



Saint Paul's Parish

174 Whisconier Road

Brookfield, CT 06804

(Episcopal/Anglican)

(203) 775-9587 (Office)

www.SaintPaulsBrookfield.com

The Fourth Sunday after Pentecost

July 6, 2025

Preacher: The Rev. Dr. Robert Flanagan

Celebrant: The Rev. Dr. Nathaniel Jung-Chul Lee

10:30 am - Holy Eucharist

We extend a warm welcome to everyone who has joined us this morning.
We pray you experience the presence and love of Christ
as we worship together!

Saint Paul's Staff

Priest-in-Charge

Wardens

Vestry Members:

Organist and Choirmaster

Sunday School Administrator

The Rev. Dr. Nathaniel Jung-Chul Lee

Lois Hunt, and Dan Bacon (*Acting Warden*)

Chuck Allen-*Treasurer*, David Williams-*Clerk*, Beth Beck, Bill Bennett,

Jeff Chowanec, Geoff Dent, JoAnn Hornak, Mike Kirner,

Ned Marcalus, Diane Peterson, Bob Picheco, Bill Schrull

Kirsten Peterson

Julie Astbury

All stand as able

Opening Hymn “Lord, you give the great commission”

Lord, you give the great commission: “Heal the sick and preach the word.”
Lest the church neglect its mission and the Gospel go unheard,
Help us witness to your purpose with renewed integrity;
With the Spirit’s gifts empower us for the work of ministry.

Lord, you call us to your service: “In my name baptize and teach.”
That the world may trust your promise, life abundant meant for each,
Give us all new fervor, draw us closer in community;
With the Spirit’s gifts empower us for the work of ministry.

Lord, you bless with words assuring: “I am with you to the end.”
Faith and hope and love restoring, may we serve as you intend,
And, amid the cares that claim us, hold in mind eternity;
With the Spirit’s gifts empower us for the work of ministry.

Words by Jeffery Rowthorn (b. 1934); Tune: ABBOT’S LEIGH (Cyril Vincent Taylor, b. 1907-1991)

The Word of the Lord

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you, and worthily magnify your
holy Name; through Christ our Lord. **Amen.**

Opening Praise “Everlasting God”

Strength will rise as we wait upon the Lord	Strength will rise as we wait upon the Lord
We will wait upon the Lord	We will wait upon the Lord
We will wait upon the Lord	We will wait upon the Lord

Pre-Chorus
Our God You reign forever
Our Hope our strong Deliv'rer

Chorus
You are the everlasting God
The everlasting God
You do not faint

You won't grow weary
You're the defender of the weak
You comfort those in need
You lift us up on wings like eagles

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The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray together. **O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

The Old Testament

2 Kings 5:1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 30



- 1 I will exalt you, O LORD, because you have lifted me *up* *
and have not let my enemies triumph *over me*.
- 2 O LORD my God, I cried out to *you*, *
and you restored me to *health*.
- 3 You brought me up, O LORD, from the *dead*; *
you restored my life as I was going down to the *grave*.
- 4 Sing to the LORD, you servants of *his*; *
give thanks for the remembrance of his *holiness*.
- 5 For his wrath endures but the twinkling of an *eye*, *
his favor for a *lifetime*.

- 6 Weeping may spend the *night*, *
but joy comes in the *morning*.
- 7 While I felt secure, I said, "I shall never be dis-*turbed*. *
You, Lord, with your favor, made me as strong as the *mountains*."
- 8 Then you hid your *face*, *
and I was filled with *fear*.
- 9 I cried to you, O *LORD*; *
I pleaded with the Lord, *saying*,
- 10 "What profit is there in my blood, if I go down to the *Pit*? *
will the dust praise you or declare your *faithfulness*?"
- 11 Hear, O LORD, and have mercy up-*on me*; *
O LORD, be my *helper*."
- 12 You have turned my wailing into *dancing*; *
you have put off my sack-cloth and clothed me with *joy*.
- 13 Therefore my heart sings to you without *ceasing*; *
O LORD my God, I will give you thanks for *ever*.
- Glory be to the Father, and to the *Son*,*
and to the Holy *Spirit*.
- As it was in the beginning, is now, and ever *shall be*, *
world without end. A-*men*.

The Epistle

Galatians 6:1-16

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we

will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Gospel Response “Help us, O Lord, to learn the truths”

[Hymnal 628](#)

(Verses 1-2)

(Please stand as able for the Gospel)

The Gospel

Luke 10:1-11, 16-20

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to You, Lord Christ.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Gospel Response "Help us, O Lord, to learn the truths"

[Hymnal 628](#)

(Verse 3)

The Sermon

The Rev. Dr. Robert Flanagan

The Nicene Creed *(Please stand as able)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Please stand, sit, or kneel as able for the prayers.

Celebrant: Friends in Christ, God invites us to hold the needs of our sisters and brothers as dear to us as our own needs. Loving our neighbors as ourselves, we offer our thanksgivings and our petitions on behalf of the church and the world.

Intercessor: O Lord of the harvest, at your Son's instruction we pray that you would continue to send laborers into your vineyard, that the plentiful harvest may be gathered into the peace of your kingdom. Lord, in Your mercy,

All: Hear our prayer.

Intercessor: Gracious Lord, grant that we may sow the seed of your Spirit and fulfill the law of Christ by bearing one another's burdens. Guard us, lest we grow weary in doing good or become boastful, that in due season we may enjoy the Spirit's harvest of eternal life. Lord, in Your mercy,

All: Hear our prayer.

Intercessor: Merciful God, your Son sent the seventy with the charge to enter homes to proclaim peace and declare the coming of your kingdom. Grant our homes to be places in which your peace dwells, that husbands and wives love and

honor one another, children are nurtured in fear and faith toward your name, and your kingdom comes among us. Lord, in Your mercy,

All: Hear our prayer.

Intercessor: O Lord, be with those who govern in our nation, especially our president, our governor, and all those elected and appointed to serve us in your name. Give to the nations an end to violence and terror. Guide us to work toward the common good for the sake of those most vulnerable. Lord, in Your mercy,

All: Hear our prayer.

Intercessor: Almighty God, the work of your hands is evident in the heavens above and the sun in its course. Teach us thankfulness for your created order, that we may rejoice in your provision and care for your creation. Lord, in Your mercy,

All: Hear our prayer.

Intercessor: Heavenly Father, sustain the sick, the suffering, the grieving and the dying with your Word of peace and your healing grace.

(Please add your own intercessions or thanksgivings out loud or in the silence of your heart.)

Intercessor: Give them patience in their afflictions and faith in your sufficient grace, that they may be kept through the day of trouble and brought with us, at last, to everlasting life. Lord, in Your mercy,

All: Hear our prayer.

Intercessor: O Lord, as your people of old drank and were satisfied by your abundant comfort shown to Jerusalem, may we likewise be satisfied to eat and drink of your Son's body and blood, given for our comfort today. Lord, in Your mercy,

All: Hear our prayer.

The Celebrant concludes the Prayers.

Celebrant: How awesome are your deeds, O Lord. You have planted us and directed us to pray that you would send workers into your vineyard. You have answered that prayer through your Son and his Church. As your kingdom draws nearer each day, teach us to boast only in the cross of our Lord, Jesus Christ, rejoicing that our names are written in heaven; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

Confession of Sin

Please kneel as able

Celebrant: Let us confess our sins against God and our neighbor.
Silence may be kept.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.
People: And also with you.

Announcements *Please be seated for the announcements*

- *July Birthdays & Anniversaries*

Please stand as able for all hymns

Offertory Praise

Chorus

Glorious (You are) over us

You shall reign glorious

We lift our hands in praise to You
Lift our hearts in worship to You Lord
We lift our voice to You and sing
Our greatest love will ever be You Lord
You Lord

“Glorius”

There is a King that we adore
With humble hearts
we bow before You Lord
There is a place we long to be
Yes face to face we long to see You Lord
You Lord

Bridge

Majesty and power
Are Yours alone forever
Majesty and power
Are Yours alone forever

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Doxology

Praise God, from whom all blessings flow,
Praise Him, all creatures here below,
Alleluia, Alleluia.

Praise him above ye heavenly host,
Praise Father, Son, and Holy Ghost.
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.

The Holy Communion

The Great Thanksgiving

(Remain standing as able)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for in your Son Jesus Christ, your kingdom has come near to us, and through him, we have been made laborers of the harvest and rejoice that salvation is ours by the power of the cross.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est._____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

You may stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All: Christ has died.
Christ is risen.
Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with St. Paul and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,
All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

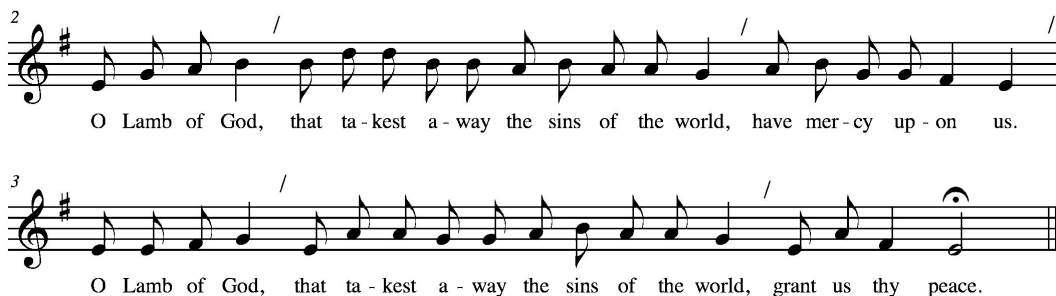
Celebrant: Alleluia. Christ our Passover is sacrificed for us;
All: Therefore let us keep the feast. Alleluia.

Fraction Anthem: Lamb of God: *Agnus Dei*



O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.

(Fraction Anthem continues on next page)



Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- Please follow the ushers directions for receiving the Eucharist at the altar rail.
- Let an usher know if you prefer to remain seated at your pew for distribution of the Bread and Wine.

Communion Praise

Chorus 1

Be lifted up be lifted up

As we bow down be lifted up (Repeat)

Let the heavens rejoice

Let the nations be glad

Let the whole earth tremble

For You are God

“Be lifted up”

Come and worship the Lord

In the beauty of holiness

As we bow down be lifted up

As we bow down be lifted up

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Communion Praise

Chorus

Oh Christ be the center of our lives

Be the place we fix our eyes

Be the center of our lives

(Center of our lives)

And You're the center of the universe

Ev'rything was made in You Jesus

Breath of ev'ry living thing

Ev'ryone was made for You

“Center”

You hold ev'rything together

You hold ev'rything together

Chorus

We lift our eyes to heaven

And we wrap our lives around Your life

We lift our eyes to heaven to You (yeah)

And turn your eyes upon Jesus

And look full in His wonderful face

And the things of earth will grow strangely dim
In the light of His glory and grace

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Postcommunion Prayer

Celebrant: Let us pray.

All: God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Collect for Independence Day

All: Lord God Almighty, in whose name the founders of this country won liberty for themselves and for us, and lit the torch of freedom for nations then unborn; Grant that we and all the people of this land may have grace to maintain our liberties in righteousness and peace: through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Blessing

Celebrant: Go now, and proclaim that the reign of God is near. Travel lightly, but bear one another's burdens, and so fulfil the law of Christ. Work for the good of all, avoid temptation, and pray that God will send more laborers into the harvest. **Amen.**

And may God give you mercy and peace;

May Christ Jesus give you power over all that would harm you;

And may the Holy Spirit produce within you a rich harvest of joy and life.

Amen.

Recessional Hymn

“God of our fathers, whose almighty hand”

[Hymnal 718](#)

Dismissal

Celebrant: Go in peace to love and serve the Lord.

Alleluia! Alleluia!

All: **Thanks be to God. Alleluia! Alleluia!**

Postlude

“’Tis a Gift to Be Simple”

Charles Callahan



Announcements

Please Welcome - Our preacher today is The Rev. Dr. Robert Flanagan. An Episcopal priest since 2003, Bob has worked in various ministry areas, engaging in unique experiences. He helped two churches rebuild after Hurricane Katarina devastated the Gulf Coast in 2005. He has served at several churches in New York’s Hudson River Valley and has authored several books and articles on mental health issues. He currently is a member of the faculty at General Theological Seminary in NYC where he serves as Chaplain. His hometown is Bridgewater, CT.

Back to School Supply Drive - This summer we are joining with the Jericho Partnership for a school supply drive. There are supply lists in the back in the church with specific items that Jericho has requested. You don’t need to get the whole list, but anything you are able to contribute will help! Donations need to be dropped off in the basket in the back of the church by July 27th. Any questions, please reach out to Kagan Kronberg at (203) 856-2230.

Name Tags - Please be courteous to visiting clergy, fellow parishioners, newcomers, and guests by extending a warm welcome to them and by wearing your name tag. You can leave them in the baskets at the doors as you leave for refiling. And remember to wear them to coffee hour as well.

Coffee Gathering - Following this service, join us downstairs in Crocker Hall for coffee.

Hopeline Baby Bottle Campaign Results - The Mission Committee extends their thanks to all the St. Paul's Family for their support of the recent "Baby Bottle Campaign" to benefit the Hopeline Pregnancy Resource Center. Donations totaled \$ 5,896.30. The amount includes \$2,500 in matching funds from an anonymous donation.

Drive-Thru Food Collection - Our next Drive-Thru Food Collection will be Wednesday, July 9th from 11 am to noon. This will be our 137th food drive since we started doing them in April 2020!

Nursery Service - Is provided during the 10:30 service each Sunday for children through age 4. Parents, please fetch your child from the nursery during announcement time so they and the nursery caregiver can return to the worship service for Communion.

Prayer Needs? - You can let us know by submitting your need on our website or emailing prayerchain@saintpaulsbrookfield.com and our team of intercessors will pray for your request or you can ask for a prayer servant to call you and we can pray together!

Altar Flowers - If you would like to request Altar flowers for a particular Sunday please see the Flower Chart in the back of the church, fill out an envelope located in the back of the church, send an email request to dszen@yahoo.com or contact the parish office.

The Priest-in-Charge Weekly - Fr. Nate has a weekly e-mail, "*The Priest-in-Charge Weekly*," to communicate things directly from his desk to yours. If you did not receive his e-mail this week and would like to, write Fr. Nate at priest@saintpaulsbrookfield.com and let him know.

Sword Points - Are you receiving our weekly electronic newsletter, ***Sword Points***, and other communications from us online? If not, send your name and e-mail address to StPaulsSwordPoints@gmail.com.

Our Facilities - Our restrooms are located downstairs at the rear of our parish hall. Take the stairway to the right as you exit the sanctuary. The restrooms are located in the far left corner of the parish hall, across from the kitchen. A play area for our young ones is also set up in the parish hall as well as live streaming and audio of the service on a wide screen TV. In addition, coloring book packages are available for youngsters to use in the pews. If you need anything during the service, please feel free to ask an usher.

Calendar For The Week

(We welcome and encourage parishioners to come to any of these ministries.)

(Check website for up to date Zoom links - www.SaintPaulsBrookfield.com)

Sun., Jul 6	8:00 am - Traditional Holy Eucharist (YouTube Live)
	9:30 am - Adult Class, Guild Room
	10:30 am - Contemporary Holy Eucharist (YouTube Live)
Mon., Jul 7	7:00 pm - Men's Bible Study, Crocker Hall (YouTube Live)
Tue., Jul 8	9:30 am - Ladies Tuesday AM Bible Study, Guild Room
Wed., Jul 9	10:00 am - Holy Eucharist & Healing (YouTube Live)
	11 am - Noon - Drive-Thru Food Collection
	7:00 pm - Ladies Evening Zoom Bible Study (Zoom)
Thu., Jul 10	9:30 am - Iron Sharpens Iron Discussion Group, Guild Room
	7:30 pm - Property Committee, Guild Room
Sat., Jul 12	7:30 am - John 21:12 Group, Theo's Downtown Diner, New Milford
	8:00 am - Men's Prayer Breakfast, Crocker Hall
Sun., Jul 13	8:00 am - Traditional Holy Eucharist (YouTube Live)
	9:30 am - Adult Class, Guild Room
	10:30 am - Contemporary Holy Eucharist (YouTube Live)



Next Sunday - The 5th Sunday after Pentecost

8:00 am & 10:30 am

Preacher: Rev. Nate Lee

Readings for July 13th

[Amos 7:7-17](#), [Psalm 82](#), [Colossians 1:1-14](#), [Luke 10:25-37](#)

