

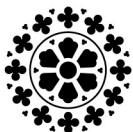


CHRIST CHURCH CATHEDRAL, VICTORIA, BC

# Choral Eucharist

PROPER 16, YEAR C

Sunday, July 20, 2025 11.00 a.m.



CHRIST CHURCH  
**CATHEDRAL**  
A CATHEDRAL FOR THE CITY



ANGLICAN DIOCESE  
OF ISLANDS AND INLETS  
RENEWED HEARTS, RENEWED SPIRITS, RENEWED PEOPLE

**W**elcome to the **Cathedral Church** of the Anglican Diocese of British Columbia. Here we respectfully acknowledge that we gather to worship on the ancestral lands of the Esquimalt and Songhees Nations, with whom we are in relationship to seek reconciliation.

As an Anglican centre for spirituality, learning, culture, heritage and community, this cathedral upholds a daily rhythm of worship in the heart of Victoria. From daily spoken and sung services to the weekly celebration of the Eucharist and Choral Evensong, we mark the important events of the Christian calendar and in the life of our diocese and the wider community.

Christ Church Cathedral is a fully inclusive community where all are invited to hear God's Word and partake of God's bread, regardless of upbringing or creed. Please join as fully as you wish in every action of our worship, including communion. This is God's house and all are welcome.

If you would like to sign up for our E-news, or would like more information about the Cathedral, please visit our website [www.christchurchcathedral.bc.ca](http://www.christchurchcathedral.bc.ca)

You can also use the QR code to make a donation, use our Welcome Card or to download the service leaflets and more.



Presider: The Reverend Canon Ian Powell  
Musical Setting: Missa de angelis—plainsong

*This service is being broadcast live on the Internet. By attending this morning, you acknowledge and consent to the fact that video images of you may appear there.*

*The words to the hymns can be found in the blue hymnal “Common Praise”. Copies of the hymnals can be found in the book racks in the pews. If you are unable to locate a copy, please ask the sides-people for assistance.*

Prelude: Prière après la Communion Olivier Messiaen (d. 1992)

### **The Gathering of the Community**

Land Acknowledgement & Welcome The Reverend Jacqueline Stober

Entrance Hymn #306—O For a Thousand Tongues to Sing Tune: Richmond

Dominical Greeting

*Presider* The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit  
be with you all.

*People* **And also with you.**

Collect for Purity *please remain standing*

*Presider* Almighty God,  
*All* **to you all hearts are open,  
all desires known,  
and from you no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

Kyrie eleison *sung by the choir*

<i>Kyrie eleison.</i>	Lord have mercy.
<i>Christe eleison.</i>	Christ have mercy.
<i>Kyrie eleison.</i>	Lord have mercy.

## Collect of the Day

*Presider* Let us hold this moment open to God's grace.

Almighty God,  
your Son has opened for us  
a new and living way into your presence.  
Give us pure hearts and constant wills  
to worship you in spirit and in truth;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.

*People*      **Amen.**

## The Proclamation of the Word

## First Reading

Amos 8.1-12 / all seated

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

## Response to the Reading: Psalm 52

*remain seated*

1.8.



WHY DO you glory in evil, you ty-rant,  
while the goodness of God en-dures con-tin-ual^ly?

**You plot destruction, you de-cei-ver;  
your tongue is like a sharp-ened rāzor.**

You love evil rather than good,  
falsehood rather than the wörd of ^ truth.

You love all words that hurt,  
O you de-cēit-ful ^ tongue.

Therefore God shall utterly bring you down;  
he shall take you and pluck you out of your tent \* and root you out of the  
land of the līv-ing.

The righteous shall see this and trem-ble;  
they shall laugh you to scörn, and ^ say:

'This is the one who did not take God for a re-fuge,  
but trusted in great riches and relied up-on wick-ed^ness.'

**But I am like a spreading olive tree in the house of God;  
I trust in the goodness of God for ev-er and ëv-er.**

I will always give thanks to you for what you have done;  
**I will hope in your name, \* for your faithful ones de-light in ^ it.**

## Second Reading

Acts 21.17-26

*Reader*      The Word of the Lord.  
*People*      **Thanks be to God.**

## Gospel Acclamation

*All stand and turn to face the Book of the Gospels as it is carried into the midst of the community.*



*Choir*      Blessed are they who hold the word fast in an honest and good heart,  
and bring forth fruit with patience.

## The Holy Gospel

*Deacon*      The Lord be with you.  
*People*      **And also with you.**  
*Deacon*      Hear the Good News of our Lord Jesus Christ according to Luke.  
*People*      **Glory to you, Lord Jesus Christ.**

Luke 10.38-42

*Deacon*      The Gospel of Christ.  
*People*      **Praise to you, Lord Jesus Christ.**

## Homily

The Reverend Ross Bliss

## The Nicene Creed

*all standing as able*

*Presider*      Let us confess our faith, as we say,  
*All*      **We believe in one God,  
the Father, the Almighty,**

maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

The Prayers of the People

*please stand, sit or kneel as preferred*

Leader      Lord in your mercy.  
People      **Hear our prayer.**

The Exchange of the Peace

*all standing as able*

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*Please exchange the peace with your neighbours using a suitable gesture.*

## **The Celebration of the Eucharist**

### **The Preparation of the Gifts**

Hymn #59—Jesus Calls Us Here to Meet Him

Tune: Jesus Calls Us

*A basket is passed to receive monetary gifts which will be offered along with bread and wine at the altar. Our donation kiosk can be found at the Quadra St doors and our easy to use Tap machines are available at the Quadra St. and Burdett Ave doors. Please use the QR code at the beginning of the leaflet if you would like to make an online donation. Thank you!*

Prayer over the Gifts

*Deacon* O God,  
accept our praise and thanksgiving.  
Help us in all we do  
to offer ourselves as a true and living sacrifice;  
through Jesus Christ the Lord.

*All* **Amen.**

### **The Great Thanksgiving**

*many prefer to stand*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* We give you thanks and praise, almighty God,  
through your beloved Son, Jesus Christ,  
our Saviour and Redeemer.  
He is your living Word,  
through whom you have created all things.

By the power of the Holy Spirit  
he took flesh of the Virgin Mary

and shared our human nature.  
He lived and died as one of us,  
to reconcile us to you,  
the God and Father of all.

In fulfilment of your will  
he stretched out his hands in suffering,  
to bring release to those who place their hope in you;  
and so he won for you a holy people.

He chose to bear our griefs and sorrows,  
and to give up his life on the cross,  
that he might shatter the chains of evil and death,  
and banish the darkness of sin and despair.  
By his resurrection  
he brings us into the light of your presence.

Now with all creation we raise our voices  
to proclaim the glory of your name.

<i>Choir</i>	<i>Sanctus, sanctus, sanctus,</i>	Holy, holy, holy,
	<i>Dominus Deus Sabaoth.</i>	Lord God of hosts.
	<i>Pleni sunt coeli et terra</i>	Heaven and earth are full
	<i>gloria tua.</i>	of your glory.
	<i>Hosanna in excelsis.</i>	Hosanna in the highest.
	<i>Benedictus qui venit</i>	Blessed is he who comes
	<i>in nomine Domini.</i>	in the name of the Lord.
	<i>Hosanna in excelsis.</i>	Hosanna in the highest.

<i>Presider</i>	Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."
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Remembering, therefore, his death and resurrection,  
we offer you this bread and this cup,



giving thanks that you have made us worthy  
to stand in your presence and serve you.  
We ask you to send your Holy Spirit  
upon the offering of your holy Church.  
Gather into one  
all who share in these sacred mysteries,  
filling them with the Holy Spirit  
and confirming their faith in the truth,  
that together we may praise you  
and give you glory  
through your Servant, Jesus Christ.

All glory and honour are yours,  
Father and Son,  
with the Holy Spirit  
in the holy Church,  
now and for ever.

*People*     **Amen.**

#### The Lord's Prayer

*Presider*     As our Saviour taught us, let us pray,  
*All*            **Our Father in heaven,**  
                 **hallowed be your name,**  
                 **your kingdom come,**  
                 **your will be done,**  
                 **on earth as in heaven.**  
                 **Give us today our daily bread.**  
                 **Forgive us our sins**  
                 **as we forgive those who sin against us.**  
                 **Save us from the time of trial,**  
                 **and deliver us from evil.**  
                 **For the kingdom, the power,**  
                 **and the glory are yours,**  
                 **now and forever. Amen.**

#### The Breaking of the Bread

*Presider*     "I am the bread of life," says the Lord.  
                 "Whoever comes to me will never be hungry;  
                 whoever believes in me will never thirst."  
*All*            **Taste and see that the Lord is good;**  
                 **happy are they who trust in God!**

## The Communion

*Presider*     The gifts of God for the People of God.  
*People*        **Thanks be to God.**

Fraction Anthem

*many prefer to be seated*

*Choir*        *Agnus Dei, qui tollis peccata mundi, miserere nobis.*  
*Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

Lamb of God, who takes away the sin of the world, have mercy on us.  
Lamb of God, who takes away the sin of the world, grant us peace.

*All are invited to receive communion, which will be distributed at the communion rail. A reminder that intinction (or dipping the bread into the cup) is considered unsafe, and is thus not permitted. If you have mobility issues, you may remain seated and communion will be brought to you.*

Anthem

*O salutaris hostia  
quae coeli pandis ostium,  
bella premunt hostilia,  
da robur, fer auxilium.  
O salutaris hostia.*

O saving victim  
who opens the gate of heaven,  
hostile wars press on us:  
give strength, bring aid.  
O saving victim.

*Text: Thomas Aquinas (d. 1274)*  
*Music: Pasquale Pisari (d. 1778)*

Prayer after Communion

*please stand*

*Presider*     Let us pray.

*The community prays in silence.*

O God,  
as we are strengthened in these holy mysteries,  
may our lives be a continual offering,  
holy and acceptable in your sight;  
through Jesus Christ our Lord.

*All*            **Amen.**

*Presider*     Glory to God,  
*All*            **whose power working in us**  
**can do infinitely more than we can ask or imagine;**

**Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

The Blessing

*Presider* And the blessing... **Amen.**

Hymn #561—Lord, Your Word Shall Guide Us

Tune: Ravenshaw / *remain standing*

### **The Sending Forth of the Community**

The Dismissal

*Deacon* Go in peace to love and serve the Lord.  
*People* **Thanks be to God.**

Voluntary: Alleluia

Victor Togni (d. 1965)

*Thank you for being part of this morning's service.*



**The Flowers** in the cathedral are placed to the Glory of God.

**Sources:** BAS

**Readings for Next Sunday (July 27, Proper 17)**

Hosea 1.2-10; Psalm 85; Acts 25.6-12, 26.24-32; Luke 11.1-13

**A reminder that on Sunday, 27 July we will be holding a combined service at 10.30am.**

### **Monthly outreach**

The monthly outreach recipient for July is The Friends of Bowker Creek Society which supports the restoration and enhancement of Bowker Creek and its watershed to a healthy state, guided by the vision and goals of the Bowker Creek Blueprint.

"We are working towards realizing a vision where the varied human uses and natural areas in the Bowker watershed are managed to minimize runoff and pollution, making Bowker Creek a healthy stream that supports habitat for native vegetation and wildlife, and provides a community greenway to connect neighbourhoods." For more information visit their website [www.bowkercreek.org](http://www.bowkercreek.org)

# THIS WEEK AT THE CATHEDRAL

*The Cathedral is open Monday to Friday from 8.30 a.m. to 5.30 p.m.,  
Saturdays from 10.00 a.m. to 4.00 p.m. and Sundays from 7.30 a.m. to 5.00 p.m.*

## **Monday**

8.45 a.m.	Morning Prayer, said	<i>Lady Chapel</i>
5.00 p.m.	Evening Prayer, said	<i>Lady Chapel</i>

## **Tuesday**

8.45 a.m.	Morning Prayer, said	<i>Lady Chapel</i>
5.00 p.m.	Evening Prayer, said	<i>Lady Chapel</i>

## **Wednesday**

8.45 a.m.	Morning Prayer, said	<i>Lady Chapel</i>
10.00 a.m.	Walking Group	<i>See Website for Location</i>
12.15 p.m.	Holy Communion, said	<i>St Christopher's Chapel</i>
5.00 p.m.	Evening prayer, said	<i>Lady Chapel</i>

## **Thursday**

8.45 a.m.	Morning Prayer, said	<i>Lady Chapel</i>
5.00 p.m.	Evening Prayer, said	<i>Lady Chapel</i>

## **Friday**

8.45 a.m.	Morning Prayer, said	<i>Lady Chapel</i>
5.00 p.m.	Evening Prayer, said	<i>Lady Chapel</i>

## **Saturday**

10.00 a.m.	Walking Group	<i>See Website for Location</i>
4.00 p.m.	Summer Recital Series: Sounds and Dances (by donation)	<i>Nave</i>

## **Sunday**

8.00 a.m.	Holy Communion, said	<i>Lady Chapel</i>
10.30 a.m.	Cathedral Eucharist	<i>South Lawn</i>
4.00 p.m.	Evensong	<i>Nave / Livestreamed</i>

*\*For information on joining or attending, contact the Cathedral Office  
This schedule is subject to change, visit [www.christchurchcathedral.bc.ca/events](http://www.christchurchcathedral.bc.ca/events) for the  
most up-to-date information.*

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