

# Own It

## Hebrews 9:16–22 (NKJV)

### *The Mediator's Death Necessary*

<sup>16</sup> For where there *is* a testament, there must also of necessity be the death of the testator. <sup>17</sup> For a testament *is* in force after men are dead, since it has no power at all while the testator lives. <sup>18</sup> Therefore not even the first *covenant* was dedicated without blood. <sup>19</sup> For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and goats, with water, scarlet wool, and hyssop, and sprinkled both the book itself and all the people, <sup>20</sup> saying, “*This is the blood of the covenant which God has commanded you.*” <sup>21</sup> Then likewise he sprinkled with blood both the tabernacle and all the vessels of the ministry. <sup>22</sup> And according to the law almost all things are purified with blood, and without shedding of blood there is no remission.

## 1 Timothy 2:5 (NKJV)

<sup>5</sup> For *there is* one God and one Mediator between God and men, *the* Man Christ Jesus,

**mediator:** A person who settles differences or arguments between two or more people. Jonathan was a mediator between David and Saul. Moses was a mediator between God and Israel. By paying the punishment for sin, Jesus became the mediator who makes it possible for us to have peace with God.

## Romans 8:34 (NKJV)

<sup>34</sup> Who *is* he who condemns? *It is* Christ who died, and furthermore is also risen, who is even at the right hand of God, who also makes intercession for us.

## Hebrews 4:15–16 (NKJV)

<sup>15</sup> For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all *points* tempted as *we are*, yet without sin. <sup>16</sup> Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.

**Hebrews 11:1-2 (NKJV)** Now faith is the substance of things hoped for, the evidence of things not seen. <sup>2</sup> For by it the elders obtained a *good* testimony.

## John 20:29 (NKJV)

<sup>29</sup> Jesus said to him, “Thomas, because you have seen Me, you have believed. Blessed *are* those who have not seen and yet have believed.”

## Hebrews 11:6 (NKJV)

<sup>6</sup> But without faith *it is* impossible to please *Him*, for he who comes to God must believe that He is, and *that* He is a rewarder of those who diligently seek Him.

**Hebrews 11:1 (NKJV)** Now faith is the substance of things hoped for, the evidence of things not seen

**Substance: title (deed)** n. — a legal document to effect a transfer of property and to show the legal right to possess it.

**convicting evidence** n. — evidence that makes someone fully agree, understand, and realize the truth or validity of something; especially based on argument or discussion.

### Hebrews 3:14 (NKJV)

<sup>14</sup> For we have become partakers of Christ if we hold the beginning of our confidence steadfast to the end,

### Psalm 37:25 (NKJV)

<sup>25</sup> I have been young, and *now* am old;  
Yet I have not seen the righteous forsaken,  
Nor his descendants begging bread.

### Mark 9:14–29 (NKJV)

#### ***Demon-Possessed Son is Delivered***

*Matt. 17:14–21; Luke 9:37–42*

<sup>14</sup> And when He came to the disciples, He saw a great multitude around them, and scribes disputing with them. <sup>15</sup> Immediately, when they saw Him, all the people were greatly amazed, and running to *Him*, greeted Him. <sup>16</sup> And He asked the scribes, “**What are you discussing with them?**”

<sup>17</sup> Then one of the crowd answered and said, “Teacher, I brought You my son, who has a mute spirit. <sup>18</sup> And wherever it seizes him, it throws him down; he foams at the mouth, gnashes his teeth, and becomes rigid. So I spoke to Your disciples, that they should cast it out, but they could not.”

<sup>19</sup> He answered him and said, “**O faithless generation, how long shall I be with you? How long shall I bear with you? Bring him to Me.**” <sup>20</sup> Then they brought him to Him. And when he saw Him, immediately the spirit convulsed him, and he fell on the ground and wallowed, foaming at the mouth.

<sup>21</sup> So He asked his father, “**How long has this been happening to him?**”  
And he said, “From childhood. <sup>22</sup> And often he has thrown him both into the fire and into the water to destroy him. But if You can do anything, have compassion on us and help us.”

<sup>23</sup> Jesus said to him, “**If you can believe, all things are possible to him who believes.**”

<sup>24</sup> Immediately the father of the child cried out and said with tears, “Lord, I believe; help my unbelief!”

<sup>25</sup> When Jesus saw that the people came running together, He rebuked the unclean spirit, saying to it, “**Deaf and dumb spirit, I command you, come out of him and enter him no more!**” <sup>26</sup> Then *the spirit* cried out, convulsed him greatly, and came out of him. And he became as one dead, so that many said, “He is dead.”

<sup>27</sup> But Jesus took him by the hand and lifted him up, and he arose.

<sup>28</sup> And when He had come into the house, His disciples asked Him privately, “Why could we not cast it out?”

<sup>29</sup> So He said to them, “**This kind can come out by nothing but prayer and fasting.**”

### Romans 10:17 (NKJV)

<sup>17</sup> So then faith *comes* by hearing, and hearing by the word of God.

### Hebrews 4:12 (NKJV)

<sup>12</sup> For the word of God *is* living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.

**What areas in your life needs a faith check?**