



The Fourth Sunday after Pentecost Sunday July 6, 2025, 4 p.m. You are invited to join in the prayers and singing of the congregational hymns and refrains, as we make our offering of prayer and worship.

The Dean/Officiant The Cathedral sits on the ancestral lands of the of the Musqueam, Squamish and

Tseil-Waututh nations. This land was and continues to be of great importance to the

Coast Salish Peoples. Consistent with our values of community, inclusion and

respecting the dignity of every human being, we have a responsibility to acknowledge,

honour and make visible the Cathedral's relationship to Native peoples.

From many places and peoples we come to this house of prayer.

## The Service of Light

All

Officiant Jesus Christ is the light of the world.

People A light no darkness can extinguish.

Hymn 14 O Gracious Light, Lord Jesus Christ TALLIS' CANON

Sung by all.

Thanksgiving

Officiant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Officiant We praise and thank you, O God,

for you are without beginning and without end.

Through Christ you are the creator and preserver of the whole world;

but, above all, you are his God and Father, the giver of the Spirit,

and the ruler of all that is, seen and unseen.

You made the day for the works of light

and the night for the refreshment of our minds and bodies.

O loving Lord and source of all that is good,

accept our evening sacrifice of praise.

As you have conducted us through the day and brought us to night's beginning, keep us now in Christ; grant us a peaceful evening and a night free from sin; and, at the end, bring us to everlasting life. Through Christ and in the Holy Spirit, we offer you all glory, honour, and worship, now and for ever.

People

Amen.

Officiant

O Lord, I call to you; come to me quickly;

People

Hear my voice when I cry to you.

Officiant

Let my prayer be set forth in your sight as incense,

People

The lifting up of my hands as the evening sacrifice.

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen.

#### The Proclamation of the Word

**Psalm 111** The officiant reads the odd-numbered verses.

The congregation reads the verses in bold.

1 Hallelujah! I will give thanks to the Lord with my whole heart, in the assembly of the upright, in the congregation.

2 Great are the deeds of the Lord! they are studied by all who delight in them.

3 His work is full of majesty and splendour, and his righteousness endures for ever.

4 He makes his marvellous works to be remembered;

the Lord is gracious and full of compassion.

5 He gives food to those who fear him; he is ever mindful of his covenant.

6 He has shown his people the power of his works in giving them the lands of the nations.

7 The works of his hands are faithfulness and justice;

all his commandments are sure.

8 They stand fast for ever and ever, because they are done in truth and equity.

9 He sent redemption to his people; he commanded his covenant for ever; holy and awesome is his name.

10 The fear of the Lord is the beginning of wisdom; those who act accordingly have a good understanding; his praise endures for ever.

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen.

Reading Numbers 27: 12-23

Hymn 480 Lord, Be Thy Word My Guide KINGSLAND

Sung by all.

Reading Matthew 22: 1-14

Canticle Hymn 363 My Soul Proclaims Your Glory, Lord (The Magnificat) DUKE STREET

Sung by all.

Affirmation of Faith Said by all.

Hear, O Israel, the Lord our God, the Lord is one.
Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.
This is the first and the great commandment.
The second is like it: Love your neighbour as yourself.
There is no commandment greater than these.

#### **Intercessions**

We pray Litany 10 found in the green Book of Alternative Services on p. 118.

The officiant may add additional prayers.

### The Collect

Officiant Almighty God,

your Son Jesus Christ has taught us

that what we do for the least of your children

we do also for him.

give us the will to serve others as he was the servant of all,

who gave up his life and died for us,

but lives and reigns with you and the Holy Spirit,

one God, now and for ever.

All Amen.

## The Lord's Prayer

Officiant Gathering our prayers and praises into one, let us pray as our Saviour taught us,

All Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and for ever. Amen.

## **Dismissal**

Officiant Let us bless the Lord.

All Thanks be to God.

Officiant The Lord almighty grant us a quiet night and peace at the last.

All Amen.

Hymn 30 God, that Madest Earth and Heaven

AR HYD Y NOS

# Sundays@4

Sundays@4 features a different music-centered worship each Sunday, based on the service of Evening Prayer, following the Revised Common Lectionary. Please join us in-person for Sundays@4. These services are not live streamed.

Sunday July 13 - Sung Evening Prayer with hymns and instrumental music

Sunday July 20 - Sung Evening Prayer with music from the Taizé Community

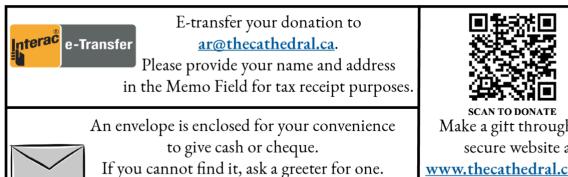
Sunday July 27 - Sung Evening Prayer with music from Holden Evening Prayer

## **Participants**

Clergy Members of the Clergy team at Christ Church Cathedral Music Kip Johnson, Cantor

Abraham David Ross, Organ

Thank you for your prayerful stewardship of the ministries of the Cathedral. Your generous gift of any amount matters, because your stewardship empowers our mission to advance the Good News of God's infinite love and mercy through our worship, ministries, formation, and service. You may make a gift of cash or check in the offering plate on the way out. You may also use one of the methods below. We present our gifts at the Altar as a sign of thanksgiving to God, from whom all good things come.



Please also provide your name and address

for tax receipt purposes.



This worship takes place on the traditional, ancestral, and unceded territory of the x<sup>w</sup>məθk<sup>w</sup>əyʻəm (Musqueam), Skwxwú7mesh (Squamish), and Səl'ilwətaʔł (Tsleil-Waututh) nations, in the heart of Vancouver.

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