



Order of Service for July 20, 2025

6th Sunday after Pentecost

Celebration of Holy Eucharist 10:00 a.m.

Celebrating: The Rev'd Tony Hilling

Assisting: The Rev'd Deacon Betty Nadurak



**St. Paul's
Anglican Church**

Opening Hearts and Minds to God's Grace



God was pleased
to reconcile
to himself
all things,
whether
on earth
or in heaven,
by making peace
through the blood
of his cross

Colosians 1:20



Pre-Service Music: Bread of Life (Please join in this time of worship, as we prepare for the Service.)

Welcome and Opening Prayer

Processional Hymn: CP # 482 Come & Find the Quiet Centre (screens)

Greeting p 185 (Book of Alternative Services - Green book) (screens)

The Collect for Purity. p. 185 (screens)

Glory to God p. 186 (screens)

Kyrie Eleison p. 186 (screens)

Collect of the Day p. 369 (screens)

The Proclamation of the Word

The First Reading

A READING FROM THE BOOK OF AMOS

This is what the Lord God showed me - a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the Lord said to me, "The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings in that day," says the Lord God; "the dead bodies shall be many, cast out in every place. Be silent!" Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practise deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord God, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day. The time is surely coming, says the Lord God, when I will send a

famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the Lord. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the Lord, but they shall not find it.

AMOS 8:1-12

Reader: The word of the Lord.

People: *Thanks be to God.*

PSALM 52... p. 771 (screens)

The Epistle Reading

A READING FROM THE LETTER OF PAUL TO THE COLOSSIANS

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim,

warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

COLOSSIANS 1:15-28

Reader: The word of the Lord.

People: *Thanks be to God.*

Gradual Hymn: Create in Me a Clean Heart (screens)

The Holy Gospel

Leader: The Lord be with you.

People: *And also, with you.*

Leader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Jesus Christ.*

Gospel Acclamation: The Alleluia (sung)

Now as they went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will be taken away from her."

LUKE 10:38-42

Leader: The Gospel of Christ.

People: *Praise to you, Lord Jesus Christ.*

Gospel Acclamation: The Alleluia (sung)

Homily

The Apostle's Creed p. 189 (screens)

The Prayers of the People (screens) (The people sit or kneel for the prayers)

Confession and Absolution . . . p. 191 (screens)

The Peace . . . p. 192 (screens)

The Celebration of the Eucharist

Offertory Hymn: CP # 73 One Bread, One Body (screens)

Prayer over the Gifts. p. 369 (screens)

Eucharistic Prayer # 3.... p. 198 (screens)

Proper Preface of the Lord's Day form 3 ... p. 218 (screens)

The Lord's Prayer form 1. p. 211 (screens)

The Breaking of the Bread, Form 1 . . . p. 212 (screens)

Agnus Dei (screens)

The Communion p. 213 (screens)

Communion Hymns (screens):

In Moments Like These

Give Thanks

CP # 578 O Healing River

Hymn after Communion (Please stand) Children of the Light (screens)

Prayer after Communion. p. 369 (screens)

Doxology p. 214 (screens)

The Blessing

Announcements (screens)

Closing Hymn: This Little Light of Mine (screens)

Sending

You're invited to join us for Coffee, right after the Service, in the Hall.

Traditional Land Acknowledgement

Creator, you made all people of every land. In the spirit of respect and truth, we honour the traditional Treaty 7 territory of the Blackfoot Confederacy, including the Siksika, Kainai, and Piikani Nations, the Stoney Nakoda, including the Chiniki, Bearspaw, and Wesley Nations, and the Tsuu T'ina Nation. We acknowledge the Métis Nation of Alberta, Region Three. In the spirit of reconciliation and because we are all treaty people, we also acknowledge all people who make their homes in the traditional Treaty 7 territory of Southern Alberta.

Prayers for this Week

(bold italics indicate new or special emphasis this week)

In the Anglican Cycle of Prayer, we pray for ***the Church of Pakistan (United)***). Anglican-Lutheran Prayer Cycle: In the Anglican Church, we ***pray for The Most Rev. Greg Kerr-Wilson, Archbishop, and the clergy and people of the Diocese of Calgary*** and in the Lutheran church we ***pray for the assistant to the bishop and the staff of the Synod of Alberta and the Territories***. In the Moravian church, we pray for ***the Canadian Moravian Foundation***.

In our Diocesan Cycle, we ***pray for St. Luke, Blairmore (Grace Anglican United Church)*** and for their clergy ***The Rev. Deacon Luke Lima*** and ***The Rev. Nicky Keyworth***. We also pray ***for Diocesan Property Committee***. We lift to you our friends, in our Companion Diocese, the Windward Islands.

In our Parish Cycle, we pray today for Tyson, Jennifer, Eleanor, Rowan, Mary, Georgia; Albert, Lorena, Alvin, Nestle, Kaye, Densel; Loraine; Trish Lequier, Carl, Emilie, Rianne; Arindale, Valma; Bill, Pat; Michelle, Alexandra, Lauren; Angela; Evangeline; Chibuike, Chizitere; Ikenna, Tosan, Chiamaka, Amara; Mary; Amanda, Justin, Sophia; Jacqueline; Bryce, Jennifer, Broden; Gwen; Jason, Jennifer, Trace Blake; Ashton; Gale; Paul, Michele, Alexander, Matthew, Ryder; Gaetanne, Stacy, Freddie, Jonathan; Cec, Kira, Eric; Kirsten, Michael, Samantha, Cassandra, Daniel and for our clergy Tony Hilling, Betty Nadurak, and Cyril Haynes and their families.

We pray for the special child our Parish sponsors through Children Believe.

Heavenly Father, giver of life and health, comfort and strengthen those of our parish who are sick, injured or distressed, and those approaching or recovering from surgery, especially we lift up to you: Stuart; Jacqueline; Jeff; Ari; Andrea; Dorothy Ann; Robbie; Patrick; Josh; Verna; Bob & Joanne; Margaret; Marlene; Michael; Scott & M'Laurel; Valma; Kerin; Shane, Obiageli Gloria.

For those grieving: Doreen & family; Paul & family; Dinah & family; Gloria & family; the family of Ken Prevost; Joan & family; Debra & family; Rick & family, the family of Janet; Tracy & family; Gina & family; Pat & family. We thank you for your healing touch which sustains us every day; and for the many healings that have taken place in our parish, and your unending mercy as you hear our prayers.

We pray for all those whose lives have been thrown in turmoil by storms, floods, fires, famine, or other climate disasters. We remember all who are struggling economically. Please help us all to stand together in hard times.

We pray for the Indigenous Peoples of this land. We give thanks for the immeasurable privilege of sharing the journey of life together.

We pray for forgiveness for the terrible harm inflicted by Residential Schools, for the racism that still infects our hearts and is an open wound in our country; for an end to all forms of prejudice and bigotry; for justice; for reconciliation, and new paths forward that honour all God's precious children.

We pray for peace and justice in our own country and throughout the world. We remember the people of Ukraine, the Holy Land, USA, Nigeria, and all whose lives have been torn apart by violence. We pray for safe haven for over 80 million people in the world whom violence has forced to flee their homes. **We stand in** solidarity with all whose lives have been devastated by human evil, and all seeking to make the world as it ought to be. **We pray for** protection and guidance for all in law enforcement or our military in danger at home or overseas. May your Holy Spirit guide world leaders to seek just resolutions to all conflicts, that all people may come to know your peace that passes all understanding and war be no more.



**The flowers on the altar are given to the glory of our risen Lord
In celebration of Dolor's 15th birthday, with prayers for guidance
and protection.**