



# The Anglican Parish of Saint Barnabas

July 20, 2025  
6<sup>th</sup> Sunday after Pentecost

*It is the mission of St. Barnabas Anglican Church to use  
the gifts that God has given us in Christian service to others.*

*In the spirit of respect and truth, we honour the peoples of the Treaty 7  
Territory and the Metis Nation of Alberta as we share this land.*

*Welcome to St. Barnabas Anglican Church. The altar flowers have been donated by  
Maria Batti in memory of her uncles and aunts, Rocco and Katie Rossi, and Giuseppe  
Rossi and Rosa Sacco. Today is also Maria's birthday.*

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## 8:30 AM: Holy Communion

*The Book of Common Prayer – Page 67*

*Collect – Page 224*

*Celebrant: The Rev. Sean Devlin ~ Lay Assistant: Shirley McKenzie*

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## 10:15 AM: Holy Eucharist

*Liturgy from Church of England Contemporary Eucharist*

*Hymns from Common Praise*

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### **Processional Hymn 567 “Eternal Father, Strong to Save”**

**(Melita)**

Children's Prayer

Grace, mercy, and peace from God our Father the Lord Jesus Christ be with you.  
**And also with you.**

Loving God, we have come to worship you.

**Help us to pray to you in faith, to sing your praise with gratitude, and listen  
to your word with eagerness; through Jesus Christ our Lord. Amen**

Our Lord Jesus Christ said: The first commandment is this: 'Hear, O Israel, the  
Lord our God is the only Lord. You shall love the Lord your God with all your heart,  
with all your soul, with all your mind, and with all your strength.' The second is  
this: 'Love your neighbour as yourself.' There is no other commandment greater  
than these. On these two commandments hang all the law and the prophets. **Amen**

The sacrifice of God is a broken spirit; a broken and contrite heart God will not despise. Let us come to the Lord, who is full of compassion, and acknowledge our transgressions in penitence and faith.

**We confess to you our selfishness and lack of love: fill us with your Spirit. Lord, have mercy.**

**We confess to you our fear and failure in sharing our faith: fill us with your Spirit. Christ, have mercy.**

**We confess to you our stubbornness and lack of trust: fill us with your Spirit. Lord, have mercy.**

May God who loved the world so much that he sent his Son to be our Saviour forgive us our sins, and make us holy to serve him in the world, through Jesus Christ our Lord. **Amen**

Collect of the Day: Almighty God, your Son has opened for us a new and living way into your presence. Give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

1<sup>st</sup> Reading: Amos 8:1-12

Archie Adams

This is what the Lord God showed me - a basket of summer fruit. He said, "Amos, what do you see?"

And I said, "A basket of summer fruit."

Then the Lord said to me, "The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings in that day," says the Lord God; "the dead bodies shall be many, cast out in every place. Be silent!"

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practise deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat."

The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord God, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day.

The time is surely coming, says the Lord God, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the Lord. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the Lord, but they shall not find it.

Psalms 52

David James

**Refrain: I trust in the mercy of God for ever and ever.**

You tyrant, why do you boast of wickedness against the godly all day long? You plot ruin; your tongue is like a sharpened razor, O worker of deception. You love evil more than good and lying more than speaking the truth. You love all words that hurt, O you deceitful tongue. **Refrain**

Oh, that God would demolish you utterly, topple you, and snatch you from your dwelling, and root you out of the land of the living! **Refrain**

The righteous shall see and tremble, and they shall laugh at him, saying, "This is the one who did not take God for a refuge, but trusted in great wealth and relied upon wickedness." **Refrain**

But I am like a green olive tree in the house of God; I trust in the mercy of God for ever and ever. I will give you thanks for what you have done and declare the goodness of your Name in the presence of the godly. **Refrain**

2<sup>nd</sup> Reading: Colossians 1:15-28

Liz Othen

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven.

I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great

among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

**Gradual Hymn 439 “Blest Are the Pure in Heart”**

**(St. Franconia)**

The Holy Gospel of our Lord Jesus Christ according to St. Luke 10:38-42

The Rev. Marcus Herrell

**Glory to you, Lord Jesus Christ.**

Now as they went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me."

But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

The Sermon

The Rev. Sean Devlin

Let us confess our faith, as we say:

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy, catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen**

The Intercession

David James

We pray for our Diocese: St. Luke, Blairmore (Grace Anglican United Church): The Rev. Deacon Luke Lima, The Rev. Nicky Keyworth; Diocesan Property Committee

We pray for members of our parish family: Pauline Booth; Derek and Lindsay Borden; Pamela Brake.

We pray for those in need of God's healing gifts: Doug, Bev, Marnie, Gord, Evie, Suyu, Amy, Jill, Jennifer, Russell, Farida, Deanna, Brian, Curtis, Crystal, JJ, Bob, Sue, Eric, Mike, Dennis, Barry, Ken, Marlene, Bruce and family, Lochlan, Angela, Al, Doreen, Ken, Mark, Yanki, Don, Kate, Karen, Nicole, John, Bernice, Gail, Val, Doug, Angie, Marie, Ed, Louise, Sharon, Karen, Warwick, Sue, Gwyneth, Jeff and family, Kris, Pat.

Holy God, in Jesus Christ, you reveal yourself to the world, even when we are blind to your grace. Open our eyes to see your transforming love in our midst, so that we may see your world anew; through Jesus Christ, our Saviour. **Amen**

The peace of the Lord be always with you.  
**And also with you.**

*Monetary offerings for the ministry of the parish can be placed on the plate located by the entry doors to the sanctuary. To add to the offering during the offertory hymn as the sidesperson brings it to the altar to be blessed, please catch the attention of the sidesperson as the plate is brought forward.*

**Offertory Hymn 377 "To the Name of Our Salvation" (Oriel)**

Prayer over the Gifts: O God, accept our praise and thanksgiving. Help us in all we do to offer ourselves as a true and living sacrifice; through Jesus Christ the Lord.  
**Amen**

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere, mighty creator, ever-living God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who for love of our fallen race humbled himself, was born of the Virgin Mary by the power of your Spirit, and lived as one of us. In this mystery of the Word made flesh you have caused his light to shine in our hearts, to give knowledge of your glory in the face of Jesus Christ.

Therefore, with all the angels of heaven we lift our voices to proclaim the glory of your name and sing our joyful hymn of praise:

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

On the night he gave up himself for us, he took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. Therefore, we proclaim the death that he suffered on the cross, we celebrate his resurrection, his bursting from the tomb, we rejoice that he reigns at your right hand on high and we long for his coming in glory.

So Father, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Saviour.

Help us, Father, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever. **Amen.**

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Every time we eat this bread and drink this cup,  
**We proclaim the Lord's death until he comes.**

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving. **Amen**

*All baptized persons are welcome to receive Communion. Please proceed to the base of the chancel steps as directed by a sidesperson; if you are unable to do so, remain seated in your pew and a priest will bring communion to you. After consuming the wafer, you will be offered wine in two kinds – the common cup or a small glass. Alternatively, you may touch the base of the chalice or receive a blessing.*

Communion Hymn 66 “And Now, O Father, Mindful of the Love” (Unde et Memores)  
Communion Hymn 70 “Jesus, the Joy of Loving Hearts” (Maryton)

Prayer after Communion: O God, as we are strengthened in these holy mysteries, may our lives be a continual offering, holy and acceptable in your sight; through Jesus Christ our Lord. **Amen**

Glory to God in the highest,  
**and peace to his people on earth.**

**Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father; receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen**

The Blessing

Announcements

**Recessional Hymn 306 “O for a Thousand Tongues to Sing” (Richmond)**

Let us go forth in peace to love and serve the Lord.  
**Thanks be to God.**

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We pray for Christ's Holy Catholic Church: ACC: The Most Rev. Greg Kerr-Wilson, Archbishop, and the clergy, and people of the Diocese of Calgary. ELCIC: The assistant to the bishop and the staff of the Synod of Alberta and the Territories. MOR: The Canadian Moravian Foundation.

We pray for our Companion Diocese of the Windward Isles: St. James, Layou with St. Mary, Buccament on St. Vincent: The Rev. Canon Ashton Francis.

CCLI Licence #11392823. Readings for July 27: Hosea 1:2-10; Psalm 85; Colossians 2:6-1-19; Luke 11:1-13

Kersi is on vacation until July 27. The Rev. Sean Devlin will celebrate at the services today. We welcome organist Leslie Smith who is here today while Margaret is on vacation.

A memorial service for Mike Pannett will be on Friday, August 1 at 1:00 PM; a service for Meena Myles will be on Thursday, August 7 at 2:00 PM; and a service for Jutta Hinrichs will be on Saturday, August 23 at 1:00 PM. All services will be at St. Barnabas.

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Celebrant: The Rev. Sean Devlin; Gospeller: The Rev. Marcus Herrel; Organist: Leslie Smith; St. Barnabas Choir; Crucifer: Kingsley Ibe; Lay Assistant: David James; Readers: Archie Adams, Liz Othen; Sidespersons: Wes and Pat Bluhm; Coffee Hosts: Heather and John Proctor; Altar Guild: Janet Sims, Sue Carr; Rector's Warden: Phil Field; Assistant Rector's Warden: Les Parsons; People's Warden: Jill Stroud; Assistant People's Warden: Denver Barg