



CHRIST CHURCH CATHEDRAL
Vancouver, BC · Open Doors, Open Hearts, Open Minds



The Sixth Sunday after Pentecost
(Proper 16)
Sundays@4

Sung Evening Prayer
With music from the Taizé Community
Christ Church Cathedral
July 20, 2025, 4:00 PM

*You are invited to join in the prayers and singing of the congregational hymns and refrains,
as we make our offering of prayer and worship.*

Gathering Song *Jubilate Deo*

Taizé Community
Music: Jacques Berthier (1923-94)

*We sing the chant together **three times in unison**, and then we sing in a **round (canon) of three groups**,
with each entering after two bars of music.*



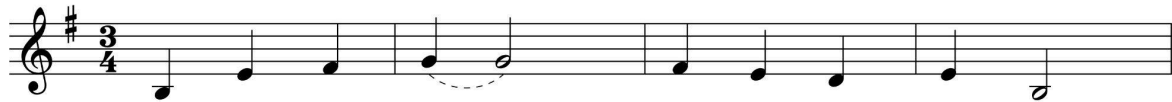
Welcome The Dean/Officiant

The Dean/Officiant The Cathedral sits on the ancestral lands of the of the Musqueam, Squamish and Tseil-Waututh nations. This land was and continues to be of great importance to the Coast Salish Peoples. Consistent with our values of community, inclusion and respecting the dignity of every human being, we have a responsibility to acknowledge, honour and make visible the Cathedral's relationship to Native peoples.

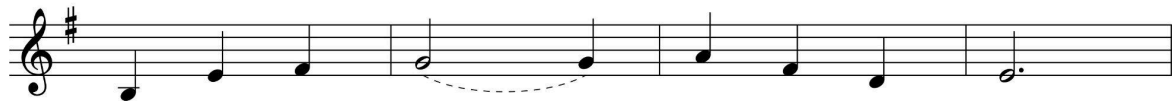
All **From many places and peoples we come to this house of prayer.**

The Service of Light

Officiant Jesus Christ is the light of the world.
People **A light no darkness can extinguish.**



1. Long - ing for light, we wait in dark - ness.
 2. Long - ing for peace, our world is trou - bled.
 3. Long - ing for food, man - y are hun - gry.
 4. Long - ing for shel - ter, man - y are home - less.
 5. Man - y the gifts, man - y the peo - ple,



Long - ing for truth, we turn to you.
 Long - ing for hope, man - y de - spair.
 Long - ing for wa - ter, man - y still thirst.
 Long - ing for warmth, man - y are cold.
 man - y the hearts that yearn to be - long.



Make us your own, your ho - ly peo - ple,
 Your word a - lone has pow'r to save us.
 Make us your bread, bro - ken for oth - ers,
 Make us your build - ing, shel - ter - ing oth - ers,
 Let us be ser - vants to one an - oth - er,



light for the world to see.
 Make us your liv - ing voice.
 shared un - til all are fed.
 walls made of liv - ing stone.
 mak - ing your king - dom come.



Christ, be our light! Shine in our hearts.



Shine through the dark - ness. Christ, be our light!



Shine in your church gath - ered to - day.

Thanksgiving

Officiant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Officiant We praise and thank you, O God,
for you are without beginning and without end.
Through Christ you are the creator and preserver of the whole world;
but, above all, you are his God and Father, the giver of the Spirit,
and the ruler of all that is, seen and unseen.
You made the day for the works of light
and the night for the refreshment of our minds and bodies.
O loving Lord and source of all that is good,
accept our evening sacrifice of praise.
As you have conducted us through the day
and brought us to night's beginning,
keep us now in Christ; grant us a peaceful evening
and a night free from sin;
and, at the end, bring us to everlasting life.
Through Christ and in the Holy Spirit,
we offer you all glory, honour, and worship,
now and for ever.

People **Amen.**

Incense will be offered while Psalm 141 is sung.

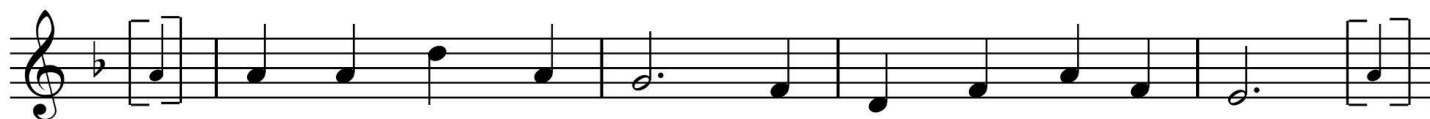
*The Refrain is always sung **twice**.*

Refrain

Like burn - ing in - cense, O Lord,

let my prayer rise to you.

Verses follow on the next page:



1. I call out to you; come quick - ly to my aid. My
2. Let me speak your truth; watch o - ver all I say.____
3. Nev - er let me dine with those who seek to harm.____
4. I look to you for help; I seek your lov - ing eyes.____



song cries out to you; O lis - ten to me now.____
Keep my thoughts on you; let good - ness rule my heart.____
Keep your ho - ly ones____ al - ways at my side.____
Guard my life for you;____ spare me from all wrong.____



____ I raise my hands in of - fering to you.
____ Keep me far from those who do harm.
____ Plant your wis - dom deep in my soul.
____ Keep all e - vil far from my heart.

To Refrain

Words: Lori True © 2004 GIA Publications, Inc.

Music: PICARDY, French 17th-century,

adapted by Lori True; arr. Marshall Keeting © 2004 GIA Publications, Inc.

Officiant
People

O Lord, I call to you; come to me quickly;
Hear my voice when I cry to you.

Officiant
People

Let my prayer be set forth in your sight as incense,
The lifting up of my hands as the evening sacrifice.

All

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

Psalm 103

*All sing the refrain **twice** at the beginning. As the leader speaks the verses of the psalm, we hum the refrain softly. At the marked points during the psalm, we sing the refrain **once**.*

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in 4/4 time, with a key signature of one flat (B-flat). The first system covers the first two lines of the psalm, and the second system covers the next two lines. Chords are indicated above the staves: Dm, G, Dm, Bb, C, F, A for the first system, and Dm, G, Dm, Bb, C, Dm for the second. The lyrics are: "Bless the Lord, my soul, and bless God's ho - ly name." and "Bless the Lord, my soul, who leads me in - to life."

1 Bless the Lord, O my soul, and all that is within me, bless his holy name.

2 Bless the Lord, O my soul, and forget not all his benefits.

3 He forgives all your sins and heals all your infirmities;

4 He redeems your life from the grave and crowns you with mercy and loving-kindness;

5 He satisfies you with good things, and your youth is renewed like an eagle's. **Refrain.**

6 The Lord executes righteousness and judgement for all who are oppressed.

7 He made his ways known to Moses and his works to the children of Israel.

8 The Lord is full of compassion and mercy, slow to anger and of great kindness.

9 He will not always accuse us, nor will he keep his anger for ever. **Refrain.**

10 He has not dealt with us according to our sins, nor rewarded us according to our wickedness.

11 For as the heavens are high above the earth, so is his mercy great upon those who fear him.

12 As far as the east is from the west, so far has he removed our sins from us.

13 As a father cares for his children, so does the Lord care for those who fear him. **Refrain.**

14 For he himself knows whereof we are made; he remembers that we are but dust.
 15 Our days are like the grass; we flourish like a flower of the field;
 16 When the wind goes over it, it is gone, and its place shall know it no more.
 17 But the merciful goodness of the Lord endures for ever on those who fear him, *
 and his righteousness on children's children;
 18 On those who keep his covenant and remember his commandments and do them. **Refrain.**

19 The Lord has set his throne in heaven, and his kingship has dominion over all.
 20 Bless the Lord, you angels of his, you mighty ones who do his bidding, *
 and hearken to the voice of his word.
 21 Bless the Lord, all you his hosts, you ministers of his who do his will.
 22 Bless the Lord, all you works of his, in all places of his dominion bless the Lord, O my soul. **Refrain.**

The Proclamation of the Word

Reading: Joshua 6: 15-27

Chant How Blessed are You Who are Poor

*We sing the chant **three** times.*

Jacques Berthier

How blessed are you who are poor; the

King-dom of God is yours, how blessed are you who are

(Fine)

poor; the King-dom of God is yours. How

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Reading: Matthew 25: 14-30

Canticle Magnificat

We sing **four** times: 1) Latin 2) English 3) Latin 4) English

San-ctum no-men Do-mi-ni ma-gni-fi-cat
Ho-ly is the name of God. Sing out my soul,

a-ni-ma me-a. San-ctum no-men Do-mi-ni
prais-ing God ev-er-more. Ho-ly is the name of God.

ma-gni-fi-cat a-ni-ma me-a.
Sing out my soul, giv-ing praise to God.

Text: Luke 1; Taizé Community
Tune: Jacques Berthier, 1923–1994
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Affirmation of Faith

Said by all.

Hear, O Israel, the Lord our God, the Lord is one. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. This is the first and the great commandment. The second is like it: Love your neighbour as yourself. There is no commandment greater than these.

Intercessions and Thanksgivings

The congregation sings the refrain with words between each of the prayer petitions. While the prayers are being read, we hum the music softly without words.

Em G/D Am/C D

O Lord, hear my prayer, O Lord, hear my prayer.

G/B C F#dim/A B Em G/D

When I call an - swer me. O Lord, hear my prayer, O

Am/C D Em/G Am7 B7 Em

Lord, hear my prayer. Come and lis - ten to me.

The Collect

Officiant Almighty God,
your Son has opened for us
a new and living way into your presence.
Give us pure hearts and constant wills
to worship you in spirit and in truth;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

People **Amen.**

The Lord's Prayer

Officiant Gathering our prayers and praises into one, let us pray as our Saviour taught us:

People **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Dismissal

Officiant Let us bless the Lord.

People **Thanks be to God.**

Closing Song

Words: Taizé Community
Music: Jacques Berthier (1923-94)

*We sing the chant **three times**. [Praise the Lord, all ye nations]*

Am E Am G

Lau - da - te Do - mi - num, lau - da - te Do - mi - num,

C G

om - nes gen - tes, al - le - lu - ia! al - le - lu - ia!

repeat as desired last time

Am F Dm E Am Dm E Am

Officiant The Lord almighty grant us a quiet night and peace at the last.
All Amen.

* * * * *

Sundays@4

Sundays@4 features a different music-centered worship each Sunday at 4 p.m.
based on the service of Evening Prayer, following the Revised Common Lectionary.

Please join us in-person for Sundays@4. These services are not livestreamed.

Sundays@4 continues on all the Sundays of July and August:

July 6, 13, 20, 27

August 3, 10, 17, 24, 31

Participants

Clergy The Rev. Claude St. Denis
Reader Bernard Cuffling
Music The Cathedral Taizé Choir
 Ben Dobyns (*Pianist-in-Residence*)

Thank you for your prayerful stewardship of the ministries of the Cathedral. Your generous gift of any amount matters, because your stewardship empowers our mission to advance the Good News of God's infinite love and mercy through our worship, ministries, formation, and service. **You may make a gift of cash or check in the offering plate on the way out. You may also use one of the methods below.** We present our gifts at the Altar as a sign of thanksgiving to God, from whom all good things come.

 <p>E-transfer your donation to ar@thecathedral.ca. Please provide your name and address in the Memo Field for tax receipt purposes.</p>	 <p>SCAN TO DONATE Make a gift through our secure website at www.thecathedral.ca/give, accessible via the QR code above.</p>	 <p>Tip Tap donations are non-receiptable.</p>
 <p>An envelope is enclosed for your convenience to give cash or cheque. If you cannot find it, ask a greeter for one. Please also provide your name and address for tax receipt purposes.</p>		

This worship takes place on the traditional, ancestral, and unceded territory of the xʷməθkʷəy̓əm (Musqueam), Skwxwú7mesh (Squamish), and Səlilwətaʔ (Tsleil-Waututh) nations, in the heart of Vancouver.

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