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# Season After Pentecost

## The Gathering of the Community

#### Welcome

Acknowledgement is made of the land where we gather. The presider offers comments to orient the community to the liturgical rite to follow. A chime or tone may be sounded to begin the liturgical rite.

#### **Opening Song**

#### **Opening Prayer**

Presider God is with us, here in our midst and always, the love at our beginning and without end.

Let us pray. Holy One,

All you know our hearts, our hopes and fears, our joys and sorrows,

all our daily challenges. In your mercy help us. By your Spirit inspire and deepen your love in us.

We pray in the name of Jesus. Amen.

#### The Collect of the Day

Presider Father, we praise you: through your Word and Holy Spirit you created all things. You

reveal your salvation in all the world by sending to us Jesus Christ, the Word made flesh. Through your Holy Spirit you give us a share in your life and love. Fill us with the vision of your glory, that we may always serve and praise you, Father, Son, and Holy Spirit, one

God, for ever and ever.

All Amen.

## The Proclamation of the Word

#### The Psalm of the Day

### The Gospel of the Day

Presider The Holy Gospel of our Lord Jesus Christ according to ...

All Glory to you, Lord Jesus Christ.

After the reading, the following response is said:

Presider The Gospel of Christ.

#### All Praise to you, Lord Jesus Christ.

#### Expressions of the Word

A chime or tone is sounded to invite the community to the stations. After a time for contemplation and engagement with the stations, a chime or tone is sounded to regather the community around the altar.

#### **Affirmation of Faith**

Presider You are invited to join in an affirmation of faith.

You, O God, are Creator of all, by whom every being in heaven and earth is fashioned, named, and sustained.

You call us each by name. You, O God, are Living Word, who came and pitched your tent with us, lived and died and rose again. You speak to us now through faith.

You, O God, are Holy Spirit, who comforts, strengthens, and inspires, sending us forth to share your love. You are the breath of grace. You, O God, are Trinity: Creator, Word, Spirit; artist, healer, friend. You are holy mystery. We worship you. Amen.

#### The Prayers

All

Presider Let us bring our prayers and our confessions to our God,

remembering all who are in need this night, in body, mind, or spirit.

Silence is kept for prayer, confession, and reflection. During this time, a prayer jar is passed around the circle into which heart emblems and other offerings can be placed as signs of prayers. At the conclusion, the jar is placed on the altar.

Presider Let us pray. Holy One,

All we long for you. You know our wounding and our broken-heartedness. You know how others have hurt us, and how we have hurt others.

You alone have the healing we need. Yours is the love that changes everything. Amen.

Giver of life, have mercy on us; pardon and deliver, revive and strengthen,

and keep us in eternal life, through Jesus Christ our Lord. Amen.

#### The Passing of the Peace

The Presider invites the community to share a non-touch sign of peace.

Presider May the peace of God be always with you.

All And also with you.

## Preparation for the Eucharist

The offerings of the people are presented. The bread and wine are placed on the altar.

#### The Prayer over the Gifts

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Presider Source Eternal, we bring our offerings to you.

We thank you for this bread and wine, gifts of your creation.

We thank you for Jesus: God with us.

All Amen.

### The Great Thanksgiving

The Presider leads the community.

Presider God is with you.

All And also with you.

Presider Open your hearts.

All We open them to God.

Presider Let us give thanks to God our Creator.

All We give our thanks and praise.

Presider Creator, you made our world — beautiful and good.

[...] And so, we join with the heavenly beings and all of creation as we sing:

All You are holy. You are whole.

You are always evermore than we ever understand.

You are always at hand.

Blessed are you coming near.
Blessed are you coming here,
to your church in wine and bread,
raised from soil, raised from dead.
You are holy. You are wholeness.

You are present. Let the cosmos praise you, Lord.

Sing Hosanna, in the highest!

Sing Hosanna!

Sing Hosanna to our God!

Presider Glory and honour are yours, Creator of all, your Word has never been silent.

[...] Through Christ and with Christ and in Christ,

by the inspiration of your Holy Spirit, we worship you our God and Creator and give you our unending praise.

All Amen.

#### The Lord's Prayer

Presider In the spirit of Jesus' teaching, let us pray.

All Abba, God in heaven, holy is your name, may your kingdom come, may your will be done, here on earth as it is in heaven. Give us what we need for today. Forgive us as we forgive others. Save us from times of trial, and deliver us from all evil. For all authority and power and glory are yours, now and forever. Amen.

## The Breaking of the Bread

Presider This is the bread of life given in love for us.

> This is the cup of restored relationship with God. These are the gifts of God for all God's people.

#### The Sharing of Communion

#### The Prayer after Communion

Presider Let us pray. As we have shared this bread and wine,

All we share new life in Christ.

Presider Send us out in the power of your spirit,

Allto stand with you in the world and share your love.

#### Announcements

### **Closing Song**

#### Dismissal

Presider Go in peace and share God's love.

All Thanks be to God!

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This worship takes place on the traditional, ancestral, and unceded territory of the x\*məθk\*əyəm (Musqueam), Skwxwú7mesh (Squamish), and Səlilwəta? (Tsleil-Waututh) nations, in the heart of Vancouver.

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