



WE ACKNOWLEDGE THAT AS A PARISH OF THE DIOCESE OF NEW WESTMINSTER,
WE GATHER ON THE TRADITIONAL AND UNSURRENDERED TERRITORY OF THE
HALQ'EMÉYN-SPEAKING COAST SALISH PEOPLES. WE SEEK TO WALK A PATH OF
RECONCILIATION AND HEALING WITH ALL.

**10 am Eucharist
Pentecost 6
20 July 2025**

514 CARNARVON STREET, NEW WESTMINSTER, B.C. V3L 1C4

Phone: 604 521-2511

Office: Weijin Ross

Rector: the Rev. Stephanie Shepard

Website: www.holytrinitycathedral.ca
administrator@holytrinitycathedral.ca
stephanie@holytrinitycathedral.ca

*Whether you have been a lifelong Anglican or are new to our tradition, we welcome you this morning! If you are not familiar with Anglican worship, simply allow the words, music and symbols to speak to you. Participate as fully as you feel comfortable in doing. We stand to sing and sit to listen. Some people kneel for prayer, some sit and some stand. Please do what is comfortable for you. You are invited to join in the words in **bold type**. Music for the songs is found in the blue Common Praise or green Songs for a Gospel People hymnbook in the pews. The music for the mass setting is in a booklet in the pews.*

THE GATHERING OF THE COMMUNITY

Prelude

Welcome

Gathering Song

'Herald! Sound the Note of Judgement'

Common Praise 111 (tune Neader)

**Herald! Sound the note of judgement,
Warning note of right and wrong,
Turning us from sin and sadness,
Till once more we sing the song.
Sound the trumpet! Tell the message!
Christ the Saviour King has come!**

**Herald! Sound the note of gladness!
Tell the news that Christ is here;
Make a pathway through the desert
For the one who brings God near.
Sound the trumpet! Tell the message!
Christ the Saviour King has come!**

**Herald! Sound the note of pardon!
Those repenting are forgiven;
God restores the wayward children,
And to all new life is given.
Sound the trumpet! Tell the message!
Christ the Saviour King has come!**

**Herald! Sound the note of triumph!
Christ has come to share our life,
Bringing God's own love and power,
Granting victory in our strife.
Sound the trumpet! Tell the message!
Christ the Saviour King has come!**

Greeting

Presider: The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

People: And also with you.

Presider: We gather here from many places on land that is the traditional and unsundered territory of the Halq'emeyn-speaking Coast Salish peoples.

People: May Christ lead us on right pathways as we seek truth and reconciliation in action.

Young People's Time

The Collect of the Day

Presider: Let us pray,

**All: Eternal God,
you draw near to us in Christ
and make yourself our guest:
amid the cares of our daily lives,
alert us to your presence
and make us attentive to your voice,
so that we may treasure your word above all else.
We ask this through Jesus Christ, your Son. Amen.**

THE PROCLAMATION OF THE WORD

The First Reading: Amos 8:1-12

Reader: A reading from the prophet Amos,

This is what the Lord GOD showed me—a basket of summer fruit. ² He said, 'Amos, what do you see?' And I said, 'A basket of summer fruit.' Then the LORD said to me, 'The end has come upon my people Israel; I will never again pass them by. ³ The songs of the temple shall become wailings on that

day,' says the Lord GOD; 'the dead bodies shall be many, cast out in every place. Be silent!'

⁴ Hear this, you that trample on the needy, and bring to ruin the poor of the land, ⁵ saying, 'When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practise deceit with false balances, ⁶ buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat.' ⁷ The LORD has sworn by the pride of Jacob: Surely I will never forget any of their deeds. ⁸ Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt?

⁹ On that day, says the Lord GOD, I will make the sun go down at noon, and darken the earth in broad daylight. ¹⁰ I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day.

¹¹ The time is surely coming, says the Lord GOD, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the LORD. ¹² They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the LORD, but they shall not find it.

Reader: Holy Word, Holy Wisdom.

All: Thanks be to God.

The Psalm: 52

¹ You tyrant, why do you boast of wickedness *
against the godly all day long?

² You plot ruin; your tongue is like a sharpened razor, *
O worker of deception.

³ You love evil more than good *
and lying more than speaking the truth.

⁴ You love all words that hurt, *
O you deceitful tongue.

⁵ Oh, that God would demolish you utterly, *
**topple you, and snatch you from your dwelling,
and root you out of the land of the living!**

⁶ The righteous shall see and tremble, *
and they shall laugh at you, saying,

⁷ “This is the one who did not take God for a refuge, *
but trusted in great wealth and relied upon wickedness.”

⁸ But I am like a green olive tree in the house of God; *
I trust in the mercy of God for ever and ever.

⁹ I will give you thanks for what you have done *
and declare the goodness of your name in the presence of the godly.

The Second Reading: Colossians 1:15-28

Reader: A reading from Paul’s Letter to the Colossians,

¹⁵ He is the image of the invisible God, the firstborn of all creation; ¹⁶ for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷ He himself is before all things, and in him all things hold together. ¹⁸ He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹ For in him all the fullness of God was pleased to dwell, ²⁰ and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

²¹ And you who were once estranged and hostile in mind, doing evil deeds, ²² he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him— ²³ provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been

proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

²⁴ I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. ²⁵ I became its servant according to God's commission that was given to me for you, to make the word of God fully known, ²⁶ the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. ²⁷ To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. ²⁸ It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Reader: Holy Word, Holy Wisdom.

All: Thanks be to God.

Gospel Song
'Praise to the Lord'
Common Praise 382 (tune Richardson-Burton)

**Praise to the Lord, all of you, God's servants.
Blessed be the name of our God now and ever.
From the rising up of the sun may the Lord be praised,
Praise to the name of the Lord.**

**There is none like our God in the heav'ns or on earth,
Who lifts the weak out of dust, placing them with the mighty,
Who stoops to raise the weak and low: may the Lord be praised,
Praise to the name of the Lord.**

The Gospel: Luke 10:38-42

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: Glory to you, Lord Jesus Christ.

³⁸ Now as they went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. ³⁹ She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. ⁴⁰ But Martha was distracted by her many tasks; so she came to him and asked, 'Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me.' ⁴¹ But the Lord answered her, 'Martha, Martha, you are worried and distracted by many things; ⁴² there is need of only one thing. Mary has chosen the better part, which will not be taken away from her.'

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Teaching

The Rev. Stephanie Shepard

The Prayers of the People

Leader: Let us draw near to God and pray for the Church and the world. To the bidding, "Lord, in your mercy", please respond, "hear our prayer."

All: Hear our prayer.

Leader: Keep the Church steadfast in faith, failing neither in worship of her Lord nor in service to all people. We pray for our primate Shawn, our archbishop John, for Benny the bishop of our companion Diocese of Northern Philippines, and for all the clergy and people. Bring all Christian people to sit at Christ's feet and hear his word. Lord, in your mercy.

All: Hear our prayer.

Leader: We pray for the people of the world who are troubled by many things and do not hear the voice of calm. We pray for those in authority- elected and hereditary leaders- and all public officials. Bless those who serve others in their material needs and those who serve them through prayer. Lord, in your mercy,

All: Hear our prayer.

Leader: Make our home places of welcome where those who enter may find rest and refreshment. Help us in our community of Holy Trinity Cathedral to be a place of belonging and becoming. In our daily work, grant us space to be still and know the presence of God. Lord, in your mercy,

All: Hear our prayer.

Leader: Look with compassion on all who are stressed and wearied by the pressures of their lives. We pray for all who are overwhelmed by their responsibilities and for those who struggle to find meaning. Bring healing and renewal to all who have been burdened with work and new opportunities to all who wait to serve. Lord, in your mercy,

All: Hear our prayer.

Leader: Give peace and restoration to all in need of healing. We remember those on our hearts and lift their names silently or aloud at this time....Lord, in your mercy,

All: Hear our prayer.

Leader: Receive in mercy the departed who have finished their work in this world. Grant rest to the weary and joy to the troubled as they come into your eternal presence. Lord, in your mercy,

All: Hear our prayer.

Leader: We pray for forgiveness for the times when we have not listened to the still small voice telling us what is right, and for the times this week when we have not acted in love and compassion. Lord, in your mercy,

All: Hear our prayer.

Leader: May our prayers be accepted through Christ, in whom we find the better part.

All: Amen.

The Exchange of the Peace

Presider: May the peace of the Lord be always with you.

All: And also with you.

*You are invited to share a sign of God's peace with your neighbours,
respecting their comfort with distance and touch.*

THE HOLY COMMUNION

Offering Song

'What Does the Lord Require'

Common Praise 171 (tune Sharpthorne)

**What does the Lord require for praise and offering?
What sacrifice, desire, or tribute bid you bring?
Do justly, love mercy, walk humbly with your God.**

**Rulers of earth, give ear! Should you not justice know?
Will God your pleading hear, while crime and cruelty grow?
Do justly, love mercy, walk humbly with your God.**

**All who gain wealth by trade, for whom the worker toils,
Think not to win God's aid, if greed your commerce soils.
Do justly, love mercy, walk humbly with your God.**

**How shall our life fulfill God's law so hard and high?
Let Christ endue our will with grace to fortify.
Then justly, in mercy, we'll humbly walk with God.**

The Prayer over the Gifts

Presider: Let us pray,

**All: O God,
Accept our praise and thanksgiving.
Help us in all we do
To offer ourselves as a true and living sacrifice;
Through Jesus Christ our Lord. Amen.**

‘Sursum Corda’

(‘Now the Feast and Celebration’ pew insert p.11)

Presider: The Lord be with you.

People: And also with you.

Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Presider: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, God, the Father and Mother of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name:

Sanctus

(‘Now the Feast and Celebration’ pew insert p.11)

**All: Holy, holy, holy are you,
God of power and might.
Heaven and earth are filled with your glory,
Hosanna in the highest!
Blessed is the One who comes in your name.
Hosanna in the highest! Hosanna in the highest!**

Presider: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying,

“Take, and eat: this is my body which is broken for you.” In the same way he took the cup, saying, “This is my blood which is shed for you. When you do this, you do it in memory of me.”

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and forever.

All: Amen.

The Lord's Prayer

Presider: In the language closest to your heart, let us pray as Jesus taught us:

You are invited to use either the traditional or contemporary version in English or the language you find most helpful for prayer.

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us today our daily bread.
Forgive us our trespasses
as we forgive those who
trespass against us.
Lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever. Amen.**

**Our Father in heaven,
Hallowed be your name.
Your kingdom come,
Your will be done
on earth as in heaven.
Give us this day our daily bread.
Forgive us our sins,
As we forgive those who
sin against us.
Save us from the time of trial
and deliver us from evil,
for the kingdom, the power,
and the glory are yours
now and forever. Amen**

The Fraction Anthem

(‘Now the Feast and Celebration’ pew insert p.14)

**Lamb of God, you take away the sin of the world:
Have mercy on us, mercy on us, mercy on us.**

**Lamb of God, you break the chain of hatred and fear:
Have mercy on us, mercy on us, mercy on us.**

**Lamb of God, you take away the sins of the world:
Grant us peace, grant us peace, grant us peace.**

Presider: Dear friends in Christ, God bids you welcome to this table. Here we are strengthened for the journey. Here strangers become friends and the seeker finds God’s wisdom speaking to them. See who you are and become what you see. These are the gifts of God for the people of God.

People: Thanks be to God.

The Communion

You are invited to come forward to receive bread and wine. Gluten-free wafers are available. You receive the fullness of Christ’s love if you prefer to take one kind (just the bread or the wine). If you would prefer to have a blessing, please let the priest know.

During Communion

‘Thee Will I Love’

Common Praise 441 (tune Surrey)

**Thee will I love, my strength, my tower;
Thee will I love, my joy, my crown;
Thee will I love with all my power,
in all they works, and thee alone;
Thee will I love till sacred fire
fills my whole soul with pure desire.**

**I thank thee, uncreated Sun,
that thy bright beams on me have shined;
I thank thee, who hast overthrown
my foes and healed my wounded mind;
I thank thee, whose enlivening voice
bids my freed heart in thee rejoice.**

**Uphold me in the doubtful race,
nor suffer me again to stray;
Strengthen my feet with steady pace
still to press forward in they way;
That all my powers, with all their might,
in thy sole glory may unite.**

**Thee will I love, my joy, my crown;
Thee will I love, my Lord, my God;
Thee will I love, beneath thy frown
or smile- thy scepter or thy rod;
what though my flesh and heart decay,
Thee shall I love in endless day.**

**Anthem
'Be Still and Know'
Renew #10**

THE SENDING FORTH OF THE COMMUNITY

The Prayers after Communion

Presider: Let us pray:

All: **O God,
As we are strengthened in these holy mysteries,
May our lives be a continual offering,
Holy and acceptable in your sight,
Through Jesus Christ our Lord. Amen.**

Presider: Glory to God,

All: Whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, now and forever. Amen.

The Announcements

Sending Song

‘Sent Forth by God’s Blessing’

Songs for a Gospel People 96 (tune Ash Grove)

Sent forth by God’s blessing, our true faith confessing,
the people of God from this dwelling take leave.
The supper is ended, O now be extended
the fruits of this service to all who believe.
The seeds of Christ’s teaching, receptive souls reaching,
shall blossom in action for God and for all.
God’s grace did invite us, God’s love shall unite us
to work for the kingdom and answer its call.

With praise and thanksgiving to God ever-living,
the tasks of our everyday life we will face.
Our faith ever sharing, in love ever caring,
embracing God’s children of each tribe and race.
With your feast you feed us, with your light now lead us;
unite us as one in this life that we share.
Then may all the living with praise and thanksgiving
give honour to Christ and the name that we bear.

The Dismissal

Presider: Go in peace to love and serve the Lord.

All: Thanks be to God.

Postlude

Flowers in the church today are donated to the glory of God and in loving memory of Gordon, Suzanne, and Roberta, children of the late Robert Taylor.



Liturgical Ministers today

Greeter & worship assistant, 8:00 am:	Valerie Hobson
Greeters, 10 am:	Shawn Shenfield & Gerry Rowse
Reader:	Celeste Snowber
Chalice Administrators:	Carol Murdoch & Robert Rothwell
Presider & Preacher:	The Rev. Stephanie Shepard
Server:	Greg Kennelly
Crucifer:	Linda Gravlin
Guest Musician:	Dean Thiessen

Next week's Readings for Pentecost 7, July 27, 2025:

Hosea 1:2-10; Psalm 85; Colossians 2:6-15; Luke 11:1-13

The liturgy is taken from the Anglican Church of Canada's Book of Alternative Services.

The authorized Eucharistic Prayer is from the Evangelical Lutheran Worship X.

The prayers of the people are adapted from a form in Hear our Prayer: Gospel Based Intercessions for Sundays by Raymond Chapman.

Songs are from Common Praise.

THIS WEEK AT HOLY TRINITY CATHEDRAL

Wednesday Midweek Eucharist, 9:30-10 am*

Wednesday Fellowship Time, 10-10:30 am in the Lounge

Wednesday Bible Study, 10:30-11:30 in the Lounge

Wednesday 'Alone Together' grief group, 7-9 pm in the Lounge

Thursday Vespers, 5:30-6 pm via Zoom+

Saturday Community Brunch, 11 am- noon in the Hall

Sunday BCP Eucharist, 8-9 am.*

Sunday Choral Eucharist, 10-11:15 am.*

**live-streamed over Facebook.*

+ link through the weekly newsletter. Sign up on the website.

Go to <https://www.holytrinitycathedral.ca/events>.

Click on the photo of the service. This will take you to Facebook. A box will come up asking for your Facebook login. Click the X on the right upper corner of the box. If you do not have Facebook you should be able to watch from the HTC site.