoint Haza’el to be king over Aram. ¹⁶ Also anoint Yehu the son of Nimshi to be king over Isra’el, and **anoint Elisha the son of Shafat of Avel-M’cholah to be prophet after you.** ¹⁷ Yehu will kill whoever escapes the sword of Haza’el, and Elisha will kill whoever escapes the sword of Yehu. ¹⁸ Still, I will spare seven thousand in Isra’el, every knee that hasn’t bent down before Ba’al and every mouth that has not kissed him.”

M'lakhim Alef 19:19-21



So **he left and found Elisha the son of Shafat**. He was plowing with twelve yoke of oxen; he himself was behind the twelfth.

Eliyahu went over to him and threw his cloak on him. ²⁰ He left the oxen, ran after Eliyahu and said, "Please let me kiss my father and mother good-bye; then I will follow you." He answered, "Go; but return, because of what I did to you." ²¹ Elisha stopped following him. Then he took the yoke of oxen, slaughtered them, cooked their meat over the wooden yokes of the oxen and gave it to the people to eat. Then **he got up, went after Eliyahu and became his servant.**



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Blessed are You, *LORD* our God, King of the Universe,
Rock of all eternities, Faithful in all generations,
the trustworthy God Who says and does,
Who speaks and makes it come to pass,
all of Whose words are true and righteous.
Faithful are You, *LORD*, and faithful are Your words,
for not one of Yours is turned back unfulfilled,
for You are a faithful and compassionate God and King.
Blessed are You, *LORD*,
the God Who is faithful in all His words.



B'rit

Chadashah

Hebrews 11:39-12:6



**Blessed are You, *LORD* our God,
King of the Universe,
Who has given us Messiah Yeshua
and the commandments of the
New Covenant.**

**Blessed are You, *LORD*,
Giver of the New Covenant.**

Hebrews 11:39-40



All of these had their merit attested because of their **trusting**. Nevertheless, **they did not receive what had been promised**, ⁴⁰ **because God had planned something better that would involve us, so that only with us would they be brought to the goal.**

Hebrews 12:1-4



So then, since we are surrounded by such a great cloud of witnesses, **let us, too, put aside every impediment** — that is, the sin which easily hampers our forward movement — and **keep running with endurance in the contest set before us,** ² **looking away to the Initiator and Completer of that trusting, Yeshua** — who, in exchange for obtaining the joy set before him, endured execution on a stake as a criminal, scorning the shame, and has sat down **at the right hand of the throne of God.** ³ Yes, **think about him** who endured such hostility against himself from sinners, so that you won't grow tired or **become despondent.** ⁴ **You have not yet resisted to the point of shedding blood in the contest against sin.**

Hebrews 12:5-6



Also you have forgotten the counsel which speaks with you as sons:

“My son, don’t despise the discipline of *ADONAI* or become despondent when he corrects you.

⁶ For *ADONAI* disciplines those he loves and whips everyone he accepts as a son.”

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**Blessed are You, *LORD* our God,
King of the Universe,
Who has given us the Word of Truth
and has planted life everlasting
in our midst.**

**Blessed are You, *LORD*,
Giver of the New Covenant.**

A close-up, warm-toned photograph of a hand holding a wooden quill pen, poised to write on an open book. The book's pages are filled with dense, handwritten text in Hebrew script. The lighting is soft and focused on the pen and the immediate text, creating a sense of historical or scholarly work. The background is slightly blurred, emphasizing the action of writing.

So what?!

Vayikra 11:45

כִּי אֲנִי יְהוָה
הַמַּעֲלֶה אֶתְכֶם מֵאֶרֶץ מִצְרַיִם
לְהֵיטֹת לָכֶם לְאֱלֹהִים
וְהָיִיתֶם קְדוֹשִׁים כִּי קְדוֹשׁ אֲנִי:

Leviticus 11:45



For I am *ADONAI*, who brought you up out of the land of Egypt to be your God. Therefore *you are to be holy, because I am holy.*

For I *ADONAI* am the One who brought you up from the land of Egypt to be your God: *you shall be holy, for I am holy.*

For I am Yahweh, who brought you up from the land of Egypt to be your God, *so you must be holy because I am holy.*

Matthew 5:43-48



“You have heard that our fathers were told, ‘**Love your neighbor** — and hate your enemy.’ ⁴⁴ But I tell you, love your enemies! Pray for those who persecute you! ⁴⁵ Then you will become children of your Father in heaven. For he makes his sun shine on good and bad people alike, and he sends rain to the righteous and the unrighteous alike. ⁴⁶ What reward do you get if you love only those who love you? Why, even tax-collectors do that! ⁴⁷ And if you are friendly only to your friends, are you doing anything out of the ordinary? Even the *Goyim* do that!

⁴⁸ *Therefore, be τέλειος, just as your Father in heaven is τέλειος.*

A close-up, warm-toned photograph of a hand holding a quill pen, writing on an ancient scroll. The scroll is filled with dense, handwritten text in a cursive script. The lighting is soft, highlighting the texture of the parchment and the tip of the quill. Overlaid on the image is the word "KADOSH" in a large, white, serif font, and below it, the Hebrew word "קדוש" in a white, stylized font.

KADOSH

קדוש