

FIRST EVANGELICAL LUTHERAN CHURCH



Third & Terry, Longmont, Colorado
(303) 776-2800 | www.firstluth.org
Pastor Garrett Struessel and Deacon Korra Looschen

4th Sunday after Pentecost
Sunday, July 6, 2025
9:30 a.m.

Ordinary Time
Ordinary Time

We welcome you to worship!

Please fill out the blue worship card and place it in the offering plate later in the service.

GATHERING

PRELUDE

WELCOME



All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

Amen.

Baptized into Christ, let us confess our sin.

Silence is kept for reflection.

Merciful God,

you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life.

Amen.

You belong to Christ Jesus and you are God's children through faith. In the cross of ☩ Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with Christ, you are a new creation.

Amen.

This is My Song

ELW 887

1. This is my song, O God of all the na - tions,
 2. My coun - try's skies are blu - er than the o - cean,
 3. This is my prayer, O God of all earth's king - doms,

a song of peace for lands a - far and mine.
 and sun - light beams on clo - ver - leaf and pine.
 your king - dom come; on earth your will be done.

This is my home, the coun - try where my heart is;
 But oth - er lands have sun - light too, and clo - ver,
 O God, be lift - ed up till all shall serve you,

here are my hopes, my dreams, my ho - ly shrine;
 and skies are ev - 'ry - where as blue as mine.
 and hearts u - nit - ed learn to live as one.

but oth - er hearts in oth - er lands are beat - ing
 So hear my song, O God of all the na - tions,
 So hear my prayer, O God of all the na - tions;

with hopes and dreams as true and high as mine.
 a song of peace for their land and for mine.
 my - self I give you; let your will be done.

Text: Lloyd Stone, 1912-1993, sts, 1-2; Georgia Harkness, 1891-1974, st 3
 Music: Jean Sibelius, 1865-1957

Text sts. 1-2 © 1994, 1962, Lorenz Publishing Company, st 3 © 1964 Lorenz Publishing Company
 Music © Breitkopf & Härtel

FINLANDIA
 11 10 11 10 11 10

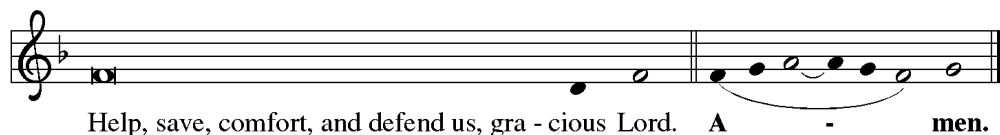
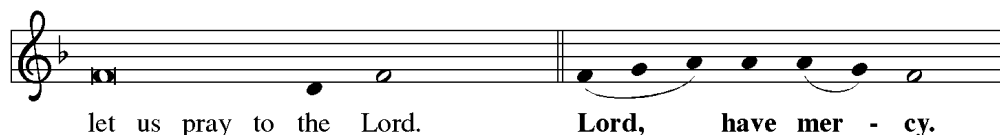
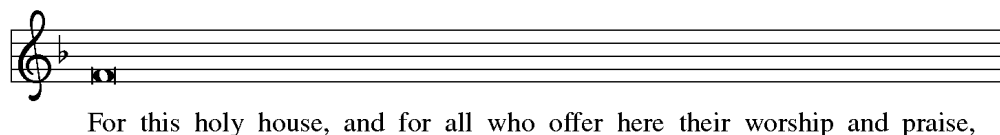
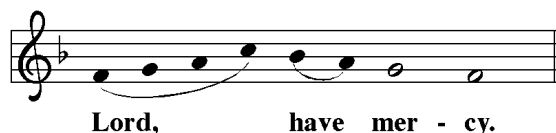
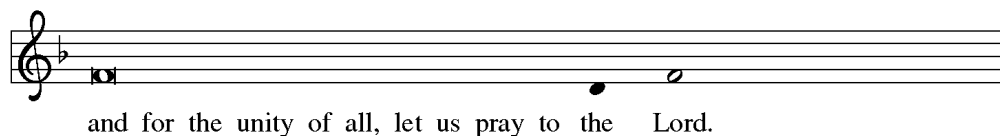
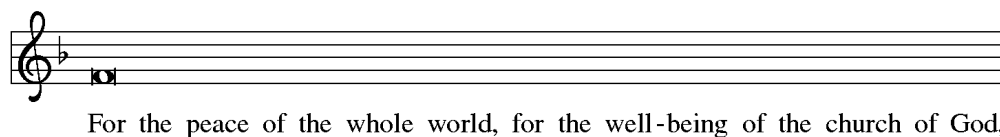
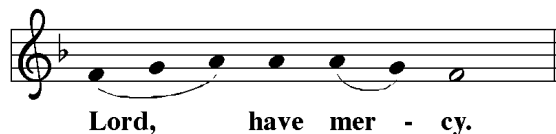
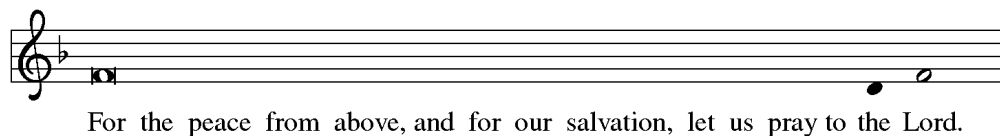
GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

Page 138



THIS IS THE FEAST

Page 140

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon-or,

glo - ry, and might be to God and the Lamb for-ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God, the Father of our Lord Jesus, you are the city that shelters us, the mother who comforts us. With your Spirit accompany us on our life's journey, that we may spread your peace in all the world, through your Son, Jesus Christ, our Savior and Lord.

Amen

ANTHEM

"How Beautiful" by Twila Paris

Kirsten Simpson

WORD

READINGS

Isaiah 66:10-14

Those who returned from the exile found that the hopes for the glorious restoration of Judah were not completely fulfilled. For these disappointed people, the prophet envisions salvation in the image of a nursing woman. Mother Jerusalem and a mothering God remind the community how they are sustained and supported.

¹⁰ Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her—¹¹ that you may nurse and be satisfied from her consoling breast, that you may drink deeply with delight from her glorious bosom. ¹² For thus says the Lord: I will extend prosperity to her like a river and the wealth of the nations like an overflowing stream, and you shall nurse and be carried on her arm and bounced on her knees. ¹³ As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem. ¹⁴ You shall see, and your heart shall rejoice; your bodies shall flourish like the grass, and it shall be known that the power of the Lord is with his servants, and his indignation is against his enemies.

Word of God, word of life

Thanks be to God

Galatians 6:[1-6] 7-16

In the close of his letter to the Galatians, Paul encourages them to live as people made right with God through faith in Jesus Christ. Here Paul offers practical advice about how believers exercise common concern for one other in "the family of faith."

[¹ My brothers and sisters, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. ² Bear one another's burdens, and in this way, you will fulfill the law of Christ. ³ For if those who are nothing think they are something, they deceive themselves. ⁴ All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. ⁵ For all must carry their own loads. ⁶ Those who are taught the word must share in all good things with their teacher.] ⁷ Do not be deceived; God is not mocked, for you reap whatever you sow. ⁸ If you sow to your own flesh, you will reap corruption from the flesh, but if you sow to the Spirit, you will reap eternal life from the Spirit. ⁹ So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. ¹⁰ So then, whenever we have an opportunity, let us work for the good of all and especially for those of the family of faith. ¹¹ See what large letters I make when I am writing in my own hand! ¹² It is those who want to make a good showing in the flesh who try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. ¹³ Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. ¹⁴ May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me and I to the world. ¹⁵ For neither circumcision nor un-

circumcision is anything, but a new creation is everything! ¹⁶ As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Word of God, word of life

Thanks be to God

CHILDREN’S TIME

GOSPEL ACCLAMATION

Page 142

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL

The Holy Gospel according to St. Luke the 10th chapter beginning at the 1st verse.

Glory to you, O Lord.

Luke 10:1-11, 16-20

Jesus commissions harvesters and laborers to go where he would go and do what he would do. Risking hardship and danger in exchange for the experience of great joy, they offer peace and healing as signs that the reign of God is near.

¹ After this the Lord appointed seventy-two others and sent them on ahead of him in pairs to every town and place where he himself intended to go. ² He said to them, “The harvest is plentiful, but the laborers are few; therefore, ask the Lord of the harvest to send out laborers into his harvest. ³ Go on your way; I am sending you out like lambs into the midst of wolves. ⁴ Carry no purse, no bag, no sandals, and greet no one on the road. ⁵ Whatever house you enter, first say, ‘Peace to this house!’ ⁶ And if a person of peace is there, your peace will rest on that person, but if not, it will return to you. ⁷ Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. ⁸ Whenever you enter a town and its people welcome you, eat what is set before you; ⁹ cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ ¹⁰ But whenever you enter a town and they do not welcome you, go out into its streets and say, ¹¹ ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’ ¹⁶ “Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.” ¹⁷ The seventy-two returned with joy, saying, “Lord, in your name even the demons submit to us!” ¹⁸ He said to them, “I watched Satan fall from heaven like a flash of lightning. ¹⁹ Indeed, I have given you authority to tread on snakes and scorpions and over all the power of the enemy, and nothing will hurt you. ²⁰ Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

The Gospel of the Lord.

Praise to you , O Christ.

THE APOSTLE'S CREED

I believe in God the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen

PRAYERS OF THE PEOPLE

God of Grace

Hear our prayer.

PASSING OF THE PEACE

The peace of the Lord be with you always.

And also with you.

MEAL

OFFERTORY

OFFERING PRAYER

Creator God,

in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior.

Amen.

THE GREAT THANKSGIVING

Page 144

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

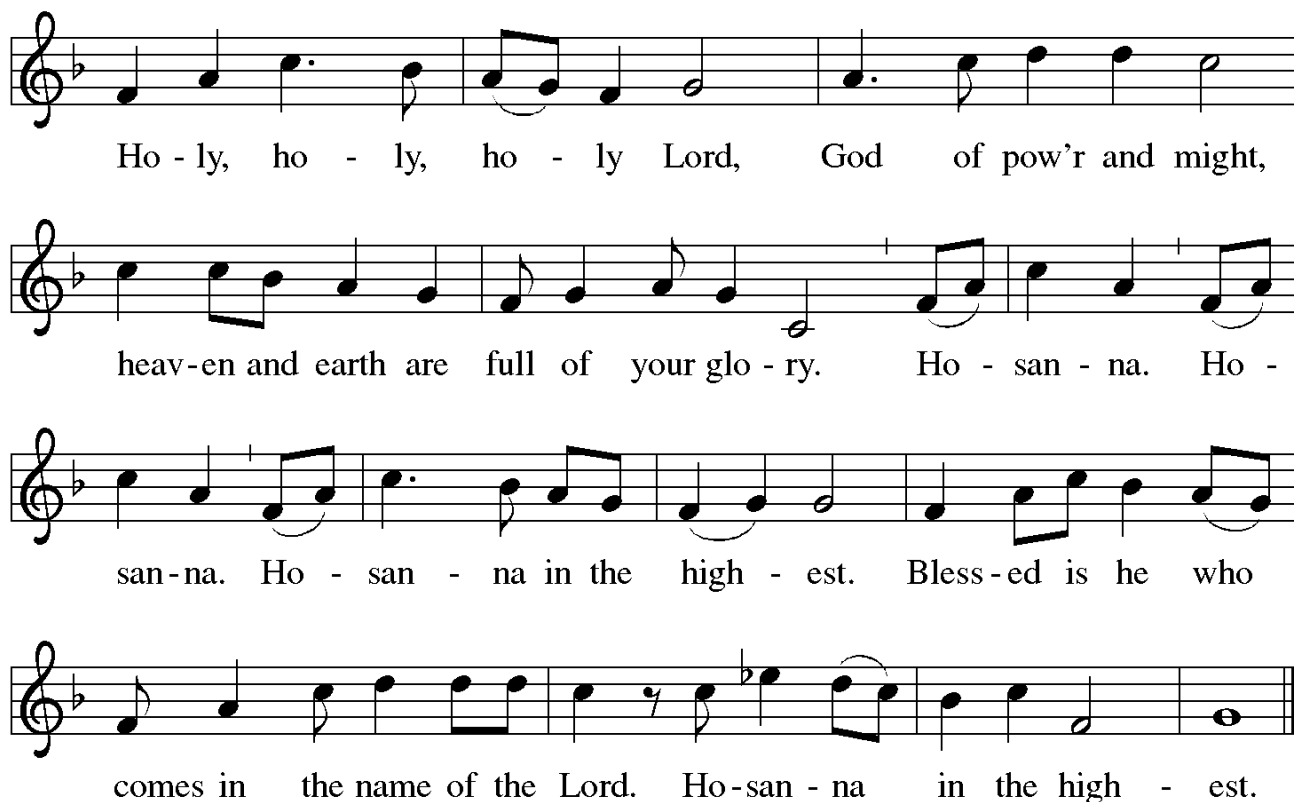
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Page 144



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen

SHARING OF COMMUNION (for those of you at home)

All are welcome who come trusting in the gift of God's presence in the Bread of Life and the Cup of Salvation shared in this meal. "The body of Christ, broken for you", and "the blood of Christ shed for you", include the promise of forgiveness, life and salvation in Christ Jesus our Lord.

Hear these words and partake of the bread/cracker and wine/juice, giving it to each other, if possible:

"The body of Christ given for you. The blood of Christ shed for you."

COMMUNION

All are welcome who come trusting in the gift of God's presence in the Bread of Life and the Cup of Salvation shared in this meal. "The body of Christ, broken for you", and "the blood of Christ shed for you", include the promise of forgiveness, life and salvation in Christ Jesus our Lord. The ushers will invite you to come forward for communion. We invite everyone to receive "continuous communion" in front of the communion railing, and you may kneel at the

communion rail after you receive communion if you so desire. Wine is in the darker-colored cups, and grape juice is in the lighter-colored cups. Gluten-free wafers are available in a separate bowl as you come forward.

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

COMMUNION HYMNS


<i>“Faith of Our Fathers”</i>	ELW 812
<i>“O Zion, Haste”</i>	ELW 668

Faith of Our Fathers

ELW 812




1 Faith of our fa - thers, liv - ing still in spite of dun - geon,
 2 The mar - tyrs, chained in pris - ons dark, were still in heart and
 3 Faith of our fa - thers! We will love both friend and foe in



fire, and sword. Oh, how our hearts beat high with joy
 con - science free; and blest would be their chil - dren's fate
 all our strife; pro - claim thee too, as love knows how,

Refrain



when-e'er we hear that glo - rious word.
 if they, like them, should die for thee. Faith of our fa - thers,
 by sav - ing word and faith - ful life.



ho - ly faith, we will be true to thee till death.

Text: Frederick W. Faber, 1814–1863, alt.

Music: ST. CATHERINE, Henri F. Hemy, 1818–1888; James G. Walton, 1821–1905, refrain

1. O Zi - on haste, your mis - sion high ful - fill - ing,
 2. Pub - lish to ev - 'ry peo - ple, tongue, and na - tion
 3. He comes a - gain! O Zi - on, ere you meet him,

to tell to all the world that God is light;
 that God, in whom they live and move, is love;
 make known to ev - 'ry heart his sav - ing grace;

that he who made all na - tions is not will - ing
 tell how he stooped to save his lost cre - a - tion
 let none whom he has ran - somed fail to greet him,

one soul should per - ish, lost in shades of night.
 and died on earth that we might live a - bove.
 through your ne - glect, un - fit to see his face.

Refrain

Pub - lish glad tid - ings, tid - ings of peace, tid - ings of

Je - sus, re - demp - tion, and re - lease.

COMMUNION BLESSING

POST COMMUNION PRAYER

Mothering God,

you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name.

Amen.

SENDING

ANNOUNCEMENTS

BENEDICTION

SENDING HYMN

"We Are All One In Mission"

ELW 576

DISMISSAL

Go in peace. Live by the Spirit.

Thanks be to God.

POSTLUDE

1. We all are one in mis - sion; we all are one in call,
 2. We all are called for ser - vice, to wit - ness in God's name.
 3. Now let us be u - nit - ed, and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.
 Our min - is - tries are dif - f'rent; our pur - pose is the same:
 Now let us be a ves - sel for God's re - deem - ing Word.

A sin - gle great com - mis - sion com - pels us from a - bove
 to touch the lives of oth - ers with God's sur - pris - ing grace,
 We all are one in mis - sion; we all are one in call,

to plan and work to - geth - er that all may know Christ's love.
 so ev - 'ry folk and na - tion may feel God's warm em - brace.
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

WELCOME to Worship!

WELCOME to worship! We are so glad you are here!

CHILDREN ARE WELCOME IN WORSHIP, and families can sit anywhere in the sanctuary, including the chapel near the front.

A NURSERY is available downstairs across from the Choir Room for children under 5. Follow the signs.

LARGE-PRINT BULLETINS & HYMNS are available from the ushers.

ADDITIONAL PARKING is available in the Ahlberg Chapel parking lot, one-half block north of the church on Terry Street.

RESTROOMS are located on the upper level of the church, along the hallway leading to the Big Room. There are handicap accessible restrooms on the lower level near the elevator, and in the Big Room.

We love seeing you in worship!

Scan the QR Code for the Following!

View the Latest Sunday Bulletin



Preacher

Presider

Council Hosts

Ushers

Reader

Communion Assistants

Pianist/Organist

Deacon Korra Looschen

The Rev. Ann Hultquist

John Oppenlander

Al Manley

Holly Keenan

Mike Shiveley

Barb Mohr

Barb Mohr

Dwight Tilford

Gary Elmquist