



Diocese of
New Westminster
ANGELICAN CHURCH OF CANADA



St. John the Evangelist Anglican Church

Doing God's Love Since 1899

July 20, 2025

10:00 a.m. Family Eucharist

Sixth Sunday After Pentecost

Book of Common Prayer Service

Celebrant: The Reverend Patrick Blaney

Preacher: Jill Parsons, Chaplain

St. John the Evangelist Anglican Church

220 West 8th Street, North Vancouver BC V7M 1N1

Phone: 604-986-1151 Email: stjohnnv@telus.net

website: www.stjohnnv.ca

Priest

The Reverend Patrick Blaney

778-989-7176(c)

priest.sjnv@telus.net

Music Director

Galina Martyniuk

604-983-7026(h)

martyniukgalina@gmail.com

Church Warden

Kathryn Atkinson

604-985-1310

kathrynatkinson@shaw.ca

Church Warden

Alison Brookfield

604-988-1805

brookfield@telus.net

Parish Office

Donna Lawrence

604-986-1151

stjohnnv@telus.net

WELCOME

We are glad you have joined us for worship this morning. We ask that you please turn all cell phones and other electronic devices to silent or "off". Thank you.

After the service, we invite everyone (especially newcomers!) to join us for coffee or tea, and visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, find contact information, ways to get involved and have fun! We look forward to getting to know you better!

The Anglican Church

As Anglicans we believe that God is eternal, the earth maker, the pain bearer, the life giver; source of all that is and shall be; father and mother of us all. We learn that God is one, yet revealed as Father, Son, and Holy Spirit; Creator, Redeemer and Sustainer - a Holy Trinity.

We believe that Christians learn about God in the Bible, in the teaching of the Church summed up in the Apostles' and Nicene Creeds, and through sharing in the living community of faith. We believe Jesus Christ was incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. We are an Apostolic Church, meaning that Bishops are a part of our leadership and we can trace our line of Bishops back to the 12 Apostles.

As Anglicans we get to know God by God's initiative in our thinking and understanding: by experiencing and reflecting on the wonder and mystery of creation, birth and death, love, forgiveness and the need to find meaning and worth beyond ourselves.

Everyone is welcome at St. John's, whether you were raised Anglican, or followed another faith, or you have no faith background at all. We hope you find what you are looking for in our service today.

Our Service Today

This liturgy (the words we say in the service) comes from the Book of Common Prayer (BCP), and is the traditional Anglican liturgy. We have one BCP service each month at St. John's.

As we proceed through the service, this bulletin will help you recognize when to stand and when to sit, when to speak and when to sing, when to pray silently and when to pray aloud. We invite you to read aloud with us anytime the bulletin says **People**.

Chapel Candles

At any time during the service, you are welcome to prayerfully light a candle in the chapel in honour of a loved one, or in a prayer of concern.

Ministering today at our 10:00 a.m. service:

Celebrant:	The Reverend Patrick Blaney
Liturgical Assistant / Preacher:	Jill Parsons, Chaplain
Crucifer and Altar Server:	Hazel Breakey
Choir Director:	Christie Smith
Music Director:	Galina Martyniuk
Readers:	Howard Dallimore, Doug MacLeod
Intercessor:	Alison Brookfield
Eucharistic Administrators:	Alison Brookfield, Christine Williams

The Welcome Table is not staffed over the summer.

Flowers in the Sanctuary

The official Flower Calendar is in the Narthex. Please sign up for the Sunday that you would like to donate Altar Flowers, even if you signed up somewhere else previously. If you have any questions, please contact Donna in the office.

The Offertory Plate sits at the back of the church:

We do not "pass the plate" at St. John's. We invite you to place your donation on the Offertory Plate at the back of the church anytime. During the Offertory Hymn the plate is brought forward to the altar.

Your thoughtful and generous gifts to St. John's enable our worship and ministries to our community. One-time or recurring donations can be made by visiting our website www.stjohnnv.ca, or by scanning this QR code with your smartphone.



Prelude & Announcements

Processional Hymn - Three bells are rung first.

- God the Creator

We stand for the processional hymn, as the ministry team enters the sanctuary.

Territorial Acknowledgement

Priest We acknowledge with respect that we worship on the traditional territories of the Squamish - Mother of the Wind, the Tsleil-Waututh - People of the Inlet, and the Musqueam - People of the River Grass. Let us pray that we may live more deeply into the calls to action from Canada's Truth and Reconciliation Commission.

People May the living Christ lead us all on pathways of reconciliation and peace. Amen

The Gathering of the Community

Priest The Lord be with you;

**People And with thy spirit.
Almighty God, unto whom all hearts be open,
all desires known,
and from whom no secrets are hid:
Cleanse the thoughts of our hearts by the
inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord. Amen.**

Priest Our Lord Jesus Christ said: Hear O Israel,
The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,

Priest and with all thy strength.
 This is the first and great commandment.

And the second is like unto it:
 Thou shalt love thy neighbour as thyself.
 On these two commandments hang
 all the Law and the Prophets.

People **Lord, have mercy upon us,**
(sung) **and write both these thy laws in our hearts,**
 we beseech thee.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

The Collect

Priest Almighty God:

People your Son has opened for us
 a new and living way into your presence.
 Give us pure hearts and constant wills
 to worship you in spirit and in truth;
 through Jesus Christ our Lord,
 who lives and reigns with you and the Holy Spirit,
 one God, now and for ever.
 Amen.

Please be seated.

The Proclamation of the Word

The First Reading: Read by Howard Dallimore.

A reading from the Book of Amos.

This is what the Lord God showed me - a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the Lord said to me, "The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings in that day," says the Lord God; "the dead bodies shall be many, cast out in every place. Be silent!" Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practise deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord God, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day. The time is surely coming, says the Lord God, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the Lord. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the Lord, but they shall not find it.

Amos 8:1-12

Reader The word of the Lord.

People Thanks be to God.

Psalm 52

Please remain seated as we say the Psalm together.

Liturgical

Assistant I trust in the mercy of God for ever and ever.

**People You tyrant, why do you boast of wickedness
against the godly all day long?**

**You plot ruin; your tongue is like a sharpened razor,
O worker of deception.**

**You love evil more than good
and lying more than speaking the truth.
You love all words that hurt, O you deceitful tongue.**

**Oh, that God would demolish you utterly,
topple you, and snatch you from your dwelling,
and root you out of the land of the living!**

**The righteous shall see and tremble,
and they shall laugh at him, saying,
"This is the one who did not take God for a refuge,
but trusted in great wealth and relied upon wickedness."**

**But I am like a green olive tree in the house of God;
I trust in the mercy of God for ever and ever.
I will give you thanks for what you have done
and declare the goodness of your Name
in the presence of the godly.**

Liturgical

Assistant Glory to the Father, and to the Son,
and to the Holy Spirit:

**People As it was in the beginning, is now,
and will be for ever. Amen.**

The Second Reading: Read by Doug MacLeod.

A reading from the Letter of Paul to the Colossians.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven.

I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Colossians 1:15-28

Reader The word of the Lord.

People Thanks be to God.

Gradual Hymn - Lord Jesus, Think on Me

Before the reading of the Gospel, we sing the first three verses of the Gradual Hymn. Please stand for the Gradual Hymn and the Gospel if you are able.

Three bells will be rung before the Gospel is read. We turn to face the Liturgical Assistant as they read the Gospel from the centre of the sanctuary. Then we sing the last part of the Gospel Hymn facing the altar.

Three bells are rung

The Gospel - Sixth Sunday After Pentecost

Liturgical Assistant The Lord be with you.

People **And with thy spirit.**

Liturgical Assistant The Holy Gospel of our Lord Jesus Christ,
according to Luke.

People **Glory be to thee, O Lord.**

Now as they went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Luke 10:38-42

Liturgical Assistant The Gospel of Christ.

People **Praise be to thee, O Christ.**

At the conclusion of the Gospel, we sing the last two verses of the Gradual Hymn.

Please be seated.

Sermon

Jill Parsons, Chaplain

Time for Reflection***Nicene Creed*** *Please stand as you are able as we say the creed together.*

Priest

I believe in one God,

People**The Father Almighty,****Maker of heaven and earth,****And of all things visible and invisible:****And in one Lord Jesus Christ,****the only-begotten Son of God,****Begotten of the Father before all worlds;****God, of God; Light, of Light;****Very God, of very God;****Begotten, not made;****Being of one substance with the Father;****Through whom all things were made:****Who for us humans and for our salvation****came down from heaven,****and was incarnate by the Holy Ghost of the Virgin Mary,****and was made human,****and was crucified also for us under Pontius Pilate.****He suffered and was buried,****And the third day he rose again****according to the Scriptures,****and ascended into heaven,****and sitteth on the right hand of the Father.****And he shall come again with glory****to judge both the quick and the dead:****Whose kingdom shall have no end.**

People **And I believe in the Holy Ghost,
the Lord, The Giver of Life,
who proceedeth from the Father and the Son,
who with the Father and the Son together
is worshipped and glorified,
Who spake by the Prophets.
And I believe one, holy, catholic, and apostolic Church.
I acknowledge one Baptism for the remission of sins.
And I look for the Resurrection of the dead,
and the Life of the world to come. Amen.**

Prayers of the People - Hear Our Prayer

You are invited to sit, kneel, or stand, whichever is most comfortable for you for the prayers of the people.

The Church: We pray for Archbishop John Stephens our Metropolitan, and Archbishop Shane Parker, new Primate of the Anglican Church of Canada. We pray for Archbishop Christopher Harper, National Indigenous Anglican Archbishop and Presiding Elder of the Sacred Circle. Also, we pray for Patrick our Priest. For Jill in her discernment, work and studies to become an Anglican Priest. For St. Faith, Vancouver-Archdeacon Adam Yates; Dr. Shakuntala Soden, Diocesan Refugee Administrator. For Primate Brent Alawas, Bishop Benny Lang-akan and the Clergy and People of the Episcopal Diocese of Northern Philippines. Our companion parish, St. John the Evangelist Mission and Outstations, Pasnadan, The Reverend Tristan Bati-el.

The Local Community: City & District of North Vancouver, Queen Mary Community School, Lookout Housing and Health Society of the North Shore.

The World: *Holy One beyond all names
Eternal Wellspring
May love rise again in us today
With food for every table
Shelter for every family
And reverence for every life.
Forgive us our failings in love
And free us from all falseness
That the light of our souls may shine*

*And the strength of our spirits endure
For Earth and all its people
This day, tonight, and forever. Amen*

(John Philip Newell)

Those in Need: For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: Laurie Stringer, Mir and his family, Madeline Cooper.

The Dearly Departed: We pray for all who have passed on from this life and live forever in our hearts.

In Thanksgiving: In our cycle of prayer, we pray for these members of our faith community: Alison Sapiecha, Pam and Ken Seely, Lynne Shozawa, Christie Smith, Eileen and John Spender, Doreen Stringer, and their families.

The Confession

Priest Ye that do truly and earnestly repent you of your sins,
and are in love and charity with your neighbours,
and intend to lead the new life,
following the commandments of God,
and walking from henceforth in holy ways:
Draw near with faith,
and take this Holy Sacrament to your comfort;
and make your humble confession to Almighty God.

**People Almighty God, Father of our Lord Jesus Christ,
Maker of all things, Judge of all people:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter serve
and please thee in newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.**

Priest Almighty God, our heavenly Father,
who of his great mercy
hath promised forgiveness of sins to all them that with hearty
repentance and true faith turn unto him:
have mercy upon you;
pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord. Amen.

Sharing of The Peace

Please stand as you are able.

Priest The peace of the Lord be always with you.

People And with thy spirit.

The members of the community may greet each other in the name of the Lord. Most people will simply smile and say "Peace be with you".

The Offertory

The Offertory Plate can be found at the back of the church by the double doors, and you may place your donation there anytime before or during the service. Your thoughtful and generous gifts enable our worship and ministry to our community and the world. We sincerely thank you.

We stand for the Offertory Hymn. After the Offertory Hymn, the Offertory Plate will be presented to the altar.

Offertory Hymn - What a Friend We Have in Jesus

The Celebration of the Eucharist

Preparation of the Gifts

The liturgical assistants set the Altar and prepare the gifts of bread and wine for the Eucharist. The Offertory Plate, that holds our donations for the needs and responsibilities of the Church, is then brought forward to be blessed before the Altar.

The Doxology

People (sung) **Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.**

The Prayer Over the Gifts

Priest People	O God, accept our praise and thanksgiving. Help us in all we do to offer ourselves as a true and living sacrifice; through Jesus Christ the Lord. Amen.
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Please remain standing as you are able.

Eucharistic Prayer (BCP)

Priest The Lord be with you;
People **And with thy spirit.**
 Priest Lift up your hearts;
People **We lift them up unto the Lord.**
 Priest Let us give thanks unto our Lord God;
People **It is meet and right so to do.**

Priest It is very meet, right, and our bounden duty,
 that we should at all times, and in all places,
 give thanks unto thee, O Lord, Holy Father,
 Almighty, Everlasting God,
 Creator and Preserver of all things.
 Through Jesus Christ our Lord,
 according to whose most true promise
 thou dost pour forth thy Spirit upon us,
 filling us with gifts and leading us into all truth:
 who dost give us power to proclaim
 the gospel to all nations
 and to serve thee as a royal priesthood.

Therefore with Angels and Archangels,
 and with all the company of heaven,
 we laud and magnify thy glorious name;
 evermore praising thee and saying:

People (sung) **Holy, Holy, Holy, Lord God of hosts,**
 Heaven and earth are full of thy glory.
 Glory be to thee, O Lord Most High.
 Blessed is he that cometh in the Name of the Lord:
 Hosanna in the highest.

Priest Blessing and glory and thanksgiving
 be unto thee Almighty God, our heavenly Father,
 who of thy tender mercy didst give thine only Son
 Jesus Christ to take our nature upon him,
 and to suffer death upon the Cross for our redemption;
 who made there,
 by his one oblation of himself once offered,

Priest a full, perfect, and sufficient sacrifice, oblation,
and satisfaction, for the sins of the whole world;
and did institute,
and in his holy Gospel command us to continue,
a perpetual memorial of that his precious death,
until his coming again.

(sanctus bells are rung)

Priest Hear us, O merciful Father,
we most humbly beseech thee;
and grant that we receiving these thy creatures
of bread and wine, according to thy Son our Saviour
Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers of his most blessed Body and Blood;
who, in the same night that he was betrayed,
took Bread; and,
when he had given thanks, he broke it;
and gave it to his disciples, saying,
"Take, eat; this is my Body which is given for you:
Do this in remembrance of me."

(sanctus bells are rung)

Priest Likewise after supper he took the Cup;
and, when he had given thanks, he gave it to them,
saying, "Drink ye all, of this;
for this is my Blood of the new Covenant,
which is shed for you and for many
for the remission of sins:
Do this, as oft as ye shall drink it,
in remembrance of me."

(sanctus bells are rung)

Priest Wherefore, O Father, Lord of heaven and earth,
we thy humble servants, with all thy holy Church,
remembering the precious death of thy beloved Son,

Priest

his mighty resurrection, and glorious ascension,
and looking for his coming again in glory,
do make before thee,
in this sacrament of the holy Bread of eternal life
and the Cup of everlasting salvation,
the memorial which he hath commanded.

And we entirely desire thy fatherly goodness
mercifully to accept this our sacrifice of
praise and thanksgiving,
most humbly beseeching thee to grant,
that by the merits and death of thy Son Jesus Christ,
and through faith in his blood,
we and all thy whole Church
may obtain remission of our sins,
and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit,
all we who are partakers of this holy Communion
may be fulfilled with thy grace and heavenly
benediction;
through Jesus Christ our Lord,

by whom and with whom,
in the unity of the Holy Spirit,
all honour and glory be unto thee,
O Father Almighty, world without end. Amen.

People (sung)

**O Lamb of God,
that takest away the sin of the world,
have mercy upon us.**

**O Lamb of God,
that takest away the sin of the world,
have mercy upon us.**

**O Lamb of God,
that takest away the sin of the world,
grant us thy peace.**

The Breaking of the Bread

Priest We break this bread to share in the body of Christ.

**People We, being many, are one body,
for we all share in the one bread.**

The Communion

Priest The Gifts of God, for the people of God.

People Thanks be to God.

Please be seated as the Communion is prepared.

All who love God and desire Christ are welcome to receive communion. Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one. Please note intinction, (dipping the bread into the wine), is not permitted.

Communion Hymns

- This is the Body of Christ**
- Create Within Me a Clean Heart**
- Let All Mortal Flesh Keep Silence**

The Eucharistic administrators will first serve Communion to the choir. Then they will stand at the front of the church and the congregation will come forward in two lines down the centre aisle to take Communion. If you want to come forward for a blessing, please line up for the minister and cross your arms over your chest.

Priest Takes Communion

After the congregation has been served, the priest takes Communion at the altar, saying the following.

Priest: The body of Christ, food for our journey.
 The blood of Christ, the cup of love.

And now I invite you here, and you at home, to put your hand over your heart and accept the communion of God.

People Amen.

The communion hymns continue as the Liturgical Assistants clear the altar.

Please stand as you are able.

The Lord's Prayer

Priest And now, as our Saviour Christ hath taught us,
 we are bold to say:

**People Our Father who art in heaven,
 Hallowed be thy Name,
 Thy kingdom come,
 Thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;
 And forgive us our trespasses,
 As we forgive them that trespass against us;
 And lead us not into temptation,
 But deliver us from evil.
 For thine is the kingdom,
 The power, and the glory,
 For ever and ever. Amen.**

The Blessing

Three bells are rung

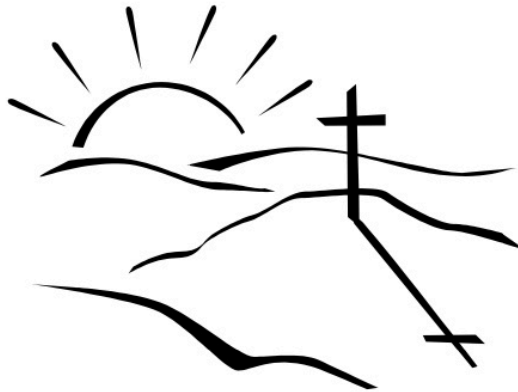
Recessional Hymn - God of Grace and God of Glory

Dismissal

Liturgical Assistant
People

Words of dismissal
Thanks be to God.

There is a brief musical postlude for those who wish to stay.



Thank you for blessing us with your presence today.
Please do join us downstairs in the Lounge
for our tea and coffee fellowship.

Faithful Friends

Activity Page for Any Age

Christian Crosses

In a Christian church, a cross represents Jesus Christ. This is because Jesus died on the cross to save us. How many crosses do you see in church today? Remember to count crosses on jewellery and tattoos.

Music

Which hymn (song) did you like best? _____

Candles

In the little chapel off to the right, we have a table with little candles. The congregation (people in the church) can light a candle during the service as a special prayer. Try it for yourself - with a parent's permission and help if required.

Draw a Picture

In today's Gospel story, Mary ignored her chores and sat beside Jesus. Draw a picture of yourself sitting beside Jesus.