



Hearing Loop – Induction loop (T-coil) available- contact Lynley Lewis

Archbishop & Metropolitan and the Bishop of the
Diocese of New Westminster: The Most Reverend John Stephens



The Sixth Sunday after Pentecost Holy Eucharist July 20th, 2025

Welcome to everyone worshipping with us in-person and online today.

The Gathering of the Community

please stand

The Presider greets the community

A Land Acknowledgement for Use at St Clement's

Written by Jenn Ashton, Indigenous Cultural Sensitivity Leader

Read by: Donna Burdick

At St. Clement's Church, we appreciate that we currently reside, work, and worship in the ancestral, traditional, and contemporary lands of the Squamish and Tsleil-Waututh Nations.

We recognize, support, advocate for and are grateful to Indigenous individuals and communities who live here now and for those who were forcibly removed from their homelands.

By offering this land acknowledgement, we work to hold ourselves and others more accountable to the needs and rights of Indigenous peoples, here and everywhere.

I, as part of St. Clements, gratefully and respectfully carry these thoughts today and every day to be reminded of the importance of teaching, culture and contributions of the original caretakers of this land.

The Opening Hymn: God of Grace and God of Glory CP 577

God of grace and God of glory,
On your people pour your power;
Now fulfill your church's story;
Bring its bud to glorious flower.
Grant us wisdom, grant us courage,
(For the facing of this hour, x 2)

Lo! the hosts of evil round us
Scorn the Christ, assail his ways!
Fears and doubts too long have bound us;
Free our hearts to work and praise.
Grant us wisdom, grant us courage,
(For the living of these days, x 2)

Cure your children's warring madness.
Bend our pride to your control.
Shame our wanton, selfish gladness,
Rich in things and poor in soul.
Grant us wisdom, grant us courage,
(Lest we miss your kingdom's goal, x 2)

Set our feet on lofty places;
Gird our lives that they may be
Armoured with all Christ-like graces
In the fight for liberty.
Grant us wisdom, grant us courage,
(Lest we fail ourselves and thee, x 2)

Text: Harry Emerson Fosdick (1878-1969), alt.

Music: John Hughes (1873-1932) ©. Reprinted by permission of Ms. C.A. Webb.

Presider The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All **And also with you.**

Presider Almighty God,
All to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

The Collect

BAS p 369

Presider Almighty God,
All your Son has opened for us
a new and living way into your presence.
Give us pure hearts and constant wills
to worship you in spirit and truth;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever. Amen.

The Children's Talk

The Reverend Helen Dunn

please sit

Hear God's Word, a flame that lights our path each day.
See God's Word, reflected in our lives.
Live God's Word, throughout each day, in work and play.
God's own Word, keeps us alive.

(Music: Lynne Graham: Lyrics: Lynley Lewis)

A reading from the Prophet Amos (8: 1-12)

Elizabeth Mathers

This is what the Lord GOD showed me—a basket of summer fruit. He said, ‘Amos, what do you see?’ And I said, ‘A basket of summer fruit.’ Then the LORD said to me,

‘The end has come upon my people Israel;

I will never again pass them by.

The songs of the temple shall become wailings on that day,’
says the Lord GOD;

‘the dead bodies shall be many,
cast out in every place. Be silent!’

Hear this, you that trample on the needy,
and bring to ruin the poor of the land,
saying, ‘When will the new moon be over
so that we may sell grain;

and the sabbath,

so that we may offer wheat for sale?

We will make the ephah small and the shekel great,
and practise deceit with false balances,
buying the poor for silver

and the needy for a pair of sandals,
and selling the sweepings of the wheat.’

The LORD has sworn by the pride of Jacob:

Surely I will never forget any of their deeds.

Shall not the land tremble on this account,

and everyone mourn who lives in it,

and all of it rise like the Nile,

and be tossed about and sink again, like the Nile of Egypt?

On that day, says the Lord GOD,

I will make the sun go down at noon,
and darken the earth in broad daylight.

I will turn your feasts into mourning,

and all your songs into lamentation;

I will bring sackcloth on all loins,

and baldness on every head;
I will make it like the mourning for an only son,
and the end of it like a bitter day.
The time is surely coming, says the Lord God,
when I will send a famine on the land;
not a famine of bread, or a thirst for water,
but of hearing the words of the LORD.
They shall wander from sea to sea,
and from north to east;
they shall run to and fro, seeking the word of the LORD,
but they shall not find it.

Reader Holy Word. Holy Wisdom.

All **Thanks be to God.**

Psalm 52

Inclusive Language Psalter. Anglican Church of Canada (2016).

The presider reads the un-bolded verses and the people read the bolded ones

- 1 You tyrant, why do you boast of wickedness
against the godly all day long?
- 2 **You plot ruin; your tongue is like a sharpened razor,
O worker of deception.**
- 3 You love evil more than good
and lying more than speaking the truth.
- 4 **You love all words that hurt,
O you deceitful tongue.**
- 5 Oh, that God would demolish you utterly,
topple you, and snatch you from your dwelling,
and root you out of the land of the living!
- 6 **The righteous shall see and tremble,
and they shall laugh at you, saying,**

7 “This is the one who did not take God for a refuge,
but trusted in great wealth and relied upon wickedness.”

8 **But I am like a green olive tree in the house of God;
I trust in the mercy of God for ever and ever.**

9 I will give you thanks for what you have done
**and declare the goodness of your name
in the presence of the godly.**

Glory to the holy and undivided Trinity, one God:
As it was in the beginning, is now and will be for ever. Amen.

A reading from the letter to the Colossians (1: 15-28)

Brianna Parlongo

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him— provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ’s afflictions for the sake of his body, that is, the church. I became its servant according to God’s commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to

make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Reader Holy Word. Holy Wisdom.

All **Thanks be to God.**

The Gradual Hymn: Lord, Your Word Shall Guide Us CP 561 *please stand*

Lord your word shall guide us
And with truth provide us:
Teach us to receive it
And with joy believe it.

When our foes are near us,
Then your word shall cheer us —
Word of consolation,
Message of salvation.

When the storms distress us
And dark clouds oppress us,
Then your word protects us
And its light directs us.

The Gospel

Please all stand for the Gospel as you are able

Deacon The Lord be with you.

All **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke (10: 38-42).

All **Glory to you, Lord Jesus Christ.**

Now as they [the disciples] went on their way, he [Jesus] entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named

Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, 'Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me.' But the Lord answered her, 'Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her.'

Deacon The Gospel of Christ

All **Praise to you, Lord Jesus Christ.**

the song continues

Who can tell the pleasure,
Who recount the treasure
By your word imparted
To the simple-hearted?

Word of mercy, giving
Courage to the living;
Word of life, supplying
Comfort to the dying.

O that we discerning
Its most holy learning,
Lord, may love and fear you —
Evermore be near you!

Text: Henry Williams Baker (1821-1877), rev. Hymns for Today's Church. © 1982 Hope Publishing Co.
Music: Melody Ein ne Gesengbuchlen, 1531; adapt. and harm. William Henry Monk (1823-1889).

The Sermon

The Reverend Helen Dunn

please sit

sermon notes

Silence for Reflection

Affirmation of Faith

All Are Welcome: Liturgical Resources for Trauma-Sensitive Congregations: Version 2

Presider You are invited to join in an affirmation of faith.

All We believe in God, the Source of Life,
by whom every being in heaven and earth
is created, named, and sustained.

We believe in God, the Living Word,
who restores us to relationship
and speaks to us through faith.

We believe in God, the Holy Spirit,
who comforts, guides, and strengthens us
to share the good news of grace.

We believe in God,
one, holy, undivided Trinity:
Source of Life, Living Word, Comforter:
Mystery. Amen.

The Prayers of the Community

Sara Hanney

please stand, sit, or kneel

Confession and Absolution

Dear Friends in Christ, God is steadfast in love and infinite in mercy.

God welcomes sinners and invites us to this table.

Let us confess our sins confident in God's forgiveness.

All Most merciful God,
we confess that we have sinned against you in thought, word and deed,
by what we have done and by what we have left undone. We have not loved you
with our whole heart; we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us,
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.

All Amen.

The Peace

please stand

Presider The peace of the Lord be always with you.

All And also with you.

Please offer peace to one another with a nod, bow, handshake or hug.

The Offertory Hymn: My Life Flows on in Endless Song CP 401

please stand

My life flows on in endless song,
Above earth's lamentation.
I hear the real, though far-off hymn
That hails a new creation.

Refrain No storm can shake my inmost calm,
While to that Rock I'm clinging.
Since Love is lord of heaven and earth,
How can I keep from singing?

Through all the tumult and the strife,
I hear that music ringing;
It sounds and echoes in my soul;
How can I keep from singing?

Refrain

What though the tempest 'round me roar,
I hear the truth it liveth.
What though the darkness 'round me close,
Songs in the night it giveth.

Refrain

When tyrants tremble, sick with fear,
And hear their death knells ringing;
When friends rejoice both far and near,
How can I keep but singing?

Refrain

The peace of Christ makes fresh my heart,
A fountain ever springing.
All things are mine since I am his;
How can I keep from singing?

Refrain

Text: Robert Lowry (1826- 1899); adapt. with additional text by Doris Plenn.

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Music: Attrib. Robert Lowry (1826- 1899), alt.

The Celebration of the Eucharist

The Prayer over the Gifts

Evangelical Lutheran Worship (2006) alt.

Presider Holy God, gracious and merciful,

All **you bring forth food from the earth
and nourish your whole creation.**

**Turn our hearts toward those
who hunger in any way,
so that all may know your care;
and prepare us now to feast on the bread of life,
Jesus Christ, our Saviour and Lord. Amen.**

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

Presider The Lord be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Presider Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise
through Jesus Christ our Lord,
who on this first day of the week
overcame death and the grave,
and by his glorious resurrection
opened to us the way of everlasting life.
In our unending joy
we echo on earth the song of the angels in heaven
as we raise our voices
to proclaim the glory of your name.

from the BAS p. 218

Sanctus: Holy, Holy, Holy Lord CP 735

Holy, holy, holy Lord, God of power and might. X2
Heaven and earth are full, full of your glory.
Hosanna in the highest, hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

Music: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-).
Arr. © 1985, 1989 G.I.A. Publications, Inc.

Presider We give thanks to you for Jesus, whose first bed was a feed trough. He was baptized in the Jordan, tested in the wilderness, he traveled in fishing boats and told parables of farmers and seeds, labor and wages, yeast and bread.

On the night before he died, Jesus took bread, food of the poor, the work of field and hearth, he gave thanks, broke it and gave it to his friends saying: Take and eat, this is my body, given for you, do this to remember me.

Again after supper he took the cup of wine, fruit of the land, gave thanks and gave it to his friends saying: This is my blood, which is shed for you. When you do this, do it in memory of me.

Remembering Jesus' life, death and resurrection and awaiting his coming kingdom, we offer you this bread and this cup.

Creator, send your Spirit on these gifts so that we know Jesus in them and are gathered together with everyone who shares this sacred meal of justice and community.

Fill us with the courage and love of Jesus, that we may strive for justice and peace, respect the dignity of every human being, and safeguard the integrity of creation.

Bring us with all your saints to your commonwealth of sparrow and lily, child and beggar which is both now and yet to come.

All honor and glory are yours, Creator, Christ and Spirit, now and forever.

All **Amen.**

The Lord's Prayer

Presider Gathering our prayers and praises into one, let us pray as our Saviour taught us in the language closest to your heart,

All **Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Presider "I am the bread which has come down from heaven," says the Lord.

All Give us this bread for ever.

Presider "I am the vine, you are the branches."

All May we dwell in him, as he lives in us.

The Communion

Presider The gifts of God for the people of God.

All Thanks be to God.

please sit

If you are not physically receiving Communion, then offer this prayer

In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, I offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death, and resurrection of Christ, and for the means of grace and the hope of glory. I pray you come into my heart, my soul and my mind. Let nothing separate me from you. May I serve you in this life until, by your grace, I come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.

Music during Communion

One Bread, One Body, One Lord of All CP 73

*Refrain: One bread, one body,
One Lord of all,
One cup of blessing which we bless.
And we, though many,
Throughout the earth,
We are one body in this one Lord.*

Gentile or Jew, servant or free, woman or man no more.

Refrain

Many the gifts, many the works, one in the Lord of all.

Refrain

Grain for the fields, scattered and grown, gathered to one for all.

Refrain

Text and Music: John B. Foley, SJ (1939-).

© 1978 John B. Foley, SJ, and New Dawn Music. Admin. by Oregon Catholic Press.

The Kingdom of God is Justice and Joy CP 631

The kingdom of God is justice and joy,
For Jesus restores what sin would destroy.
God's power and glory in Jesus we know;
And here and hereafter the kingdom shall grow.

The kingdom of God is mercy and grace;
The captives are freed, the sinners find place,
The outcast are welcomed God's banquet to share;
And hope is awakened in place of despair.

The kingdom of God is challenge and choice:
Believe the good news, repent and rejoice!
God's love for us sinners brought Christ to his cross:
Our crisis of judgement for gain or for loss.

God's kingdom is come, the gift and the goal;
In Jesus begun, in heaven made whole.
The heirs of the kingdom shall answer his call;
And all things cry "Glory!" to God all in all.

Text: Byrn Austin Rees (1911-1983). © Mrs. Olwen A. Scott.

Music: *Melody German trad.; Catholisch- Paderbornisches Gesangbuch, 1765;*
harm. attrib. Sydney Hugo Nicholson (1875- 1947), Hymns Ancient and Modern,
2nd Supplement, 1916. Harm. © Hope Publishing co.

The Prayer after Communion

please stand

Presider O God,

All accept our praise and thanksgiving.
Help us in all we do
to offer ourselves as a true and living sacrifice;
through Jesus Christ the Lord. Amen.

BAS p. 369

Presider Glory to God

All whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

The Sending

Community Announcements

Blessing for Intercessory Prayer Ministers

sit

Beth Bailey and Gordon Graham

Blessing and dismissal

The Closing Hymn: Go Now in Peace (paperless) SFAGP 67

please stand

Words and Music: Natalie Sleeth

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Intercessory Prayers for any concerns happen after the service, with an intercessory team, in the chancel (behind the Ambo or place where people speak from). Please wait until there is a chair free, to leave privacy for the person ahead of you.
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Pastoral Care: Pastoral concerns may be referred to the Reverend Helen Dunn at 236-888-4938. Please let the clergy know if you or a family member is in hospital.

Hello all St. Clement's Parents and Children,
St. Clement's continues to cherish members of all ages including children. For the summer months of July and August, there is no Sunday school. There are toys, colouring books and colouring utensils in the front pew on the right. You can either sit up there or go and bring materials back to where you're sitting. Children can take any colouring or activities completed with them at the end of the service but will be asked to leave everything else behind to be reused in future weeks. Anyone who has questions/thoughts about or would like to help with the Children's Ministry at St. Clement's is encouraged to contact Beth Bailey whose email address is near the back of the bulletin.

Scripture Readings for next Sunday:

Hos 1:2-10; Ps 85; Col 2:6-15, (16-19); Lk 11:1-13

Ministry Connections

Priest	Helen Dunn	236-888-4938; "helen at stclementschurch.ca"
Deacon	Peggy Trendell-Jensen	604-619-5576; "peggy at stclementschurch.ca"
Retired Deacon	Elizabeth Mathers	604-339-6581
Indigenous Cultural Sensitivity Leader	Jenn Ashton	"Jenn at stclementschurch.ca"
Admin Assistant	Beth Bailey	604-988-4418
Music Director	Lynley Lewis	"music at stclementschurch.ca "
People's Warden	Donna Burdick*	778-988-9001
Rector's Warden	David Smith	778-938-1118
Treasurer	Mike Crone	604-328-7156
Children/Sunday School	Beth Bailey	"beth at stclementschurch.ca"
Envelope Secretary	Audrey Yong	604-831-9858; "ayong at telus.net"

*if you'd like to talk to Donna, please do so between 5 and 6 pm any day except Wednesdays and Thursdays.

Ministry Lay Leaders this Week

Altar set-up	Heather Parlongo
A/V Technician	Sean Faivre-Duboz
Clean-up and linens	Jo Zosiuk

A reminder to all of you that if you are scheduled for AG duties, please plan on helping with clean-up. If you can't do that, please try to get someone to do it in your place. Barbel is willing to help with cleaning up so you might give her a call.

Counters	Sean Faivre-Duboz and Ian Thomas
Eucharistic Ministers	Alana Prashad and Lynne Graham
Eucharistic Bread	Sara Hanney
Intercessory Prayers	Beth Bailey and Gordon Graham
Prayers of the Community	Sara Hanney
Readers	Elizabeth Mathers and Brianna Parlongo
Servers	Sarah Barnes and Christina Parlongo
Sidespeople	Jeanette and Larry Terrace
Tea/Coffee hosts	Lynne and Gordon Graham

- next week- Olivia Creighton and Tally Keir

What's On This Week and Beyond

Monday- Friday Aspire Kids Camp Please pray for all of the leaders and campers- that we will all have a safe, fun and God-enriching time together.

Tuesday 1-3 pm The Park Jam- guitar and singing musical drop in. Contact Mike Krouzelka.

3 pm Power Hour Prayer on zoom- contact Lynne Graham.

We give thanks and pray for the world and our community. All are welcome. Everything is confidential.

Wednesday 10.30 am Bible Study *will resume in the fall*

7.30 pm Bible Study- *canceled this week.*

What's On This Week and Beyond Continued...

- Thursday** **9.30-12 pm Wild Things gardening.** We're the Wild Things and we tend the plantings of Creekside Commons and along the creek. All levels of gardening experience are welcome, and if you have tools and work gloves please bring them with you- contact Elizabeth.
- Friday** **7.30 am The ROMEOs** meet at Cora's Restaurant, cnr Marine Dr. and & Fell, for breakfast and Bible Study. (*Retired Old Men Eating Out*). Contact David Smith.
- 10.30 Bales for the North Knitting group-** contact Sylvia Enga.

Prayers: *The following are for your prayers this week*

In our own Diocese: Pray for John, our Bishop and Archbishop and Metropolitan; for Stephen, our Archdeacon; Helen, our Regional Dean; and for the North Vancouver Anglican churches. Pray for Shane Parker, our newly elected Primate; Chris Harper, National Indigenous Archbishop. In our diocesan cycle of prayers this week we pray for St John the Baptist, Sardis and St John the Divine, Maple Ridge. We pray for all students at the Vancouver School of Theology (including kevîn).

For the wider Church: Pray for The Church of Pakistan (United). Pray for the clergy and people in the Episcopal Diocese of Northern Philippines and for our partner parish of St Clement of Alexandria, Payeo. For all Pastors/Priests and congregations of other denominations in Lynn Valley and around the world.

In our parish community: Pray for: Helen, our priest; Peggy, our deacon (and the diocesan Archdeacon for Deacons); Elizabeth, our retired deacon; Jenn Ashton, our Indigenous Cultural Sensitivity Leader and for her diaconal discernment process; Beth, our parish administrator and children's ministry worker; Lynley, our music director, Brianna, our cleaner and our wardens: David Smith and Donna Burdick. In our cycle of ministries, we pray for our altar guild and for our bales for the North knitting club.

In our parish cycle of prayers: Pray for Sara Hanney, Laura and Kristen Chan and for their extended family.

Prayers Continued...

For healing: Pray for Amin; Pat Alexander; Stuart Appenheimer; Beth Bailey; George Banham; RL Birmingham; S. Birmingham; J. Birmingham and M. Mezzaroba; AJ Mezzaroba; Delena Bogard; Oliver Christie; Marie-Claire Concannon; Joanna; Jamie; Kevin; Kitty; young Clayton; K and R Coyne; Gerry; Marion Edwards; Lorna and Leah Goodwin; Alex Hazell; Hudson Joyce; Barbel Ismen; Olivia; Kelsie Potter; Carol Rowland; Tony S; Rodrigo Suarez; Deborah Tuytens and for their families, caregivers and medical staff.

For outreach: Pray for all newcomers to Canada: Honada & family, Bukhari, Neema Grace, Malis and his family, Fatemeh, Nasrullah, Nasrin & family; Shahla & family, for Bunyamin & family. Pray for protection and safety for those waiting to come: Tsaw Hsar Gay, Lu Kay Paw, Alexander and Ly Gler from Myanmar; for Samir, Rounak and Shalom; Farzad & Mükerrerem; for Banat's family members in Pakistan and all displaced persons as they seek a place to call home. We pray for all people in war-torn countries where ongoing conflict, displacement and starvation are common including the DRC, Afghanistan, Sudan, Ukraine, Gaza and Syria. We pray for all those affected by the consequences of climate change. We pray for the community groups which use our building.



image from: [Jesus Is the Key to Joy | Tricia Goyer](#)